The New Service Book

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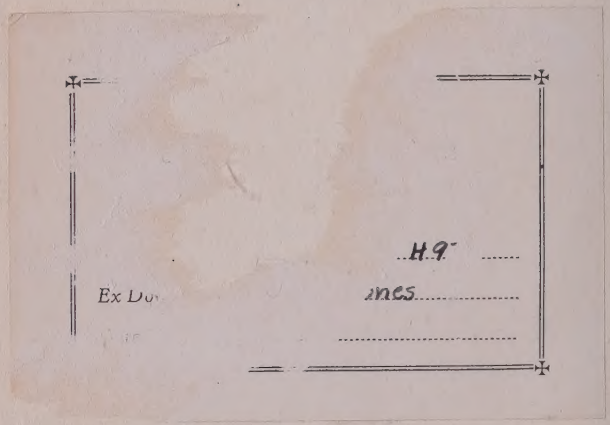

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THE NEW SERVICE BOOK

CONTAINING THE

Choral Service for Morning and Evening Prayer; Chants for the Canticles; Music for the Communion Service; Chants for the Burial Office, etc., etc.

EDITED BY
GORDON HUTCHINS

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THE PARISH CHOIR
BOSTON, MASS.
1930

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PREFACE

The General Convention of 1916 accepted and authorized for use the New Hymnal; and in 1928 the same body gave final approval to the Prayer Book now in use. The efforts of the commission appointed to carry out this work necessitated a considerable revision of the previous Prayer Book and many changes in the Church Hymnal.

This musical edition of a service book has accordingly been created by necessity to conform to the new Prayer Book. And as a further aim it has been prepared and published with a view to beautifying in every way possible, those parts of the Service commonly sung by the Choir and Congregation.

In the preparation of this work, the Editor has used material contained in the Chant and Service Book, edited in 1894 by the Rev. Charles L. Hutchins, D. D. He has been well and kindly advised by organists and clergy. To Francis W. Snow, Organist of Trinity Church, Boston, he desires to acknowledge gratitude for guidance and much friendly collaboration.

GORDON HUTCHINS

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INTRODUCTION

For the past century there has been much discussion as to the proper and correct interpretation of the Anglican chant: many methods have been advocated, some put into practice, and some forgotten: the most popular method, however, and one which has been in more general use than all others, is the so-called "Cathedral pointing" method.

Cathedral pointing, or, in fact, any other kind of pointing, seems to me to be wrong. Pointing is contrary to the sacred mission of the chant: it produces pauses and irregularities which detract from the even flow of the text, and stresses too greatly the time values of the musical notation.

In the preparation of this new service book, I have had but one thought in mind – namely, to present typographically, each canticle and psalm in such a clear and intelligable manner, that no chorister will experience the slightest difficulty in keeping the music subordinate to the words of the text. The only distracting sign to be found in the text is a double hyphen (=) which indicates that the preceding syllable is to be slurred to the following note of the chant. The bar lines which run from top to bottom through the entire page, are not to be considered in any sense as a division of measures, but simply as an indication of a change in harmony.

Sing the words to the music – not the music to the words.

Words sung in worship must be naturally and reverently uttered, each syllable distinct and clear, and each accent falling as it would fall when speaking the same words.

Sing all phrases, when possible, with one breath.

Remember that the choral music of the Church always has been, and still is, the highest form of musical art.

FRANCIS W. SNOW

October 15, 1930
Trinity Church
Boston, Massachusetts

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THE CHORAL SERVICE

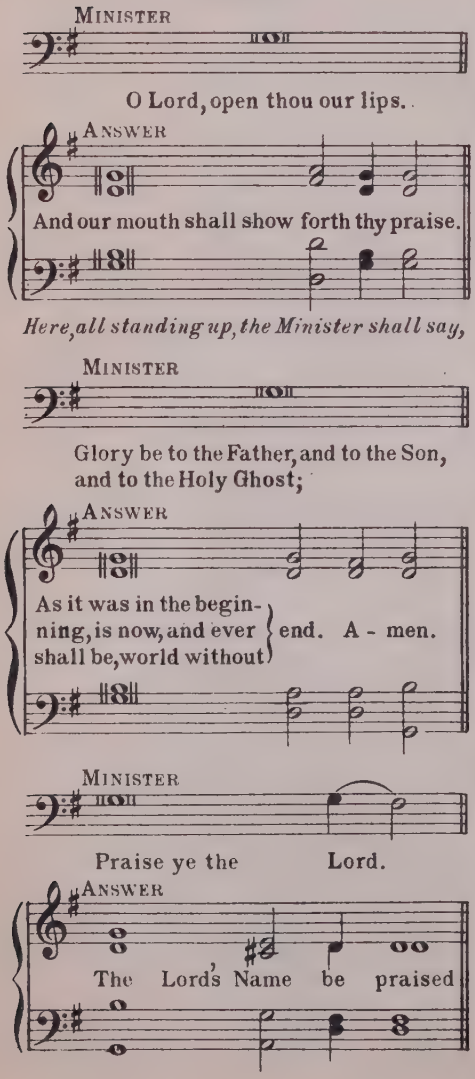
The Choral Service
for
MORNING PRAYER

The Minister shall follow the Order of Morning Prayer, as contained in the Prayer Book and set forth as a Service appointed for Public Worship in this Church.

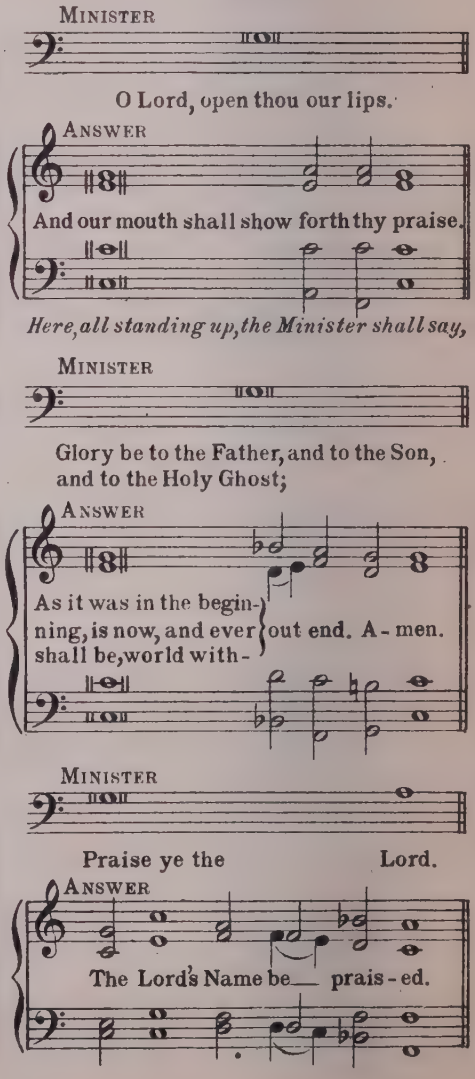
Note: Any note in monotone may be taken for the Sentences of Scripture, the Exhortation, the General Confession, the Declaration of Absolution and the Lord's Prayer, the choir responding with the Amen.

Then follow these responses:

FERIAL


MINISTER
O Lord, open thou our lips.
ANSWER
And our mouth shall show forth thy praise.
Here, all standing up, the Minister shall say,
MINISTER
Glory be to the Father, and to the Son, and to the Holy Ghost;
ANSWER
As it was in the beginning, is now, and ever shall be, world without end. A - men.
MINISTER
Praise ye the Lord.
ANSWER
The Lord's Name be praised

FESTAL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O Lord, open thou our lips.
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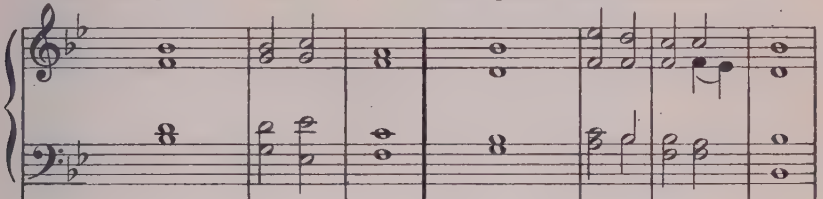
ANSWER
As it was in the beginning, is now, and ever shall be, world without end. A - men.
MINISTER
Praise ye the Lord.
ANSWER
The Lord's Name be prais - ed.

Antiphons to the Venite

On the days hereafter named, and as a part of the Venite and immediately preceeding the singing of the first verse, *may* be sung these Antiphons.

(The following chant is used solely to define the pointing of the words.)



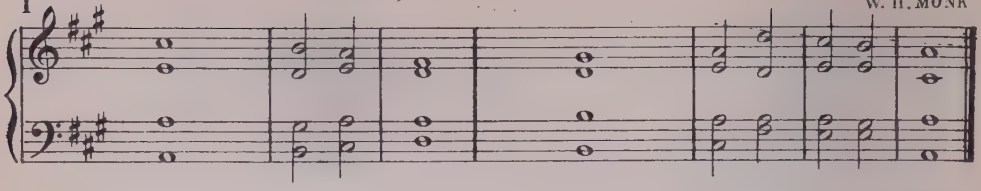
On the Sundays in Advent	Our King and Saviour	draw-eth	nigh;	O come, let	us a-	dore=	him.
On Christmas Day and until the Epiphany	Alleluia. Unto us a	child is	born;	O come, let us adore him,	Al-le-	lu =	ia.
On the Epiphany and 7 days after and on the Feast of the Transfiguration	The Lord hath manifested forth his	glo =	ry;	O come, let	us a-	dore=	him.
On Monday in Easter week and until Ascension Day	Alleluia. The Lord is	risen in-	deed;	O come, let us adore him,	Al-le-	lu =	ia.
On Ascension Day and until Whitsunday	Alleluia, Christ the Lord ascended into	hea =	ven;	O come, let us adore him,	Al-le-	lu =	ia.
On Whitsunday and 6 days after	Alleluia, The Spirit of the Lord	filleth the	world;	O come, let us adore him,	Al-le-	lu =	ia.
On Trinity Sunday	Father, Son, and Holy Ghost,	one =	God;	O come, let	us a-	dore=	him.
On the Purification and the Annunciation	The Word was made flesh, and dwelt a-	mong=	us;	O come, let	us a-	dore=	him.
On other Festivals for which a proper Epistle and Gospel are ordered	The Lord is glorious	in his	saints;	O come, let	us a-	dore=	him.

Morning Prayer

Venite, Exultemus Domino

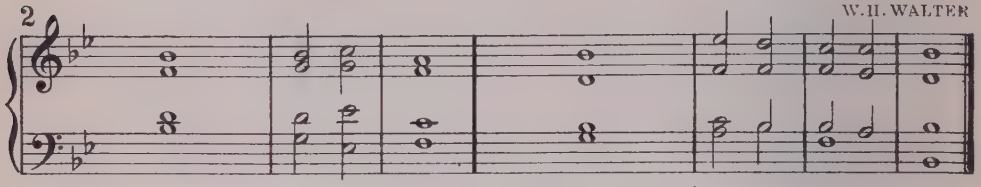
1

W. H. MONK



2

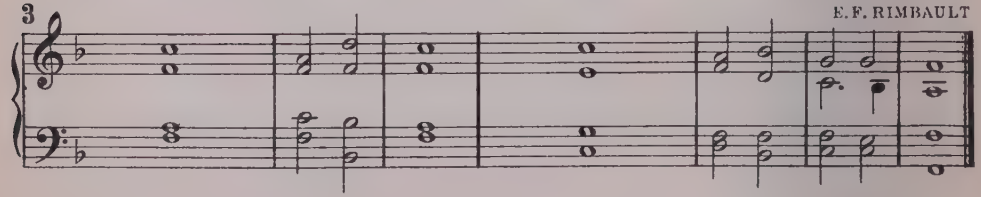
W. H. WALTER



1. O come, let us sing	unto the	Lord;	let us heartily rejoice in the strength of	our sal-	va =	tion.
2. Let us come before his presence with	thanks =	giving;	and show ourselves	glad in	him with	psalms.
3. For the Lord is a	great =	God;	and a great	King a-	bove all	gods.
4. In his hand are all the corners	of the	earth;	and the strength of the hills is	his =	al =	so.
5. The sea is his and he	made =	it;	and his hands pre-	pared the	dry =	land.
6. O come, let us worship and	fall =	down;	and kneel before the	Lord our	Ma =	ker.
7. For he is the	Lord our	God;	and we are the people of his pasture, and the	sheep of	his =	hand.
8. O worship the Lord in the beauty of	ho- li-	ness;	let the whole earth	stand in	awe of	him.
9. For he cometh, for he cometh to	judge the	earth;	and with righteousness to judge the world, and the	peo-ple	with his	truth.
Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost;
As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A =	men.

3

E. F. RIMBAULT



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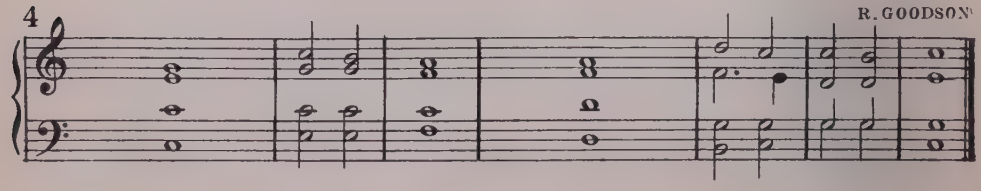
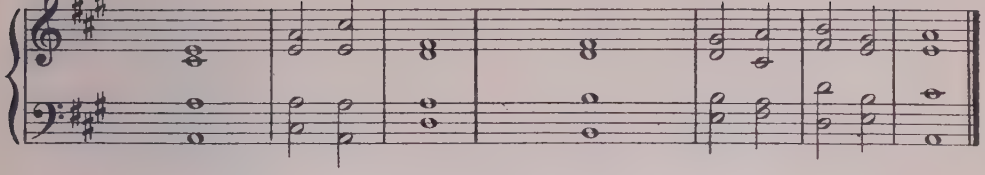
R. GOODSON



Venite, Exultemus Domino

5

W. RUSSELL



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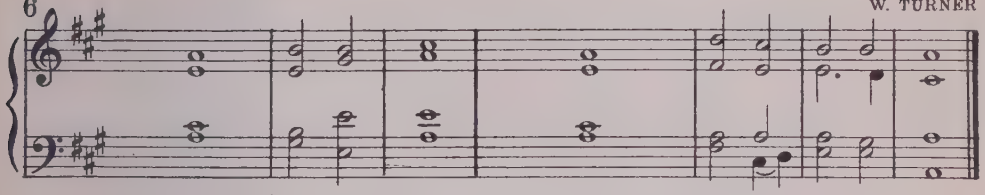
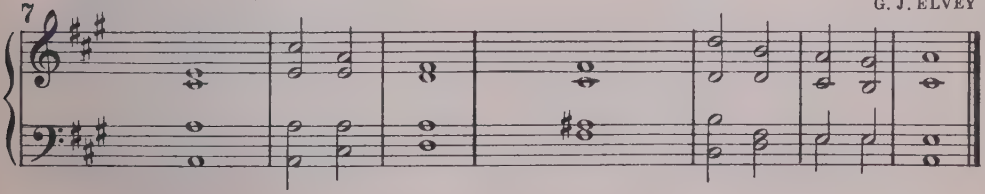
W. TURNER



1. O come, let us sing	unto the	Lord;	let us heartily rejoice in the strength of	our sal -	va =	tion.
2. Let us come before his presence with	thanks =	giving;	and show ourselves	glad in	him with	psalms.
3. For the Lord is a	great =	God;	and a great	King a -	bove all	gods.
4. In his hand are all the corners	of the	earth;	and the strength of the hills is	his =	al =	so.
5. The sea is his and he	made =	it;	and his hands pre-	pared the	dry =	land.
6. O come, let us worship and	fall =	down;	and kneel before the	Lord our	Ma =	ker.
7. For he is the	Lord our	God;	and we are the people of his pasture, and the	sheep of	his =	hand.
8. O worship the Lord in the beauty of	ho - li -	ness;	let the whole earth	stand in	awe of	him.
9. For he cometh, for he cometh to	judge the	earth;	and with righteousness to judge the world, and the	peo-ple	with his	truth.
Glory be to the Father, and	to the	Son,	and	to the	Ho - ly	Ghost;
As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A =	men.

7

G. J. ELVEY



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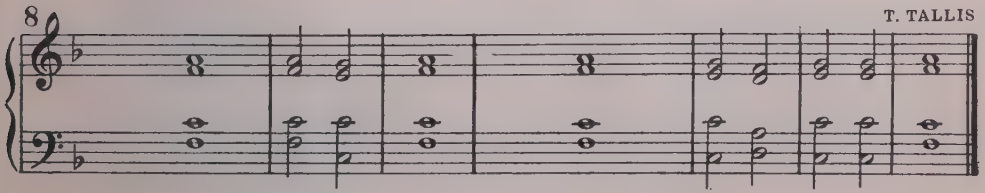
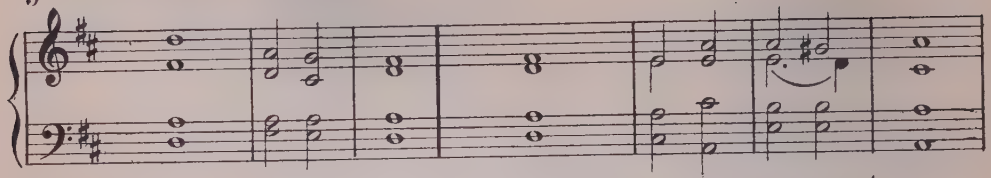
T. TALLIS



Morning Prayer

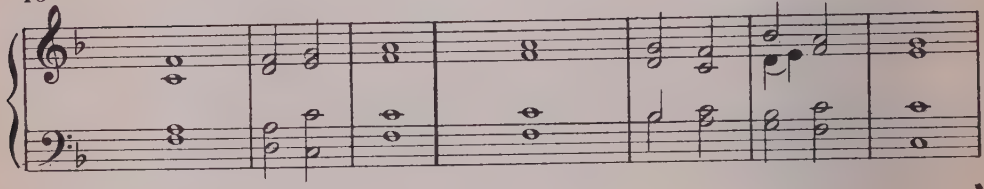
Double Chants, to be sung across both pages.

9



1. O come, let us sing	unto the	Lord;	let us heartily rejoice in the strength of	our sal -	va =	tion.
3. For the Lord is a	great=	God;	and a great	King a -	bove all	gods.
5. The sea is his, and he	made=	it;	and his hands pre-	pared the	dry =	land.
7. For he is the	Lord our	God;	and we are the people of his pasture, and the	sheep of	his =	hand.
Glory be to the Father, and	to the	Son,	and	to the	Ho.-ly	Ghost;

10



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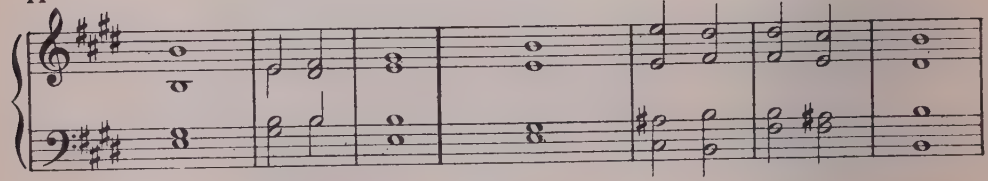

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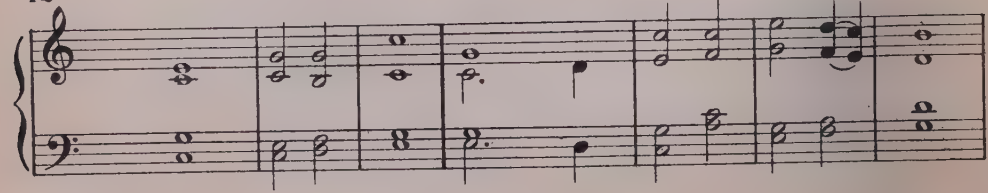
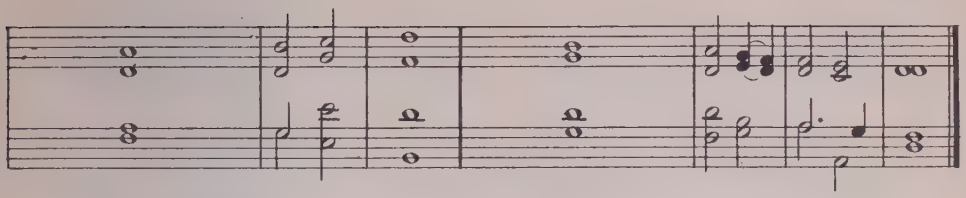


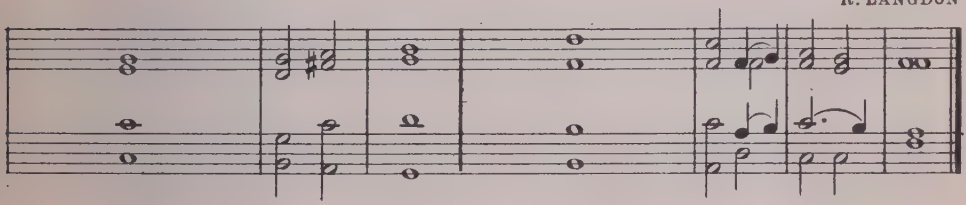
Venite, Exultemus Domino

W. BOYCE

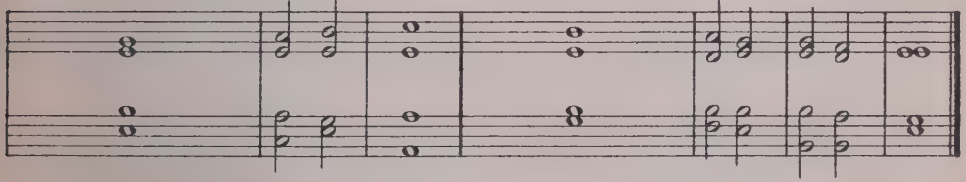


2.	Let us come before his presence with	thanks =	giving;	and show ourselves	glad in	him with	psalms.
4.	In his hand are all the corners	of the	earth;	and the strength of the hills is	his =	al =	so.
6.	O come, let us worship and	fall =	down;	and kneel before the	Lord our	Ma =	ker.
8.	O worship the Lord in the beauty of	ho - li -	ness;	let the whole earth	stand in	awe of	him.
9.	For he cometh, for he cometh to	judge the	earth;	and with righteousness to judge the world, and the	peo-ple	with his	truth.
	As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A =	men.

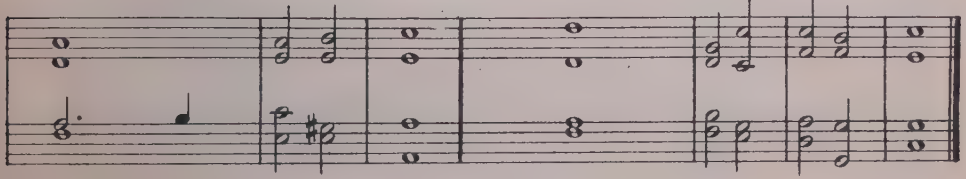
R. LANGDON



J. RANDALL



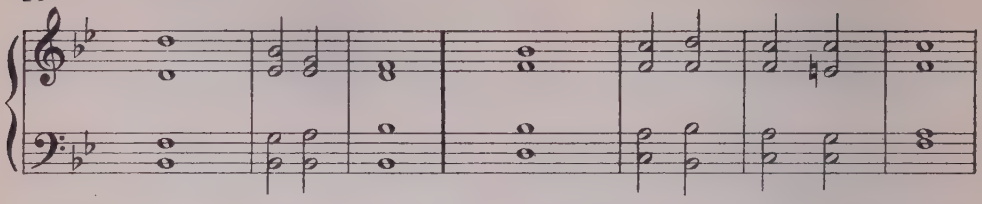
J. TURLE



Morning Prayer

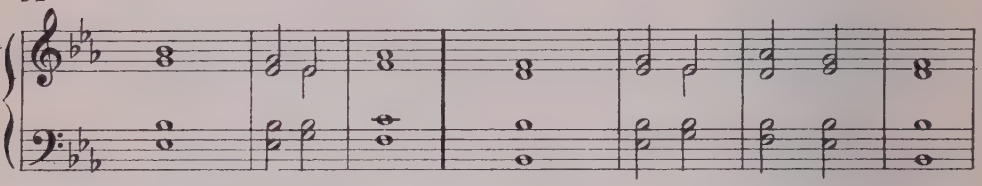
Double Chants, to be sung across both pages

13



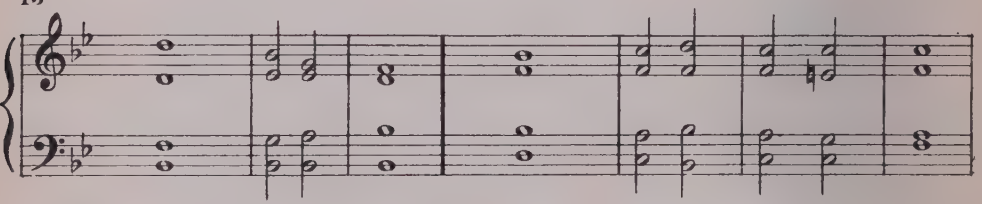
1. We praise	thee, O	God;	we acknowledge	thee to	be the	Lord.
3. To thee all Angels	cry a -	loud;	the Heavens, and	all the	Powers there-	in;
5. Holy,	Ho - ly,	Holy,	Lord	God of	Sa - ba -	oth;
7. The glorious company of the A -	pos =	tles	praise	= =	= =	thee.
9. The noble army of	Mar =	tyrs	praise	= =	= =	thee.
11. The	Fa =	ther,	of an	infi-nite	Ma - jes -	ty;

14



14. Thou art the	King of	Glory,	O	= =	= =	Christ.
16. When thou tookest upon thee to de -	liv- er	man,	thou didst humble thyself to be	born =	of a	Virgin.
18. Thou sittest at the right	hand of	God,	in the glory	of the	Fa =	ther.
20. We therefore pray thee,	help thy	servants,	whom thou hast redeemed	with thy	pre-cious	blood.

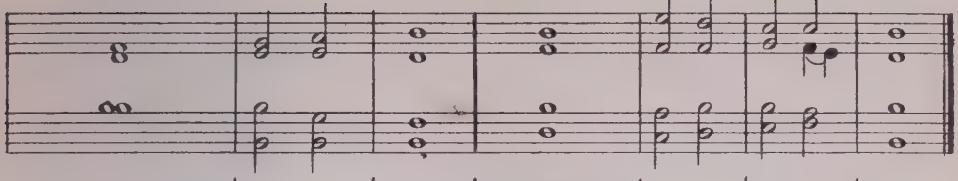
13



22. O Lord,	save thy	people,	and	bless thine	her - it -	age.
24. Day	by =	day	we	mag- ni -	fy =	thee;
26. Vouch	safe, O	Lord,	to keep us this	day with-	out =	sin.
28. O Lord, let thy mercy be up	on =	us,	as our	trust =	is in	thee.

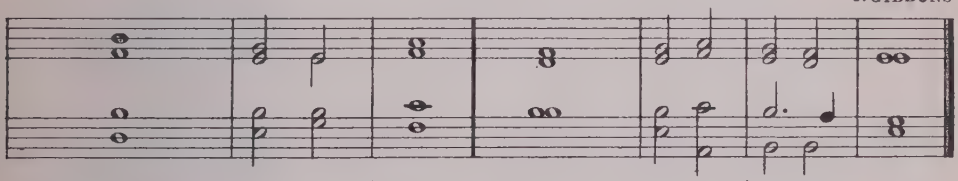
Te Deum Laudamus

R. N. PARKE



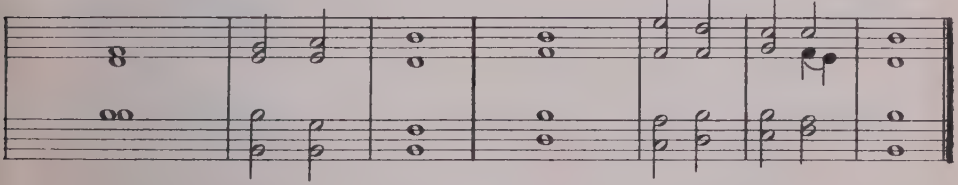
2.	All the earth doth	wor - ship	thee,	the Father	e - ver -	last =	ing.
4.	To thee Cherubim and	Se - ra -	phim	con -	tin-ual -	ly do	cry,
6.	Heaven and earth are full of the	Ma - jes -	ty	of	= thy	glo =	ry.
8.	The goodly fellowship of the	Pro =	phets	praise	= =	= =	thee.
10.	The holy Church throughout	all the	world	doth	= ac -	know-ledge	thee;
12.	Thine a -	dora-ble,	true,	and	on =	= ly	Son;
13.	Also the	Ho - ly	Ghost,	the	Com =	= fort	er.

C. GIBBONS



15.	Thou art the ever-	last - ing	Son	of	= the	Fa =	ther.
17.	When thou hast overcome the	sharpness of	death,	thou didst open the Kingdom of Heaven to	all be -	liev =	ers.
19.	We believe that	thou shalt	come	to	be =	our =	Judge.
21.	Make them to be numbered	with thy	Saints,	in glory	e - ver	last =	ing.

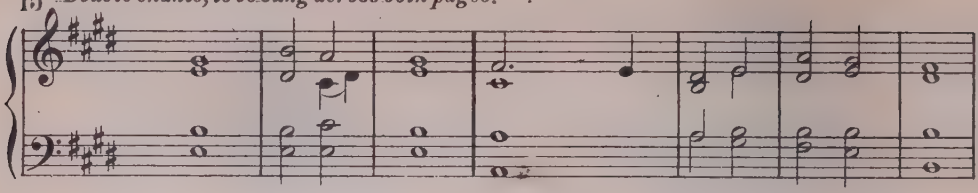
R. N. PARKE



23.	Gov -	= ern	them,	and	lift them	up for -	ever.
25.	And we	worship thy	Name	ever,	world with -	out =	end.
27.	O lord, have mercy up -	on =	us,	have	mercy up	on =	us.
29.	O Lord, in thee have I	trust =	ed;	let me never	be con -	found =	ed.

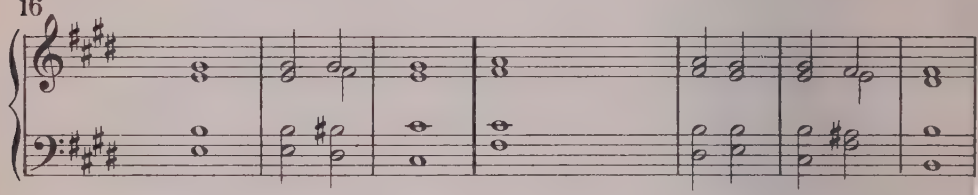
Te Deum Laudamus

15 *Double Chants, to be sung across both pages.*



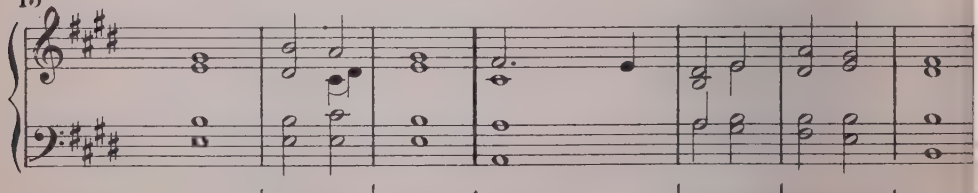
1. We praise	thee, O	God;	we acknowledge	thee to	be the	Lord.
3. To thee all Angels	cry a -	loud;	the Heavens, and	all the	Powers there-in;	
5. Holy,	Ho - ly,	Holy,	Lord	God of	Sa - ba -	oth;
7. The glorious company of the A -	pos =	tles	praise	= =	= =	thee.
9. The noble army of	Mar =	tyrs	praise	= =	= =	thee.
11. The	Fa =	ther,	of an -	infin-ite	Ma - jes -	ty;

16



14. Thou art the	King of	Glory,	O	= =	= =	Christ.
16. When thou tookest upon thee to de -	liv - er	man,	thou didst humble thyself to be	born =	of a	Virgin.
18. Thou sittest at the right	hand of	God,	in the glory	of the	Fa =	ther.
20. We therefore pray thee,	help thy	servants,	whom thou hast redeemed	with thy	pre-cious	blood.

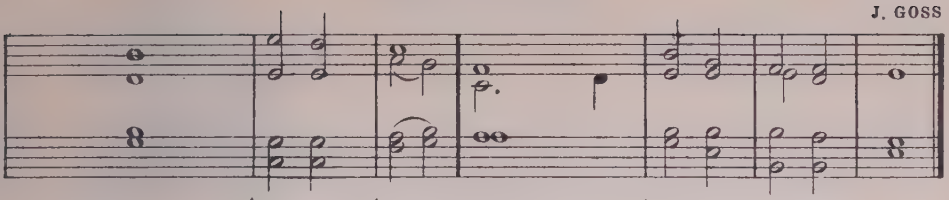
15



22. O Lord,	save thy	people,	and	bless thine	her - it -	age.
24. Day	by =	day	we	mag-ni -	fy =	thee;
26. Vouch - -	safe, O	Lord,	to keep us this	day with-	out =	sin.
28. O Lord, let thy mercy be up -	on =	us,	as our	trust =	is in	thee.

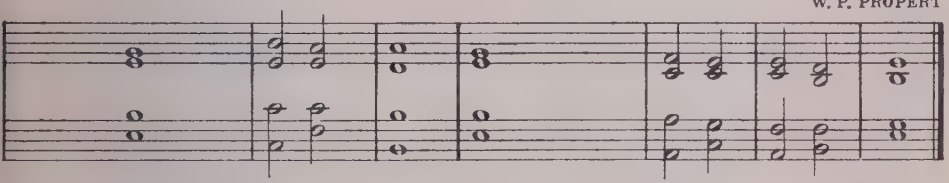
Te Deum Laudamus

J. GOSS



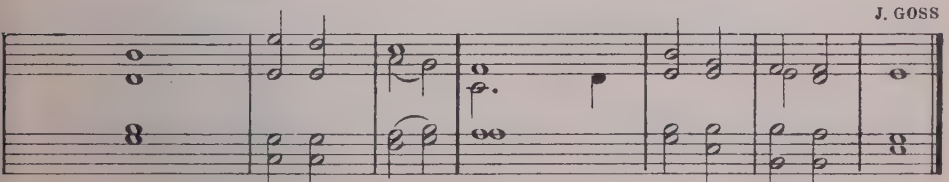
2. All the earth doth	wor-ship	thee,	the Father	e - ver -	last =	ing.
4. To thee Cherubim and	Se - ra -	phim	con - -	tin-ual -	ly do	cry,
6. Heaven and earth are full of the	Ma-jes -	ty	of	= thy	glo =	ry.
8. The goodly fellowship of the	Pro =	phets	praise	= =	= =	thee.
10. The holy Church throughout	all the	world	doth	= ac -	knowledge	thee;
12. Thine a - -	dor-able,	true,	and	on =	= ly	Son;
13. Also the	Ho - ly	Ghost,	the	Com =	= fort-	er.

W. P. PROPERT



15. Thou art the ever -	last-ing	Son	of	= the	Fa =	ther.
17. When thou hadst overcome the	sharpness of	death,	thou didst open the Kingdom of Heaven to	all be -	liev =	ers.
19. We believe that	thou shalt	come	to	be =	our =	Judge.
21. Make them to be numbered	with thy	Saints,	in glory	e - ver -	last =	ing.

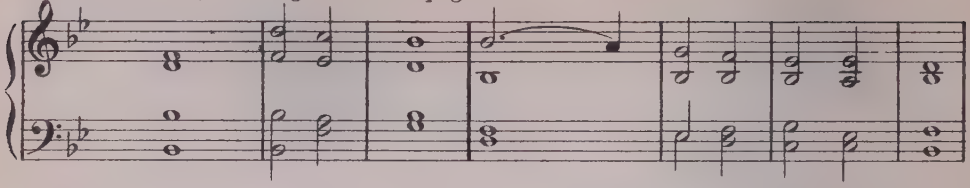
J. GOSS



23. Gov -	= ern	them,	and	lift them	up for	ever.
25. And we	worship thy	Name	ever,	world with	out =	end.
27. O Lord, have mercy up	-on =	us,	have	mercy up-	on =	us.
29. O Lord, in thee have I	trust =	ed;	let me never	be con -	found =	ed.

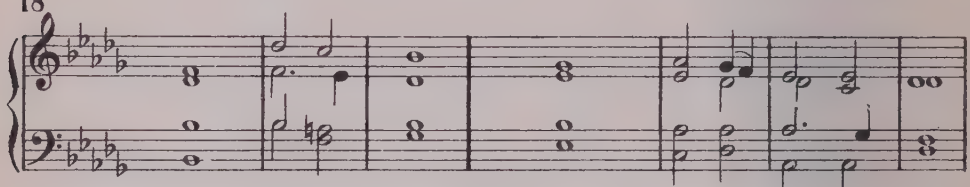
Morning Prayer

17 *Double Chants, to be sung across both pages.*



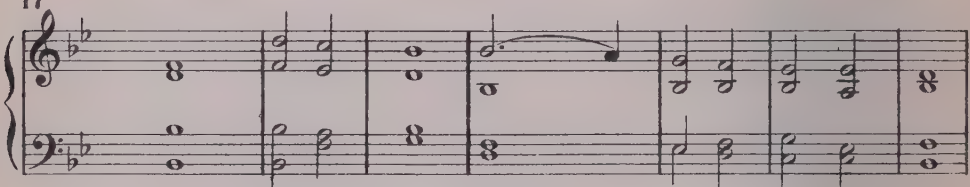
1. We praise	thee, O	God;	we acknowledge	thee to	be the	Lord.
3. To thee all Angels	cry a -	loud;	the Heavens, and	all the	Powers there-in;	
5. Holy,	Ho - ly,	Holy,	Lord	God of	Sa - ba -	oth;
7. The glorious company of the A-	pos =	tles	praise	= =	= =	thee.
9. The noble army of	Mar =	tyrs	praise	= =	= =	thee.
11. The	Fa =	ther,	of an	infi-nite	Ma - jes -	ty;

18



14. Thou art the	King of	Glory,	O	= =	= =	Christ.
16. When thou tookest upon thee to de-	liv - er	man,	thou didst humble thyself to be	born =	of a	Virgin.
18. Thou sittest at the right	hand of	God,	in the glory	of the	Fa =	ther.
20. We therefore pray thee,	help thy	servants,	whom thou hast redeemed	with thy	pre-cious	blood.

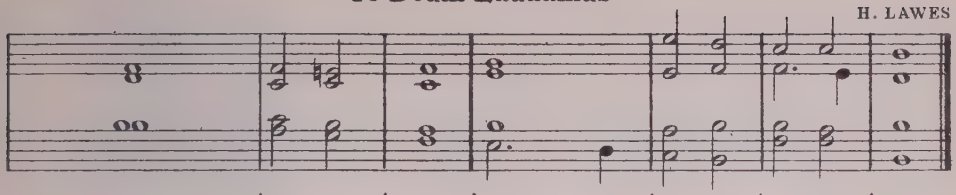
17



22. O Lord,	save thy	people,	and	bless thine	her - it -	age.
24. Day	by =	day	we	mag-ni	fy =	thee;
26. Vouch -	safe, O	Lord,	to keep us this	day with	out =	sin.
28. O Lord, let thy mercy be up-	on =	us,	as our	trust =	is in	thee.

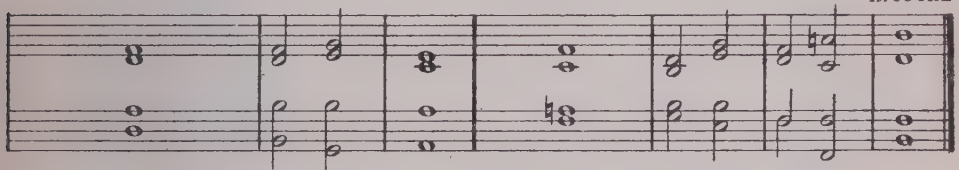
Te Deum Laudamus

H. LAWES



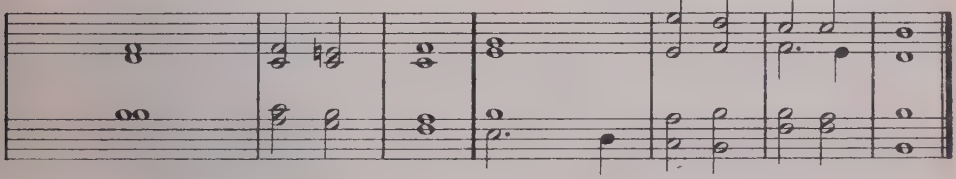
2. All the earth doth	wor - ship	thee,	the Father	e - ver	last =	ing.
4. To thee Cherubim and	Se - ra -	phim	con -	tin - ual -	ly do	cry,
6. (Heaven and earth are full of the)	Ma - jest -	y	of	= thy	glo =	ry.
8. (The goodly fellowship of the)	Pro =	phets -	praise	= =	= =	thee.
10. (The holy Church throughout)	all the	world	doth	= ac -	knowledge	thee;
12. Thine a -	dora - ble,	true,	and	on =	= ly	Son;
13. Also the	Ho - ly	Ghost,	the	Com =	= fort -	er.

R. COOKE



15. Thou art the ever -	last - ing	Son	of	= the	Fa =	ther.
17. (When thou hadst overcome the)	sharpness of	death,	(thou didst open the Kingdom of Heaven to)	all be -	liev =	ers.
19. We believe that	thou shalt	come	to	be =	our =	Judge.
21. (Make them to be numbered)	with thy	Saints,	in glory	e - ver -	last =	ing.

H. LAWES

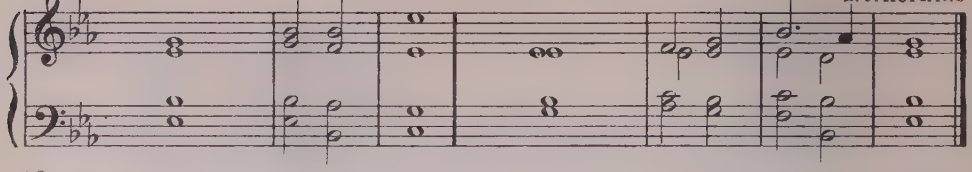


23. Gov - -	= ern	them,	and	lift them	up for	ever.
25. And we	worship thy	Name	ever,	world with -	out =	end.
27. O Lord, have mercy up -	on =	us,	have	mercy up -	on =	us.
29. O Lord, in thee have I	trust =	ed;	let me never	be con -	found =	ed.

MORNING PRAYER

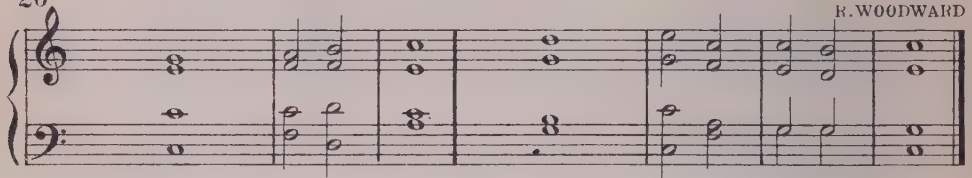
19

E. J. HOPKINS



20

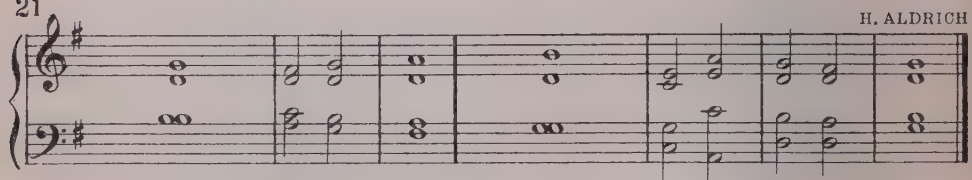
R. WOODWARD



1.	Blessed art thou, O Lord God of our	fa =	thers:	praised and ex- alted above	all for	ev =	er.
2.	Blessed art thou for the Name of thy	Ma-jes -	ty:	praised and ex- alted above	all for	ev =	er.
3.	Blessed art thou in the temple of thy	ho - li -	ness:	praised and ex- alted above	all for	ev =	er.
4.	Blessed art thou that beholdest the depths, and dwell- est between the	Che-ru -	bim:	praised and ex- alted above	all for	ev =	er.
5.	Blessed art thou on the glorious throne of thy	king =	dom:	praised and ex- alted above	all for	ev =	er.
6.	Blessed art thou in the firmament of	hea =	ven:	praised and ex- alted above	all for	ev =	er.
	Glory be to the Father, and	to the	Son,	and	to the	Ho - ly	Ghost;
	As it was in the be- ginning, is now, and	ever shall	be,	world without	end. =	A =	men.

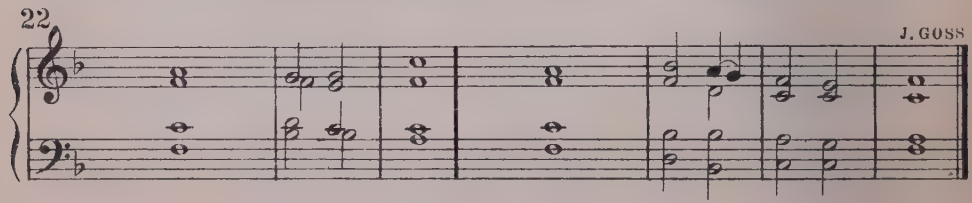
21

H. ALDRICH



22

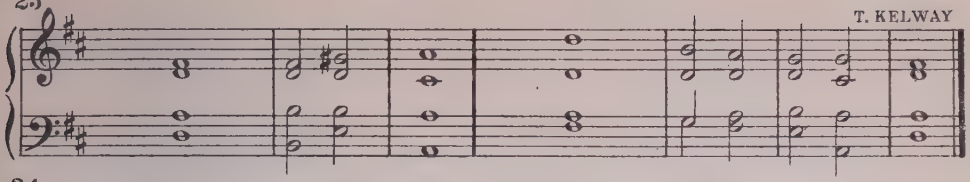
J. GOSS



Benedictus es, Domine

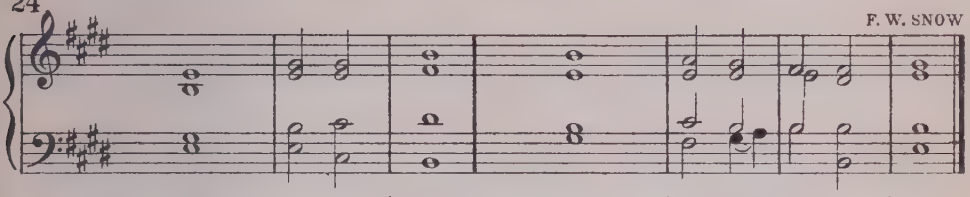
23

T. KELWAY



24

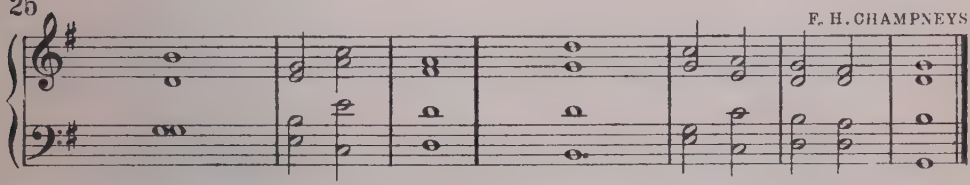
F. W. SNOW



1.	Blessed art thou, O Lord God of our	fa =	thers:	praised and ex- alted above	all for	ev =	er.
2.	Blessed art thou for the Name of thy	Ma - jes -	ty:	praised and ex- alted above	all for	ev =	er.
3.	Blessed art thou in the temple of thy	ho - li -	ness:	praised and ex- alted above	all for	ev =	er.
4.	Blessed art thou that beholdest the depths, and dwell- est between the	Che - ru -	bim:	praised and ex- alted above	all for	ev =	er.
5.	Blessed art thou on the glorious throne of thy	king =	dom:	praised and ex- alted above	all for	ev =	er.
6.	Blessed art thou in the firmament of	hea =	ven:	praised and ex- alted above	all for	ev =	er.
	Glory be to the Father, and	to the	Son,	and	to the	Ho - ly	Ghost;
	As it was in the be- ginning, is now, and	ever shall	be,	world without	end. =	A =	men.

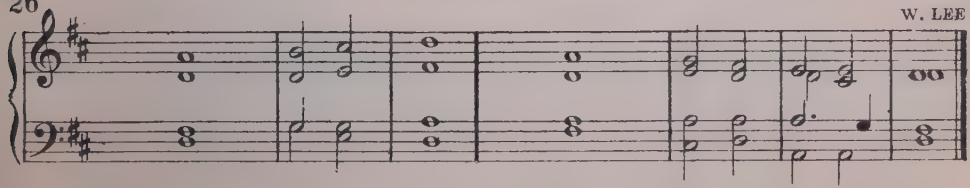
25

F. H. CHAMPNEYS



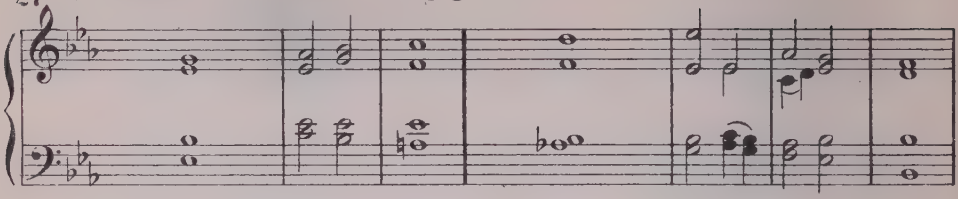
26

W. LEE



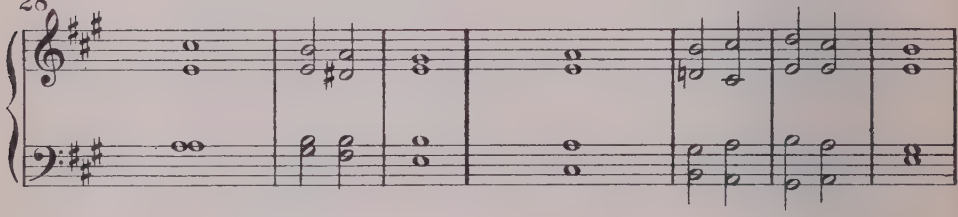
Morning Prayer

27 *Double Chants, to be sung across both pages.*



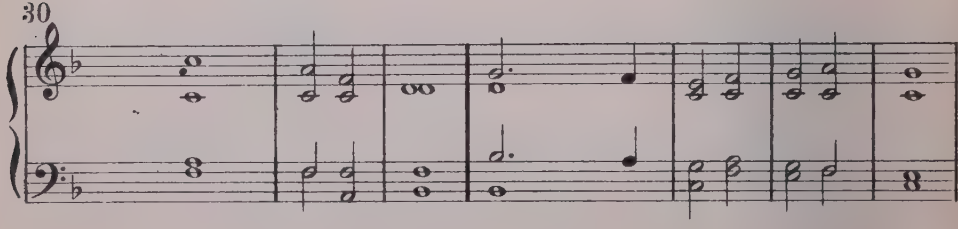
1.	Blessed art thou, O Lord God of our	fa =	thers:	praised and ex- alted above	all for	ev =	er.
3.	Blessed art thou in the temple of thy	ho - li -	ness:	praised and ex- alted above	all for	ev =	er.
5.	Blessed art thou on the glorious throne of thy	king =	dom:	praised and ex- alted above	all for	ev =	er.
7.	Glory be to the Father, and	to the	Son,	and	to the	Ho - ly	Ghost;

28



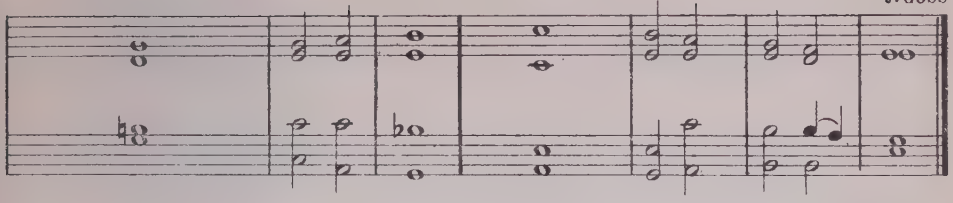
29

30



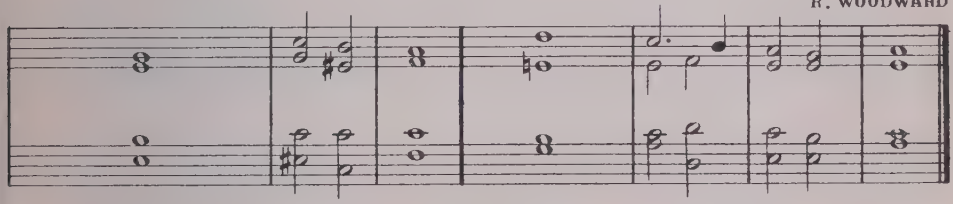
Benedictus es, Domine

J. GOSS

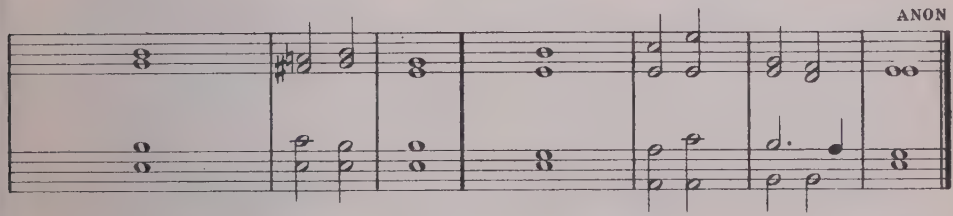


2.	Blessed art thou for the Name of thy	Ma-jes-	ty:	praised and ex-alted above	all for	ev =	er.
4.	Blessed art thou that beholdest the depths, and dwellest between the	Che-ru-	bim:	praised and ex-alted above	all for	ev =	er.
6.	Blessed art thou in the firmament of	hea =	ven:	praised and ex-alted above	all for	ev =	er.
8.	As it was in the begin-ning, is now, and	ever shall	be,	world without	end. =	A =	men.

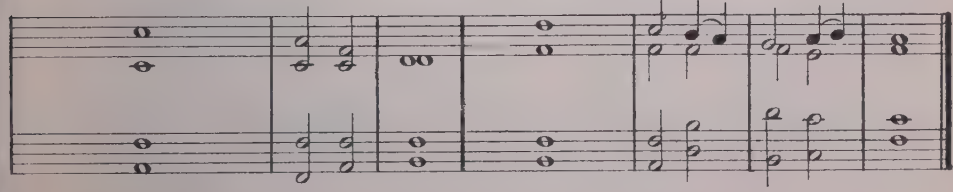
R. WOODWARD



ANON

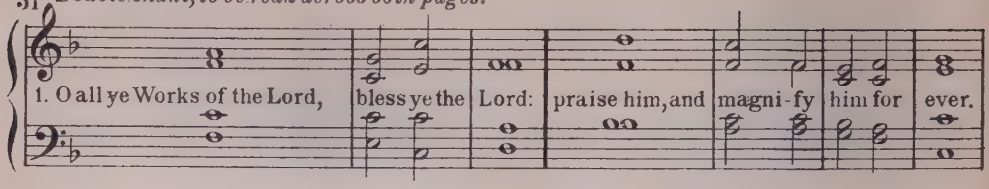


T. BARROW

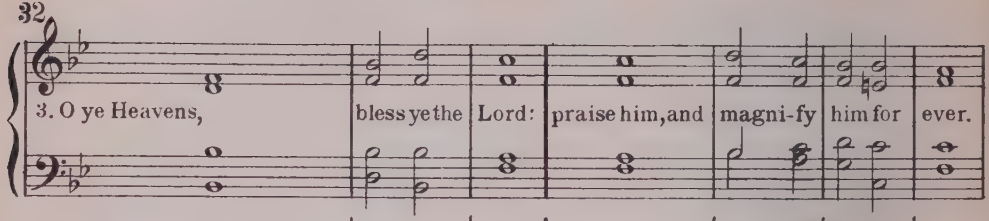


Morning Prayer

31 *Double Chant, to be read across both pages.*



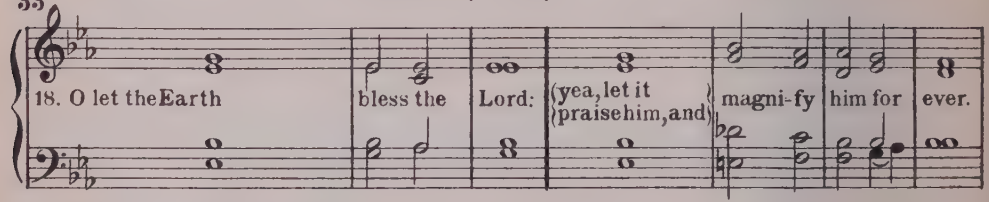
32



5. O all ye Powers of the Lord,
7. O ye Stars of heaven,
9. O ye Winds of God,
11. O ye Winter and Summer,
13. O ye Frost and Cold,
15. O ye Nights and Days,

bless ye the Lord: praise him, and magni-fy him for ever.

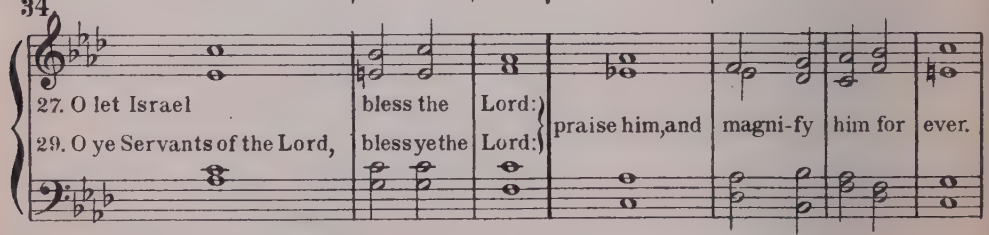
33



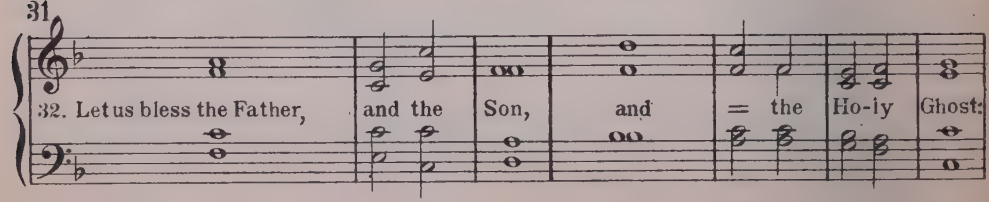
20. (O all ye Green Things / upon the Earth,)
22. O ye Seas and Floods,
24. O all ye Fowls of the air,

bless ye the Lord: praise him, and magni-fy him for ever.

34



31



Benedicite, omnia opera Domini

J. A. STEVENSON

2. O ye Angels of the Lord, bless ye the Lord: praise him, and magni-fy him for ever.

T. S. DUPUIS

4. O ye Waters that be above the firmament, bless ye the Lord: praise him, and magni-fy him for ever.

6. O ye Sun and Moon,
8. O ye Showers and Dew,
10. O ye Fire and Heat,
12. O ye Dews and Frosts,
14. O ye Ice and Snow,
16. O ye Light and Darkness,
17. O ye Lightnings and Clouds,

bless ye the Lord: praise him, and magni-fy him for ever.

W. HAWES

19. O ye Mountains and Hills, bless ye the Lord: praise him, and magni-fy him for ever.

21. O ye Wells,
23. O ye Whales, and all that move in the waters,
25. O all ye Beasts and Cattle,
26. O ye Children of Men,

bless ye the Lord: praise him, and magni-fy him for ever.

G. M. GARRETT

28. O ye Priests of the Lord, bless ye the Lord: praise him, and magni-fy him for ever.

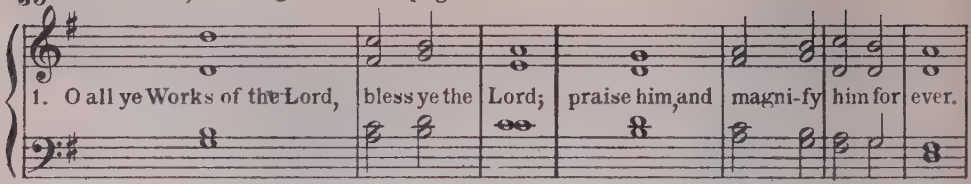
30. O ye Spirits and Souls of the Righteous,
31. O ye holy and humble Men of heart,

bless ye the Lord: praise him, and magni-fy him for ever.

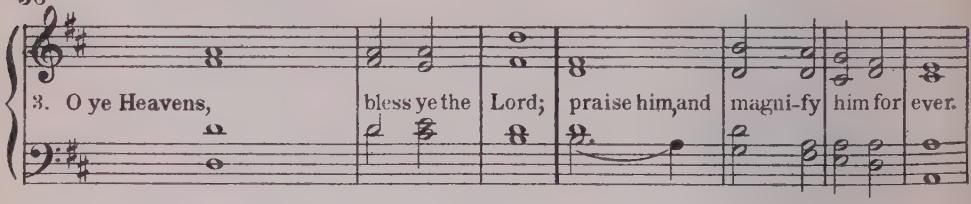
J. STEVENSON

Praise = = him and magni-fy him for ever.

35 *Double Chant, to be sung across both pages.*



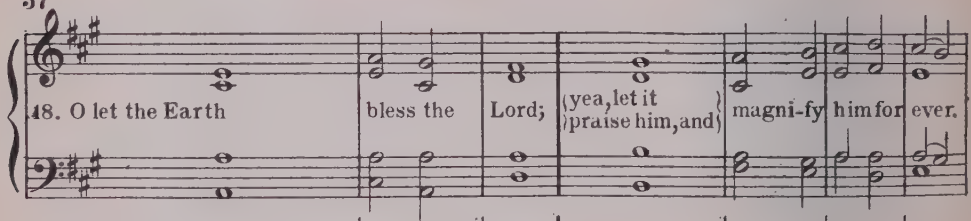
36



5. O all ye Powers of the Lord,
7. O ye Stars of heaven,
9. O ye Winds of God,
11. O ye Winter and Summer,
13. O ye Frost and Cold,
15. O ye Nights and Days,

bless ye the Lord; praise him, and magni-fy him for ever.

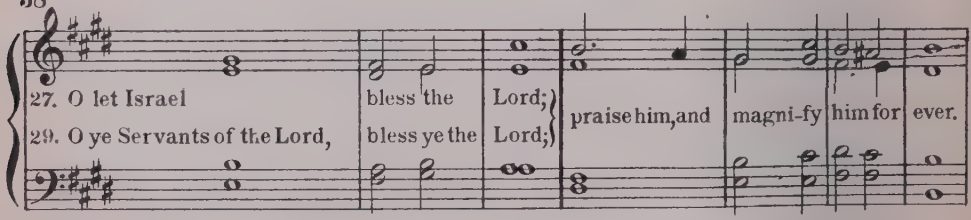
37



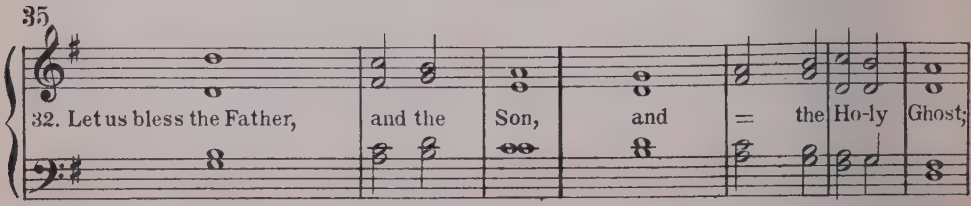
20. (O all ye Green Things / upon the earth,)
22. O ye Seas and Floods,
24. O all ye Fowls of the air,

bless ye the Lord; praise him, and magni-fy him for ever.

38

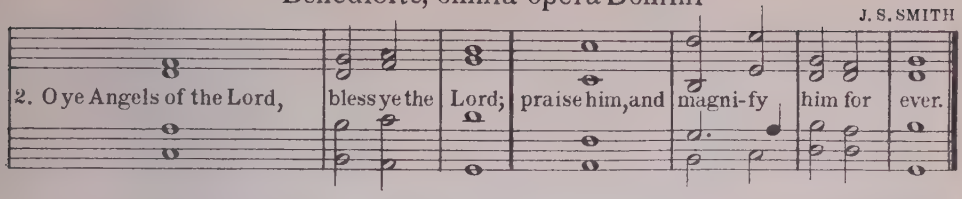


35

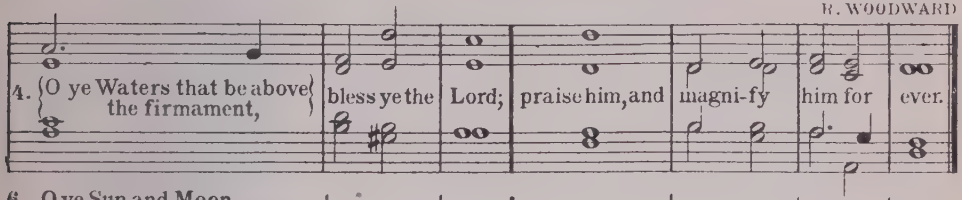


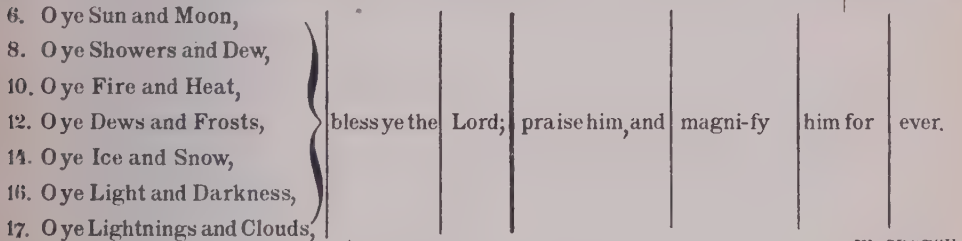
Benedicite, omnia opera Domini

J. S. SMITH

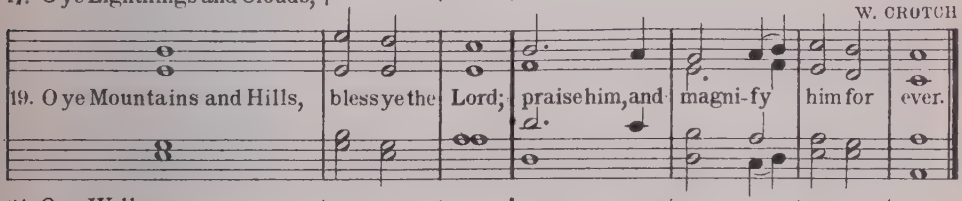


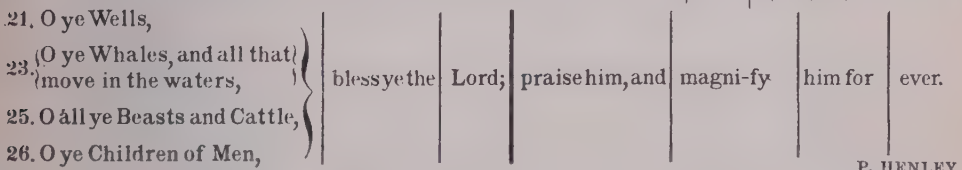
R. WOODWARD



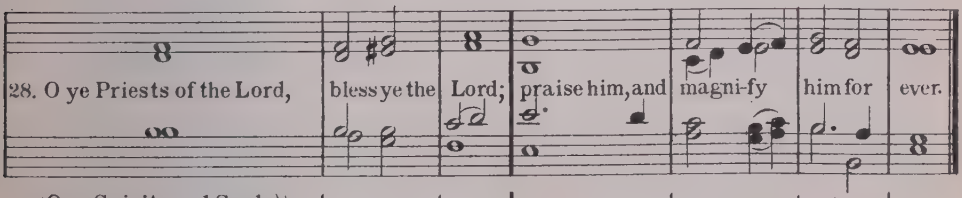

6. O ye Sun and Moon,
8. O ye Showers and Dew,
10. O ye Fire and Heat,
12. O ye Dews and Frosts,
14. O ye Ice and Snow,
16. O ye Light and Darkness,
17. O ye Lightnings and Clouds,
bless ye the Lord; praise him, and magni-fy him for ever.

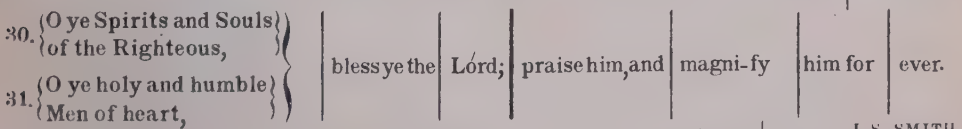
W. CROTCH



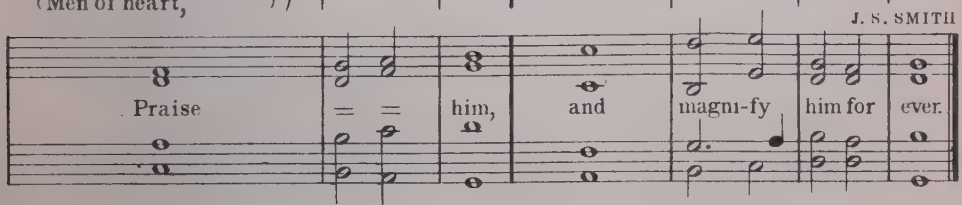

21. O ye Wells,
23. O ye Whales, and all that move in the waters,
25. O all ye Beasts and Cattle,
26. O ye Children of Men,
bless ye the Lord; praise him, and magni-fy him for ever.

P. HENLEY

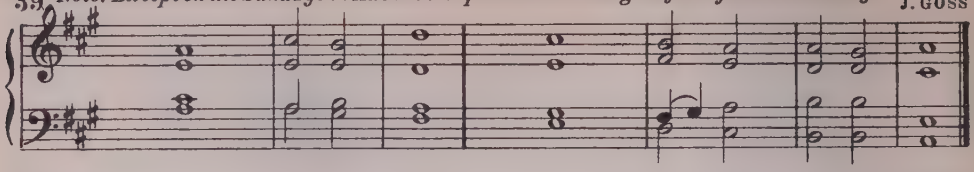



30. O ye Spirits and Souls of the Righteous,
31. O ye holy and humble Men of heart,
bless ye the Lord; praise him, and magni-fy him for ever.

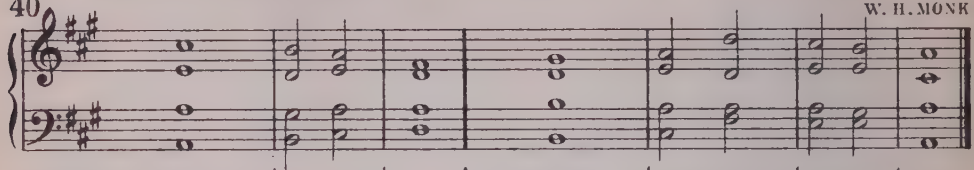
J. S. SMITH



39 *Note: Except on the Sundays in Advent it is permitted to sing the first four verses only.* J. GOSS

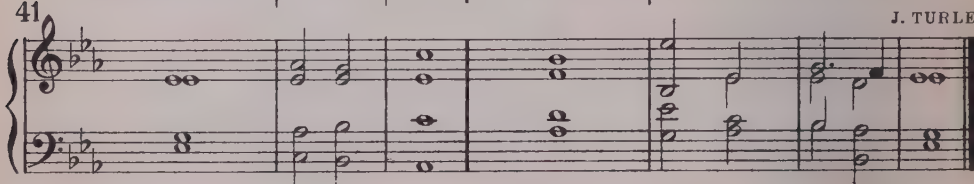


40 W. H. MONK

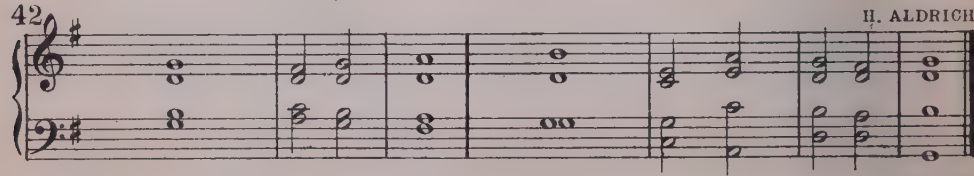


1.	Blessed be the Lord God of	Is - ra -	el;	for he hath visited and re-	deemed his	peo =	ple;
2.	And hath raised up a mighty salvation	for =	us,	in the house of his	ser - vant	Da =	vid;
3.	As he spake by the mouth of his holy	Pro =	phets,	which have been	since the	world be	-gan;
4.	That we should be saved from our	en - e -	mies,	and from the hand of	all that	hate =	us.
5.	To perform the mercy promised to our	fore =	fathers,	and to remember his	ho - ly	co - ve -	nant;
6.	To perform the oath which he sware to our forefather	Ab - ra -	ham,	that	he would	give =	us;
7.	That we being delivered out of the hand of our	en - e -	mies	might	serve him with	- out =	fear;
8.	In holiness and righteousness be-	fore =	him,	all the	days of	our =	life.
9.	And thou, child, shalt be called the prophet of the	High =	est:	for thou shalt go before the face of the	Lord to pre -	pare his	ways;
10.	To give knowledge of salvation	unto his	people	for the re -	mis - sion	of their	sins,
11.	Through the tender mercy of	our =	God;	whereby the day spring from on	high hath	visit-ed	us;
12.	To give light to them that sit in darkness, and in the	shadow of	death,	and to guide our feet into the	way =	of =	peace.
	Glory be to the Father, and	to the	Son;	and	to the	Ho - ly	Ghost;
	As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A =	men.

41 J. TURLE



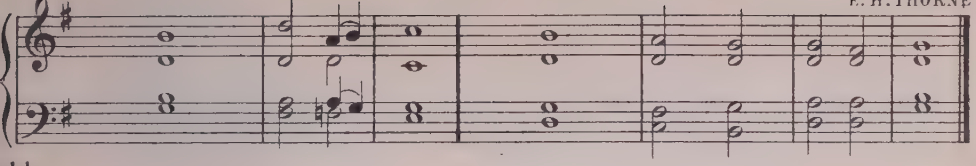
42 H. ALDRICH



Benedictus

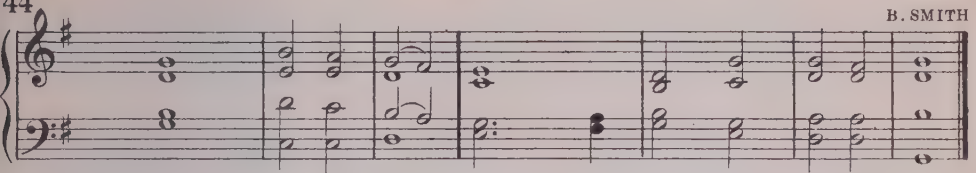
43

E. H. THORNE



44

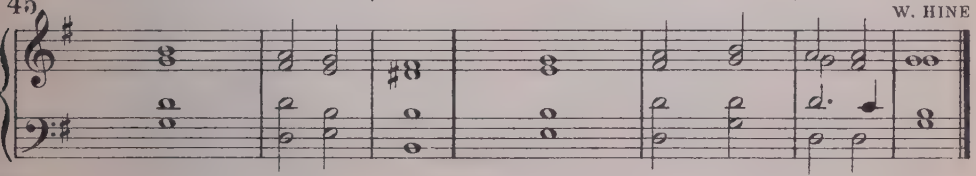
B. SMITH



1.	Blessed be the Lord God of	Is - ra -	el;	for he hath visited and re-	deemed his	peo =	ple;
2.	And hath raised up a mighty salvation	for =	us,	in the house of his	ser - vant	Da =	vid;
3.	As he spake by the mouth of his holy	Pro =	phets,	which have been	since the	world be-	gan;
4.	That we should be saved from our	en - e -	mies,	and from the hand of	all that	hate =	us.
5.	To perform the mercy promised to our	fore =	fathers,	and to remember his	ho - ly	co - ve -	nant;
6.	To perform the oath which he sware to our forefather	Ab - ra -	ham,	that	he would	give =	us;
7.	That we being delivered out of the hand of our	en - e -	mies	might	serve him with	-out =	fear;
8.	In holiness and righteousness be-	fore =	him,	all the	days of	our =	life.
9.	And thou, child, shalt be called the prophet of the	High =	est:	for thou shalt go before the face of the	Lord to pre -	pare his	ways;
10.	To give knowledge of salvation	unto his	people	for the re -	mis - sion	of their	sins,
11.	Through the tender mercy of	our =	God;	whereby the day spring from on	high hath	visit-ed	us;
12.	To give light to them that sit in darkness, and in the	shadow of	death,	and to guide our feet into the	way =	of =	peace.
	Glory be to the Father, and	to the	Son,	and	to the	Ho - ly	Ghost;
	As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A =	men.

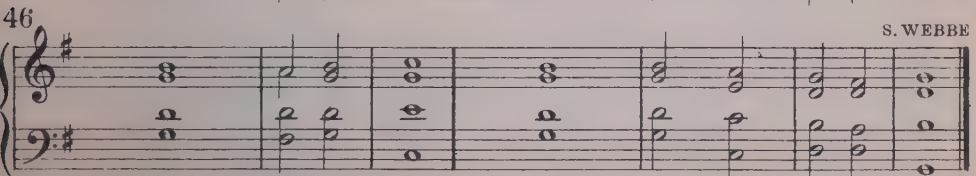
45

W. HINE



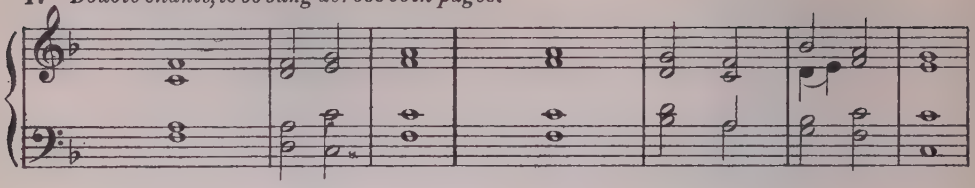
46

S. WEBBE

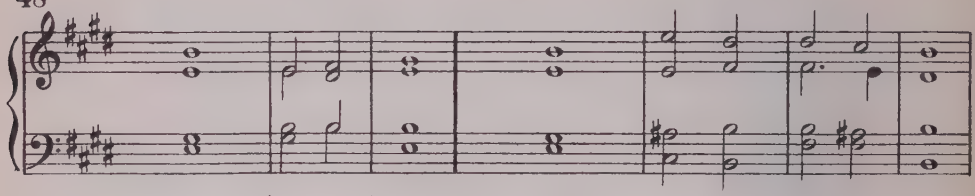


Morning Prayer

47 *Double Chants, to be sung across both pages.*

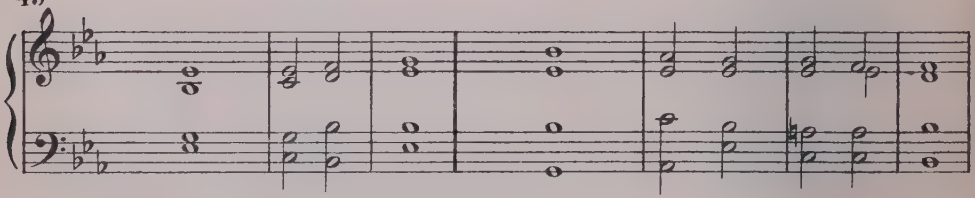


48



1.	Blessed be the Lord God of	Is - ra -	el;	for he hath visited and re-	deemed his	peo =	ple;
3.	As he spake by the mouth of his holy	Pro =	phets,	which have been	since the	world be-	gan;
5.	To perform the mer- cy promised to our	fore =	fathers,	and to remem- ber his	ho - ly	co - ve -	nant;
7.	That we being de- livered out of the hand of our	en - e -	mies	might	serve him with-	out =	fear:
9.	And thou, child, shalt be called the prophet of the	High =	est:	for thou shalt go before the face of the	Lord to pre-	pare his	ways;
11.	Through the ten- der mercy of	our =	God;	whereby the day- spring from on	high hath	visit-ed	us;
	Glory be to the Father, and	to the	Son,	and	to the	Ho - ly	Ghost;

49



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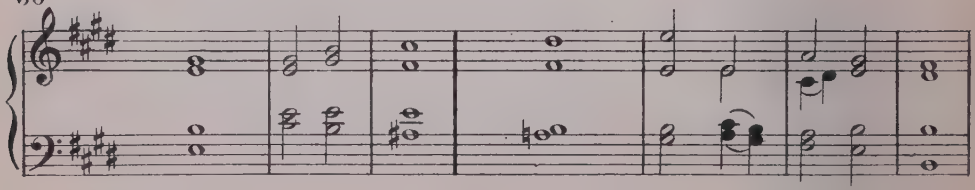
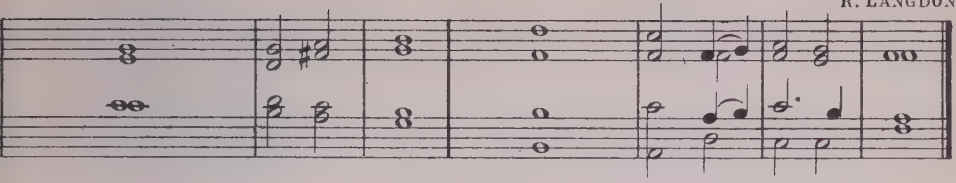
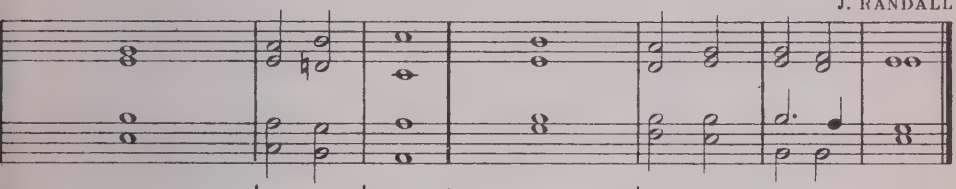


Benedictus

R. LANGDON

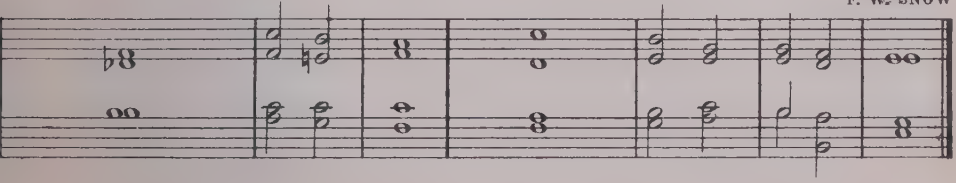


J. RANDALL

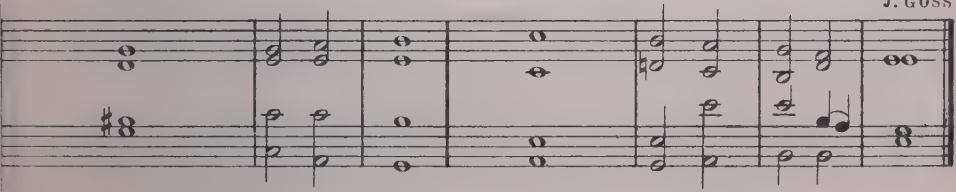


2.	And hath raised up a mighty salvation	for =	us,	in the house of his	ser - vant	Da =	vid;
4.	That we should be saved from our	en - e -	mies,	and from the hand of	all that	hate =	us.
6.	To perform the oath which he sware to our forefather	Ab - ra -	ham,	that	he would	give =	us;
8.	In holiness and righteousness be-	fore =	him,	all the	days of	our =	life.
10.	To give knowledge of salvation	unto his	people	for the re -	mis - sion	of their	sins,
12.	To give light to them that sit in darkness, and in the	shadow of	death,	and to guide our feet into the	way =	of =	peace.
	As it was in the be- ginning, is now, and	ever shall	be,	world without	end. =	A =	men.

F. W. SNOW

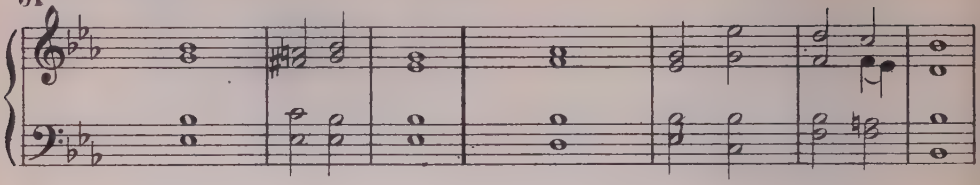


J. GOSS



Morning Prayer

51 *Double Chants, to be sung across both pages.*



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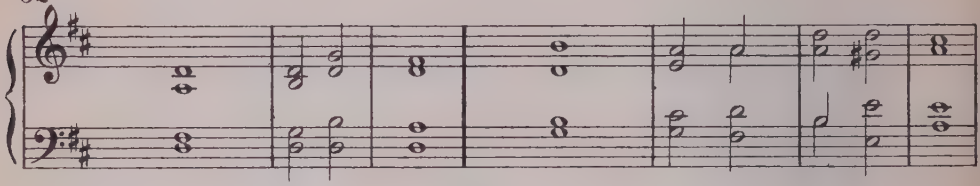
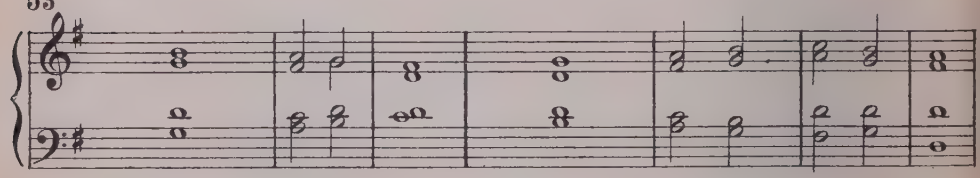
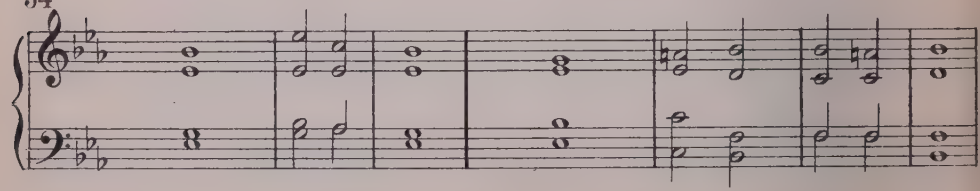


1.	Blessed be the Lord God of	Is - ra -	el;	for he hath visited and re-	deemed his	peo =	ple;
3.	As he spake by the mouth of his holy	Pro =	phets,	which have been	since the	world be-	gan;
5.	To perform the mer-cy promised to our	fore =	fathers,	and to remem-ber his	ho - ly	co - ve -	nant;
7.	That we being de-livered out of the hand of our	en - e -	mies	might	serve him with	- out =	fear;
9.	And thou, child, shalt be called the prophet of the	High =	est;	for thou shalt go before the face of the	Lord to pre-	pare his	ways;
11.	Through the ten-der mercy of	our =	God;	whereby the day-spring from on	high hath	visit-ed	us;
	Glory be to the Father, and	to the	Son,	and	to the	Ho - ly	Ghost;

53

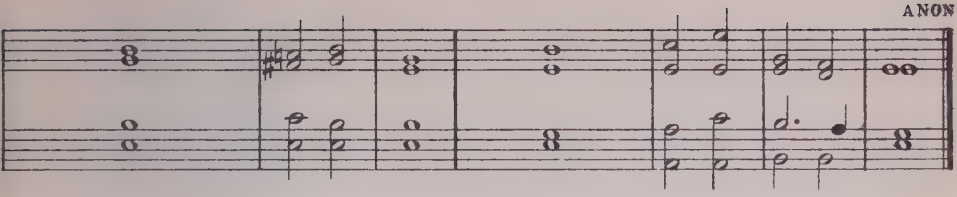


54

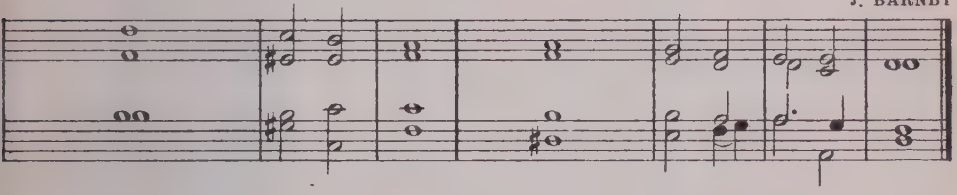


Benedictus

ANON

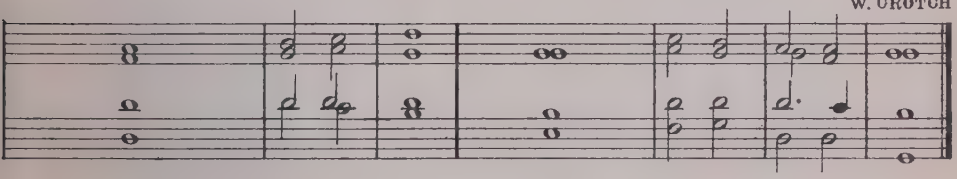


J. BARNBY

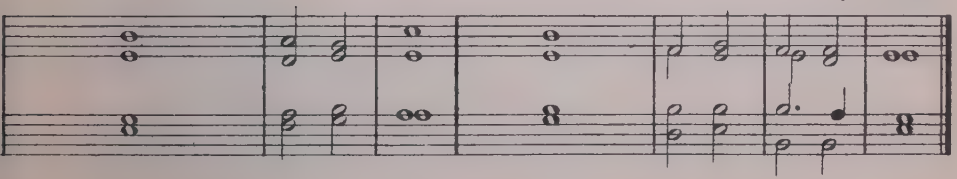


2.	And hath raised up a mighty salvation	for =	us,	in the house of his	ser-vant	Da =	vid;
4.	That we should be saved from our	en- e -	mies,	and from the hand of	all that	hate =	us.
6.	To perform the oath which he sware to our forefather	Ab- ra -	ham,	that	he would	give =	us;
8.	In holiness and righteousness be-	fore =	him,	all the	days of	our =	life.
10.	To give knowledge of salvation	unto his	people	for the re -	mis-sion	of their	sins,
12.	To give light to them that sit in darkness, and in the	shadow of	death,	and to guide our feet into the	way =	of =	peace.
	As it was in the be- ginning, is now, and	ever shall	be,	world without	end. =	A =	men.

W. CROTCH



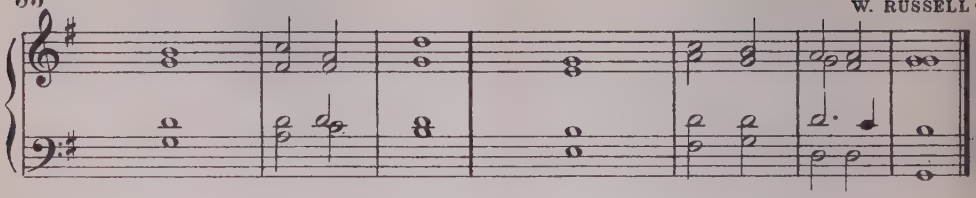
J. ROBINSON



Morning Prayer

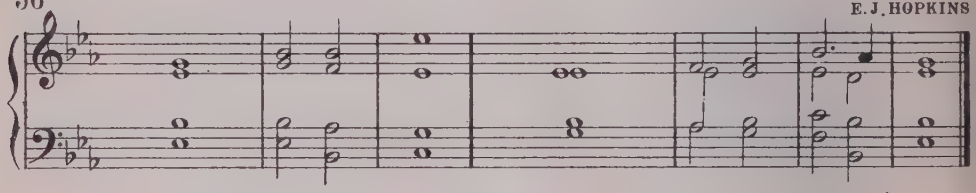
55

W. RUSSELL



56

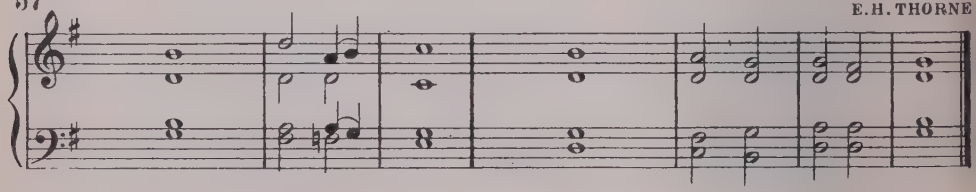
E. J. HOPKINS



1.	O be joyful in the Lord,	all ye	lands;	serve the Lord with gladness, and come before his	pres-ence	with a	song.
2.	Be ye sure that the Lord he is God; it is he that hath made us, and not	we our -	selves;	we are his people, and the	sheep of his	pas =	ture.
3.	O go your way into his gates with thanksgiving, and into his	courts with	praise;	be thankful unto him, and speak	good =	of his	Name.
4.	For the Lord is gracious, his mercy is ever -	last =	ing;	and his truth endureth from generation to	gen - er -	a =	tion.
	Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost;
	As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A =	men.

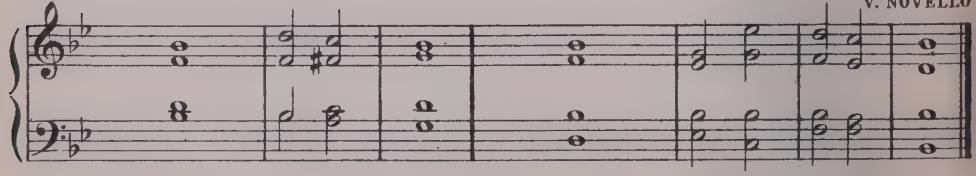
57

E. H. THORNE



58

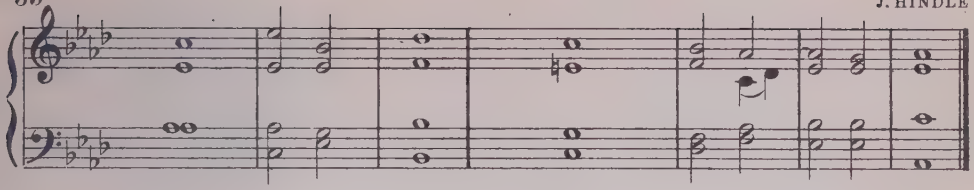
V. NOVELLO



Jubilate Deo

59

J. HINDLE



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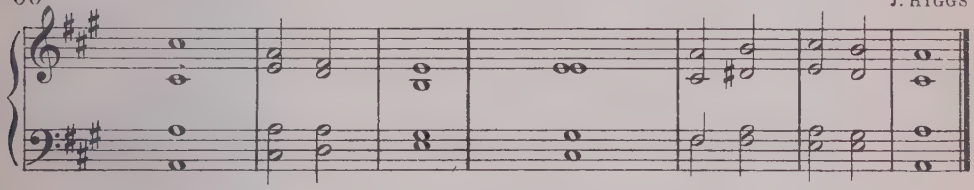
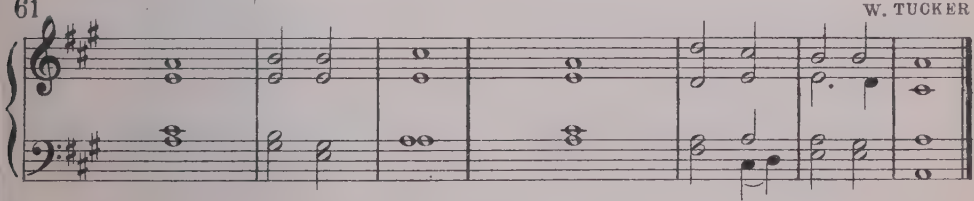


1.	O be joyful in the Lord,	all ye	lands;	serve the Lord with gladness, and come before his	pres-ence	with a	song.
2.	Be ye sure that the Lord he is God; it is he that hath made us, and not	we our -	selves;	we are his people, and the	sheep of his	pas =	ture.
3.	O go your way into his gates with thanksgiving, and into his	courts with	praise;	be thankful unto him, and speak	good =	of his	Name.
4.	For the Lord is gracious, his mercy is ever -	last =	ing;	and his truth endureth from generation to	gen - er -	a =	tion.
	Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost;
	As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A =	men.

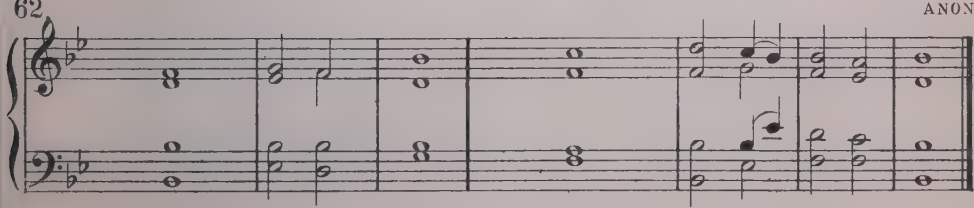
61

W. TUCKER



62

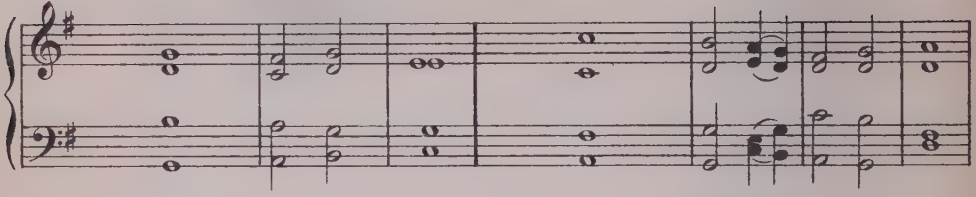
ANON



Morning Prayer

Double Chants, to be sung across both pages.

63



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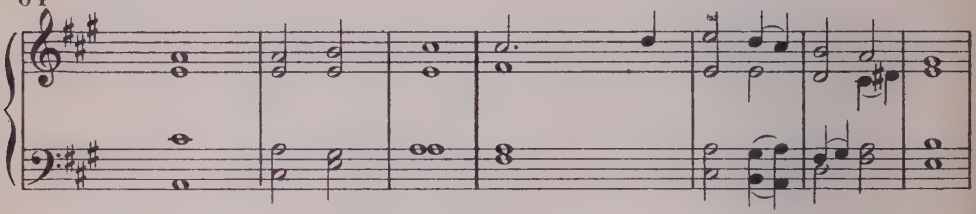
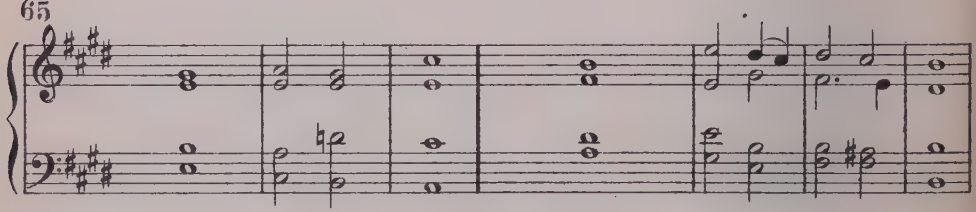


1.	O be joyful in the Lord,	all ye	lands:	serve the Lord with gladness, and come before his	pres-ence	with a	song.
3.	O go your way into his gates with thanksgiving, and into his	courts with	praise;	be thankful unto him, and speak	good =	of his	Name.
	Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost;

65



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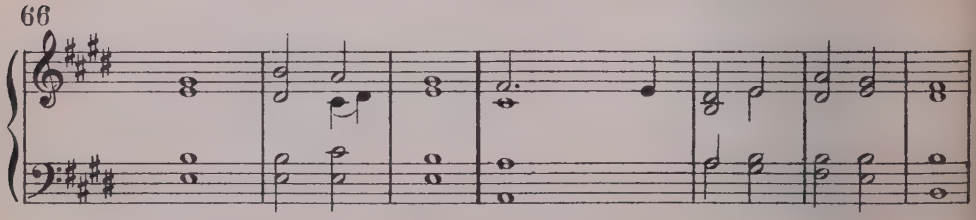
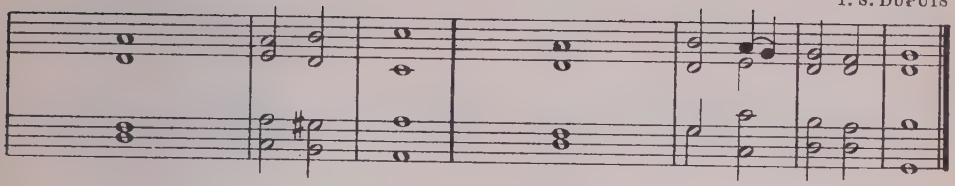
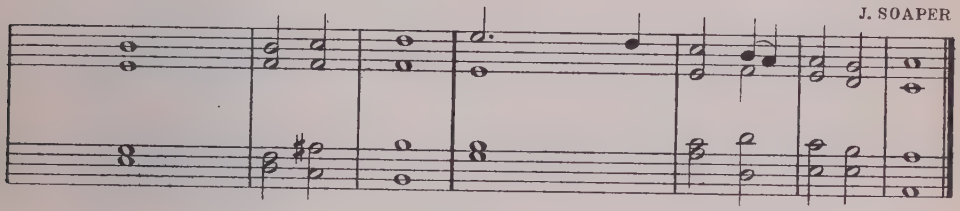


Jubilate Deo

T. S. DUPUIS



J. SOAPER

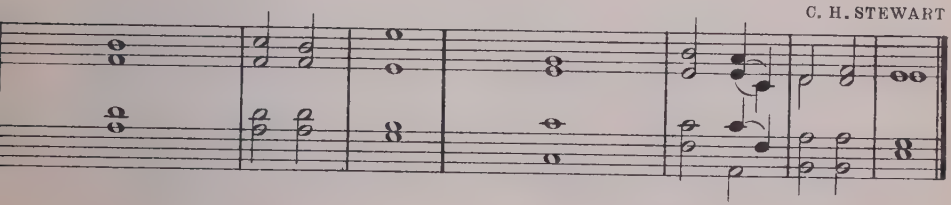


2. Be ye sure that the Lord he is God; it is he that hath made us, and not we our - selves; we are his people, and the sheep of his pas = ture.

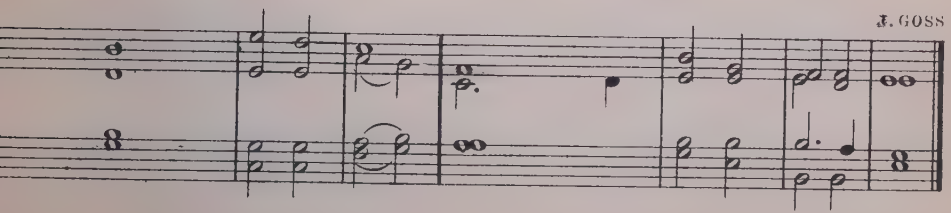
4. For the Lord is gracious, his mercy is ever - last = ing; and his truth endureth from generation to gen - er - a = tion.

As it was in the beginning, is now, and ever shall be, world without end. = A = men.

C. H. STEWART



J. GOSS

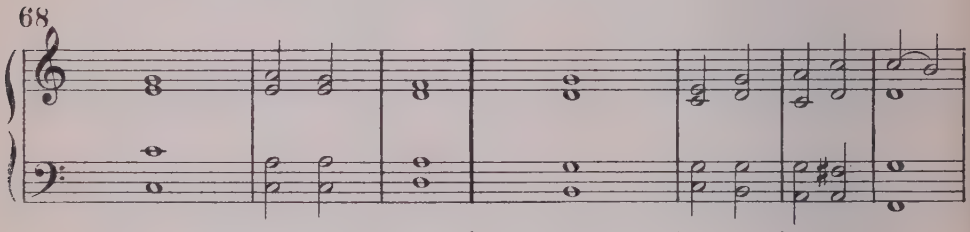


Morning Prayer

Double Chants, to be sung across both pages.

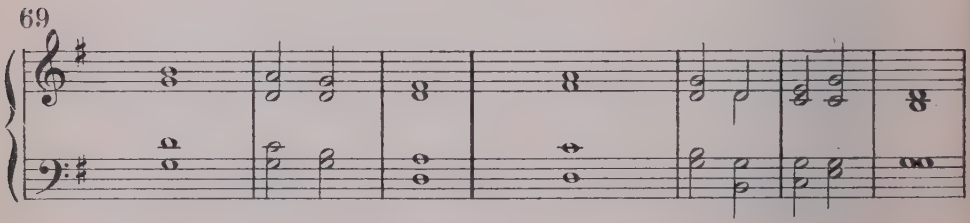
67

68



1.	O be joyful in the Lord,	all ye	lands:	serve the Lord with gladness, and come before his	pres-ence	with a	song.
3.	O go your way in to his gates with thanksgiving, and into his	courts with	praise;	be thankful unto him, and speak	good=	of his	Name.
	Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost;

69



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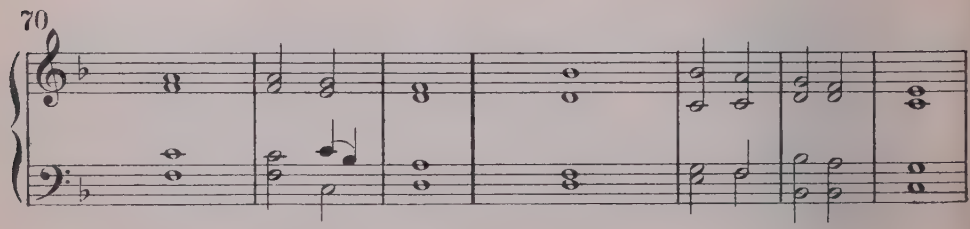
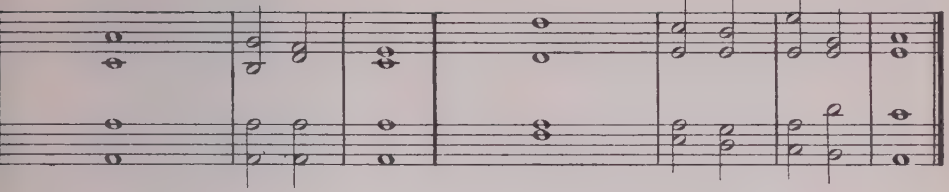
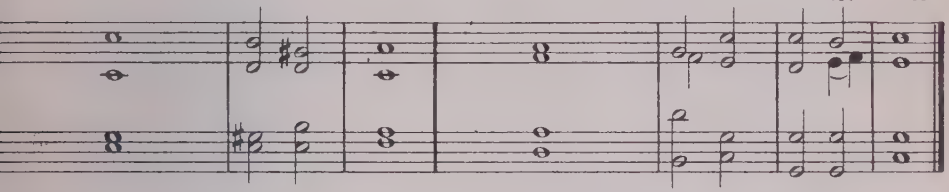


Jubilate Deo

G. HEATHCOTE

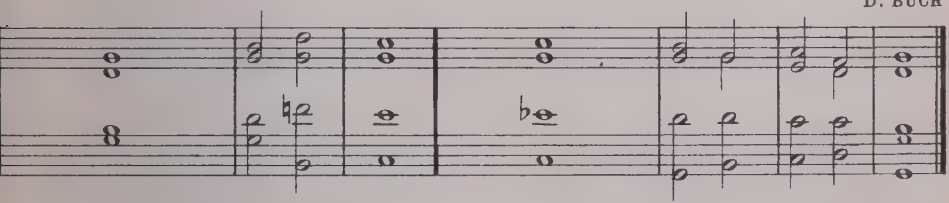


E.J. HOPKINS

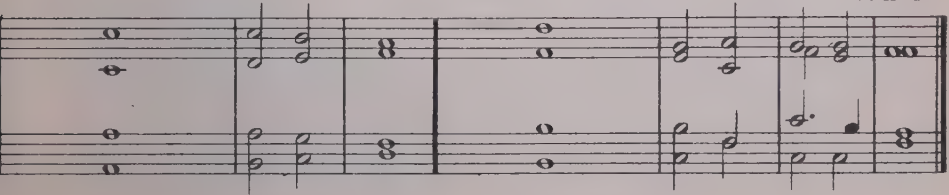


Be ye sure that the Lord he is God; it is he that hath made us, and not	we our-	selves;	we are his people, and the	sheep of his	pas =	ture.
For the Lord is gracious, his mercy is ever -	last =	ing;	and his truth endureth from generation to	gen-er -	a =	tion.
As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A =	men.

D. BUCH

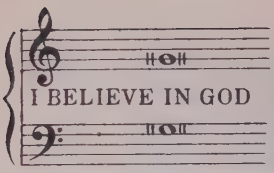


W. HAYES



MORNING PRAYER

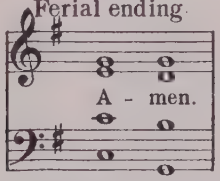
Apostles' Creed



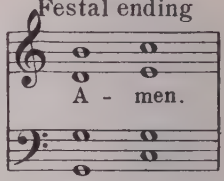
the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting.

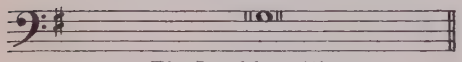
Ferial ending

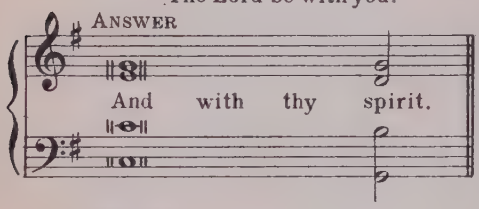


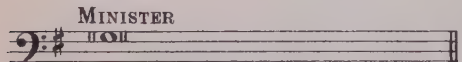
Festal ending

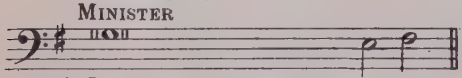


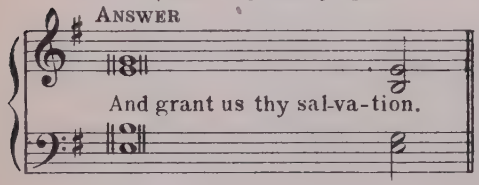
The Minister shall then say:

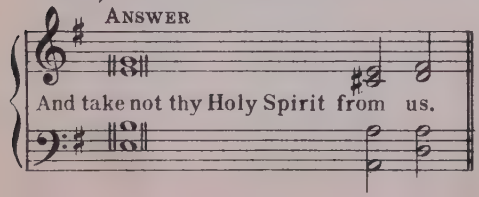




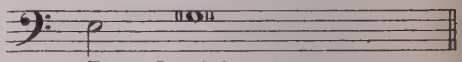


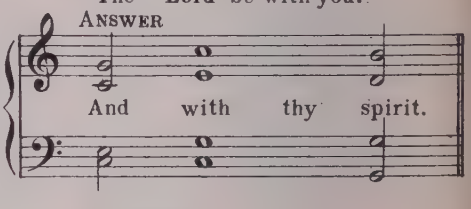


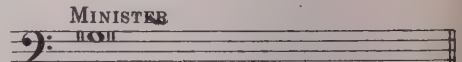


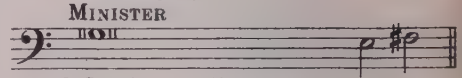


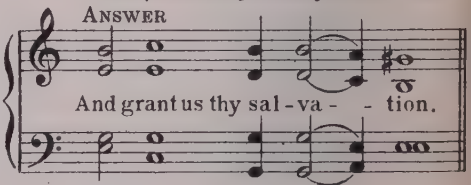
The Minister shall then say:

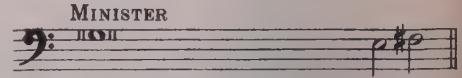


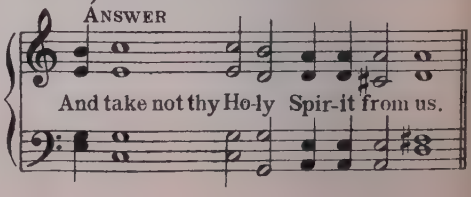












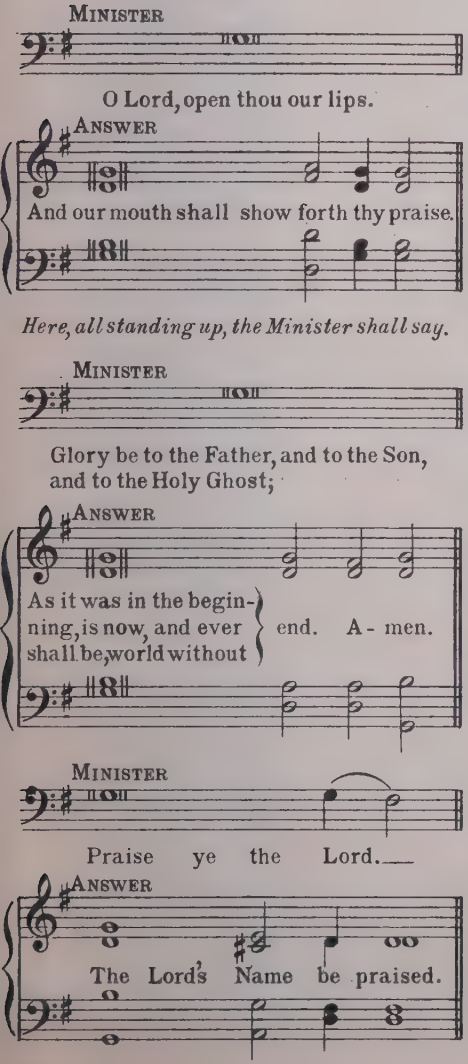
The Choral Service
for
EVENING PRAYER

The Minister shall follow the Order of Evening Prayer, as contained in the Prayer Book and set forth as a Service appointed for Public Worship in this Church.

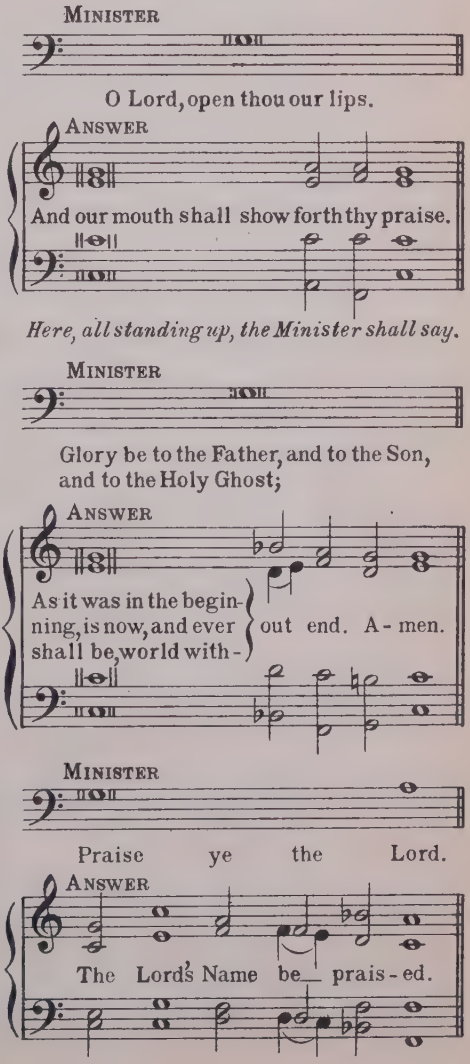
Note: Any note in monotone may be taken for the Sentences of Scripture, the Exhortation, the General Confession, the Declaration of Absolution and the Lord's Prayer, the choir responding with the Amen.

Then follow these responses:

FERIAL


MINISTER
O Lord, open thou our lips.
ANSWER
And our mouth shall show forth thy praise.
Here, all standing up, the Minister shall say.
MINISTER
Glory be to the Father, and to the Son, and to the Holy Ghost;
ANSWER
As it was in the begin-ning, is now, and ever shall be, world without end. A - men.
MINISTER
Praise ye the Lord.
ANSWER
The Lord's Name be praised.

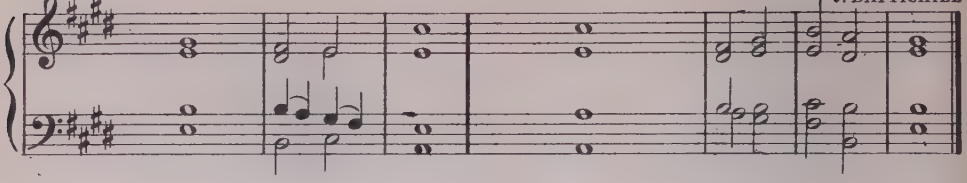
FESTAL


MINISTER
O Lord, open thou our lips.
ANSWER
And our mouth shall show forth thy praise.
Here, all standing up, the Minister shall say.
MINISTER
Glory be to the Father, and to the Son, and to the Holy Ghost;
ANSWER
As it was in the begin-ning, is now, and ever shall be, world with-out end. A - men.
MINISTER
Praise ye the Lord.
ANSWER
The Lord's Name be prais - ed.

Evening Prayer

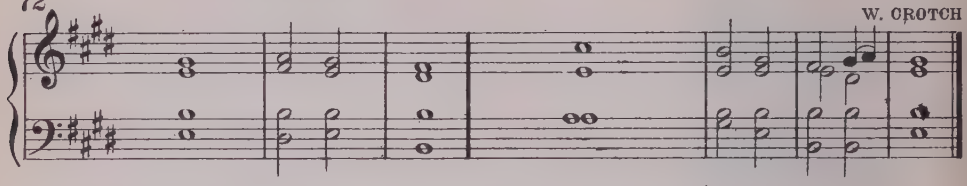
71

J. BATTISHILL



72

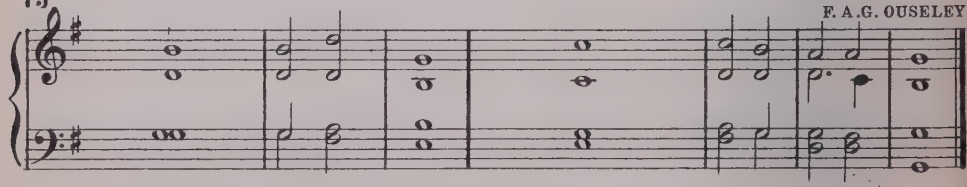
W. CROTCH



1. My soul doth magni-	fy the	Lord,	{and my spirit hath / rejoiced in}	God my	Sav =	iour.
2. For he hath re-	gard =	ed	the lowliness	of his	hand =	maiden.
3. For behold, from	hence =	forth	all generations shall	call me	bless -	ed.
4. {For he that is mighty / hath}	magni-fied	me;	and	ho - ly	is his	Name.
5. {And his mercy is on / them that}	fear =	him	throughout all	gen-er-	a =	tions.
6. {He hath showed / strength}	with his	arm;	{he hath scattered the / proud in the imagi-}	na-tion	of their	hearts.
7. {He hath put down the / mighty}	from their	seat,	and hath exalted the	hum =	ble and	meek.
8. {He hath filled the / hungry with}	good =	things;	and the rich he hath	sent =	empty a	-way.
9. {He remembering his / mercy hath holpen / his servant}	Is - ra -	el;	{as he promised to our / forefathers, Abraham / and his}	seed for	ev =	er.
{Glory be to the / Father, and}	to the	Son,	and	to the	Ho-ly	Ghost;
{As it was in the be- / ginning, is now, and}	ever shall	be,	world without	end. =	A =	men.

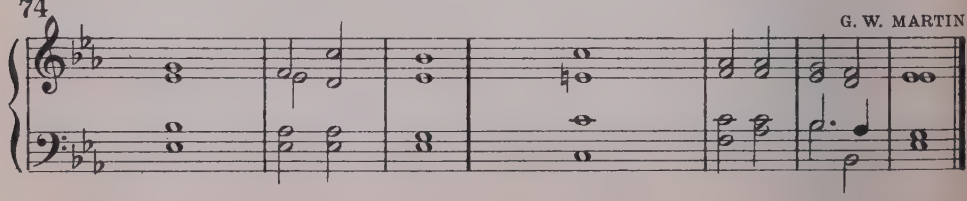
73

F. A. G. OUSELEY



74

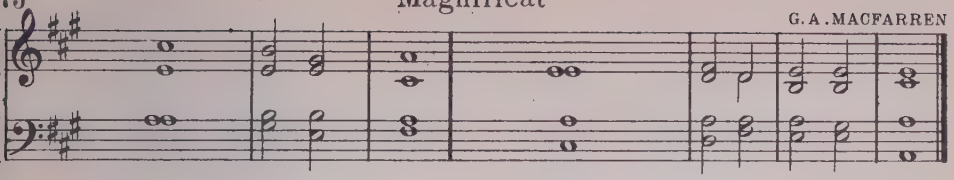
G. W. MARTIN



Magnificat

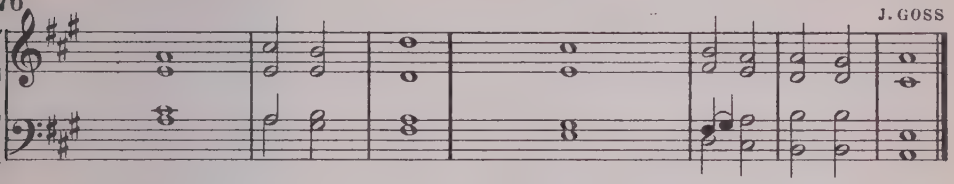
75

G. A. MACFARREN



76

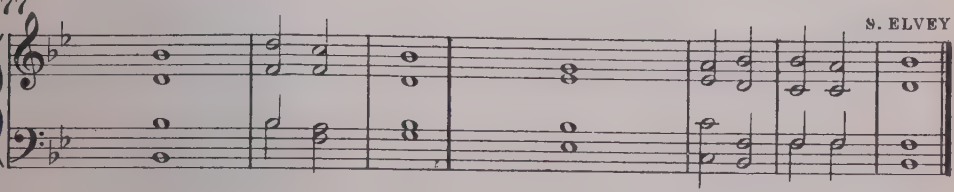
J. GOSS



1. My soul doth magni-	fy the	Lord,	{and my spirit hath rejoiced in}	God my	Sa =	viour.
2. For he hath re -	gard =	ed	the lowliness	of his	hand =	maiden.
3. For behold, from	hence =	forth	all generations shall	call me	bless =	ed.
4. {For he that is mighty hath}	magni-fied	me;	and	ho - ly	is his	Name.
5. {And his mercy is on them that}	fear =	him	throughout all	gen-e -	ra =	tions.
6. {He hath showed strength}	with his	arm;	{he hath scattered the proud in the imagi -}	na-tion	of their	hearts.
7. {He hath put down the mighty}	from their	seat,	and hath exalted the	hum =	ble and	meek.
8. {He hath filled the hungry with}	good =	things;	and the rich he hath	sent =	empty a-	way.
9. {He remembering his mercy hath holpen his servant}	Is - ra -	el;	{As he promised to our forefathers, Abraham and his}	seed for	ev =	er.
{Glory be to the Father, and}	to the	Son,	and	to the	Ho - ly	Ghost;
{As it was in the be- ginning, is now, and}	ever shall	be,	world without	end. =	A =	men.

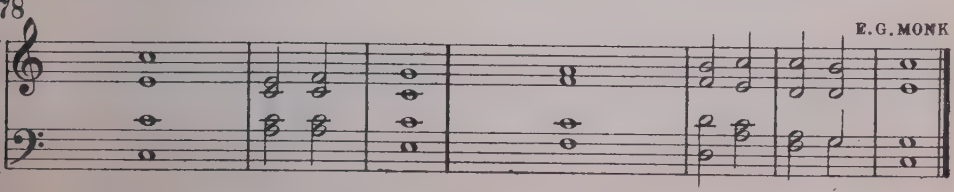
77

S. ELVEY



78

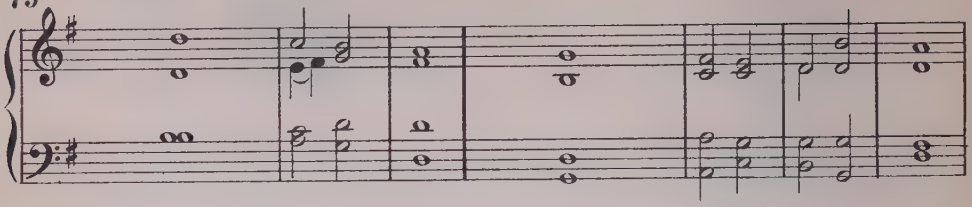
E. G. MONK



Evening Prayer

Double Chants, to be sung across both pages

79



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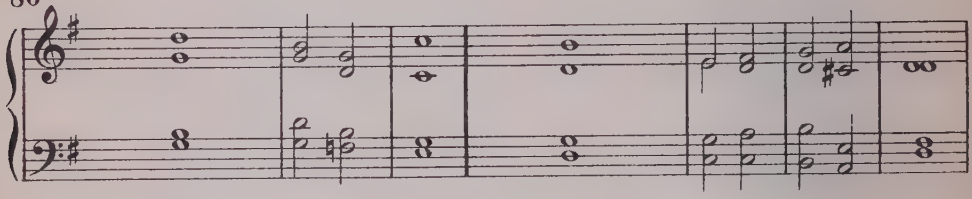
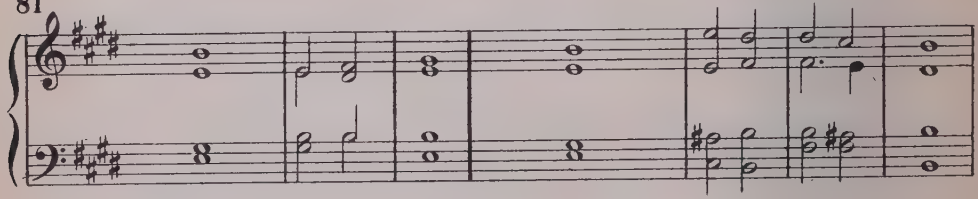


1. My soul doth magni -	fy the	Lord,	{and my spirit hath rejoiced in}	God my	Sa =	viour,
3. For behold, from	hence =	forth	all generations shall	call me	bless =	ed.
5. {And his mercy is on them that}	fear =	him	throughout all	gen-e -	ra =	tions.
7. {He hath put down the mighty}	from their	seat,	and hath exalted the	hum =	ble and	meek.
{Glory be to the Father, and}	to the	Son,	and	to the	Ho-ly	Ghost;

81



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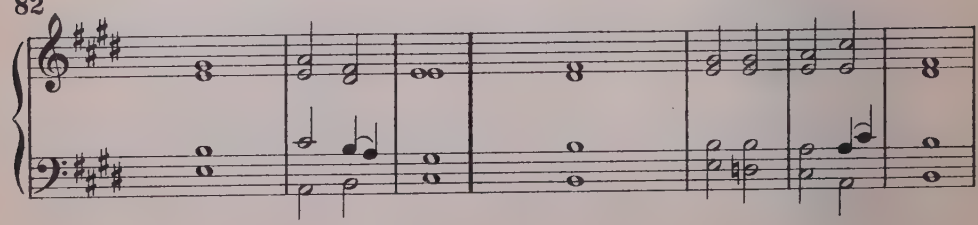
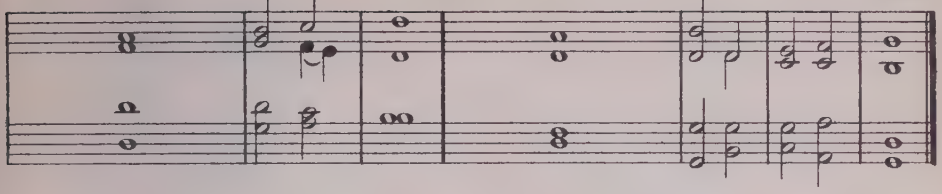
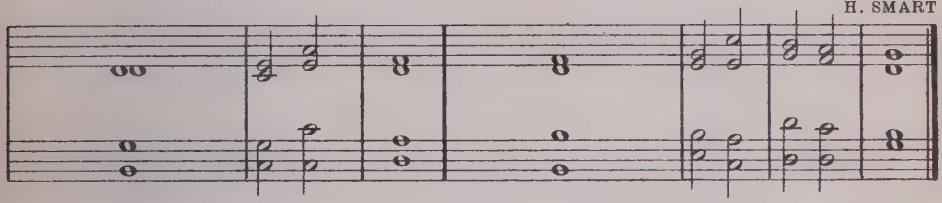


Magnificat

W. CROTCH

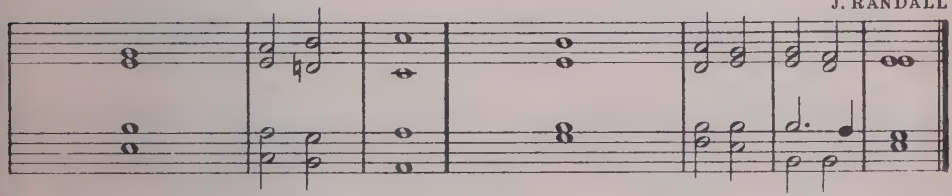


H. SMART

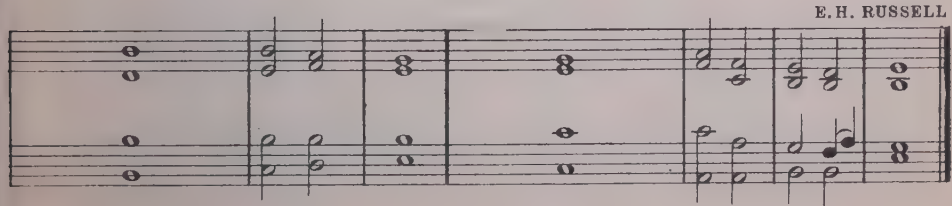


2. For he hath re -	gard =	ed	the lowliness	of his	hand =	maiden.
4. {For he that is mighty hath}	magnified	me	and	ho-ly	is his	Name.
6. {He hath showed strength}	with his	arm;	{he hath scattered the proud in the imagi -}	na-tion	of their	hearts.
8. {He hath filled the hungry with}	good =	things;	and the rich he hath	sent =	empty a-	way.
9. {He remembering his mercy hath holpen his servant}	Is - ra -	el;	{as he promised to our forefathers, Abraham and his}	seed for	ev =	er.
{As it was in the beginning, is now, and}	ever shall	be,	world without	end. =	A =	men.

J. RANDALL

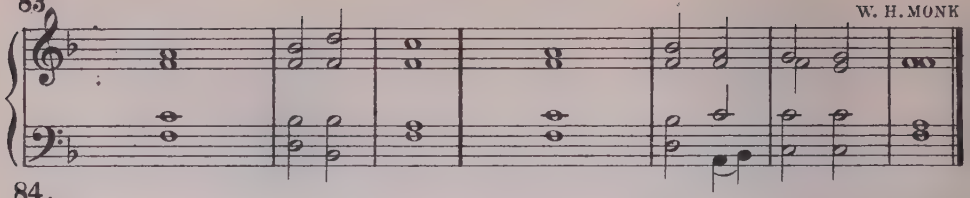


E. H. RUSSELL

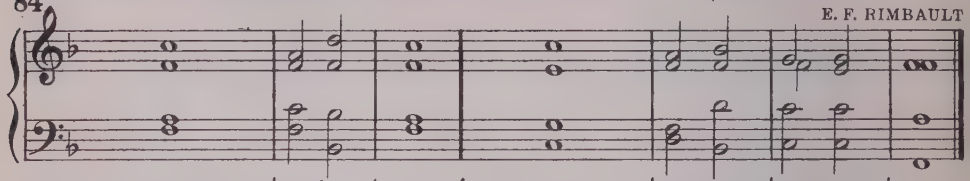


Cantate Domino

83 W. H. MONK

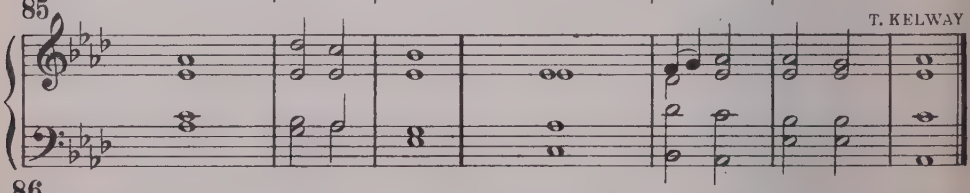


84 E. F. RIMBAULT

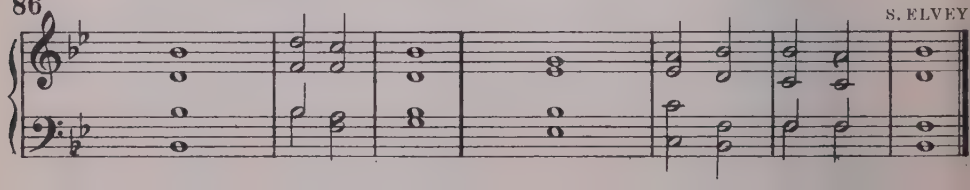


1.	O sing unto the Lord a	new =	song;	for he hath	done =	marveHous	things.
2.	With his own right hand, and with his	ho - ly	arm,	hath he gotten him -	self the	vic - to -	ry.
3.	The Lord declared his sal -	va =	tion;	his righteousness hath he openly showed in the	sight of the	hea =	then.
4.	He hath remembered his mercy and truth toward the house of	Is - ra -	el;	and all the ends of the world have seen the sal-	va - tion	of our	God.
5.	Show yourselves joyful unto the Lord,	all ye	lands;	sing, re -	joice, and	give =	thanks.
6.	Praise the Lord up -	on the	harp:	sing to the harp with a	psalm of	thanks =	giving.
7.	With trumpets	also and	shawms,	O show yourselves joyful be-	fore the	Lord, the	King.
8.	Let the sea make a noise, and all that	there-in	is;	the round world, and	they that	dwell there-	in.
9.	Let the floods clap their hands, and let the hills be joyful together be - -	fore the	Lord;	for he	cometh to	judge the	earth.
10.	With righteousness shall he	judge the	world,	and the	people with	e - qui -	ty.
	Glory be to the Father, and	to the	Son,	and	to the	Ho - ly	Ghost;
	As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A =	men.

85 T. KELWAY



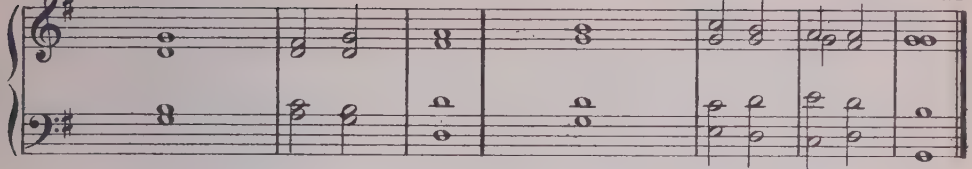
86 S. ELVEY



Bonum est confiteri

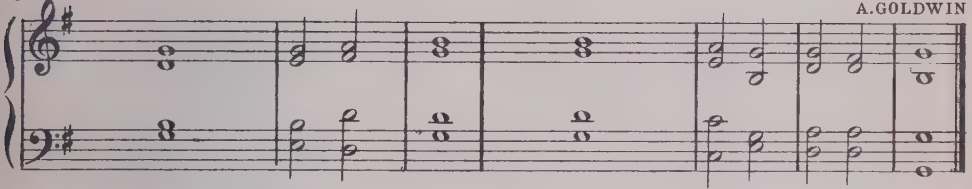
87

SCOTCH CHANT



88

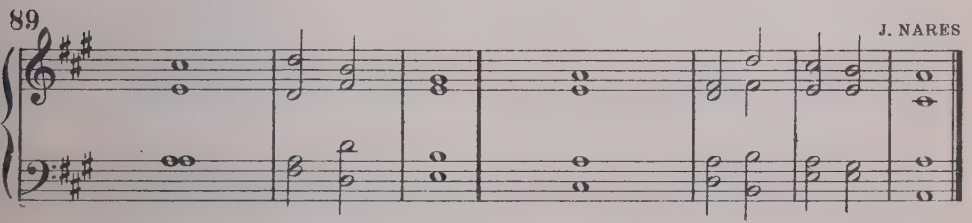
A. GOLDWIN



1.	It is a good thing to give thanks	unto the	Lord,	and to sing praises unto thy Name,	O Most	High =	est;
2.	To tell of thy loving-kindness early in the	morn =	ing,	and of thy truth in the	night =	sea =	son;
3.	Upon an instrument of ten strings, and up-	on the	lute;	upon a loud in- strument,	and up -	on the	harp.
4.	For thou, Lord, hast made me glad	through thy	works;	and I will rejoice in giving praise for the oper- -	a - tions	of thy	hands.
	Glory be to the Father, and	to the	Son,	and	to the	Ho - ly	Ghost;
	As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A -	men.

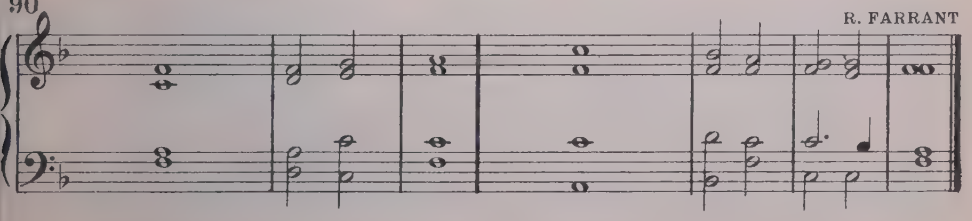
89

J. NARES



90

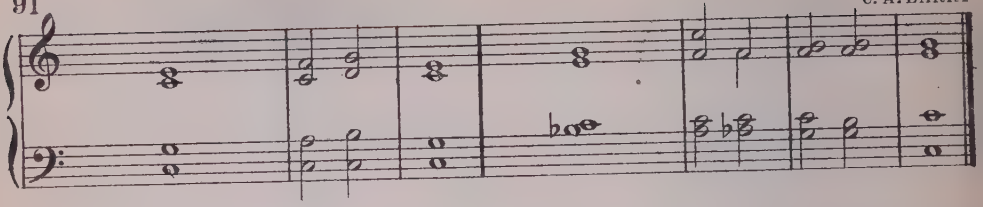
R. FARRANT



Evening Prayer

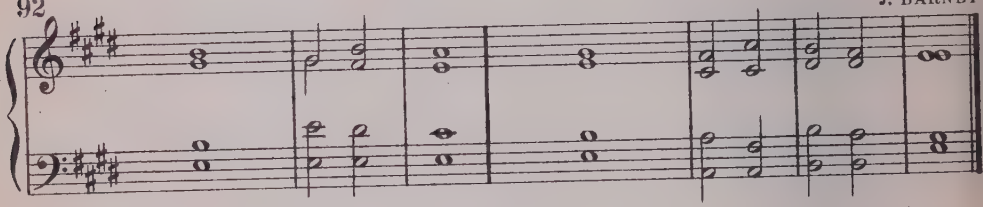
91

C. A. BARRY



92

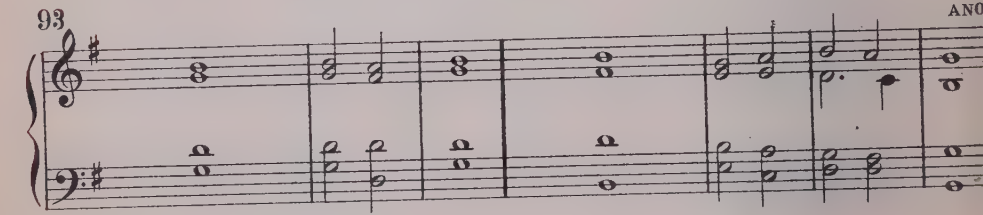
J. BARNBY



1.	Lord, now lettest thou thy servant de-	part in	peace,	ac -	cord-ing	to thy	word.
2.	For mine	eyes have	seen	thy	= sal -	va =	tion,
3.	Which thou hast pre-	par =	ed	before the face of	all =	peo =	ple;
4.	To be a light to lighten the	Gen =	tiles,	and to be the glory of thy	peo-ple	Is - ra -	el.
	Glory be to the Father, and	to the	Son,	and	to the	Ho - ly	Ghost
	As it was in the begin-ning, is now, and	ever shall	be,	world without	end. =	A =	men.

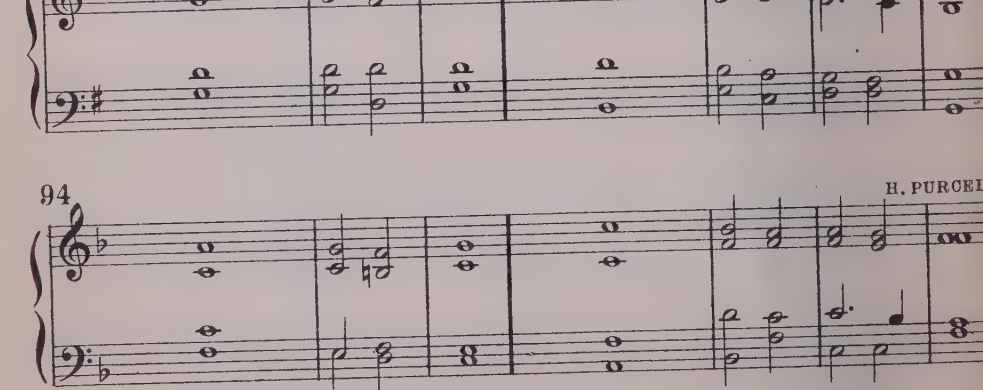
93

ANO



94

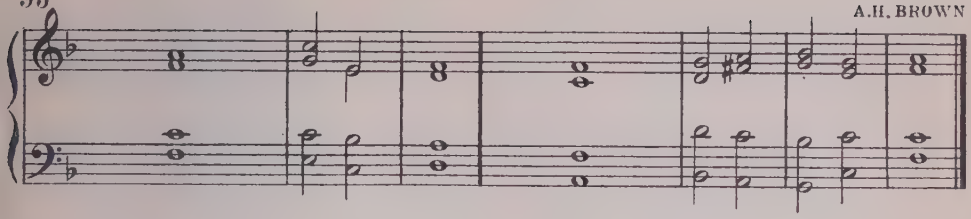
H. PURCEL



Nunc dimittis

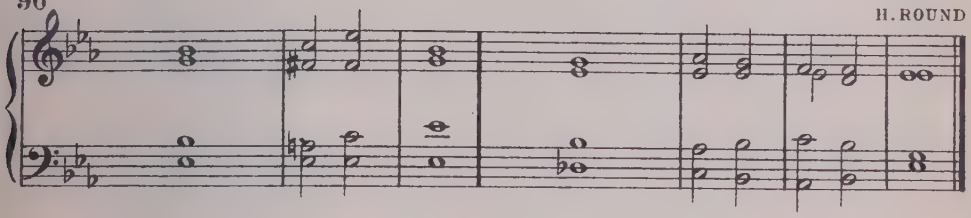
95

A.H. BROWN



96

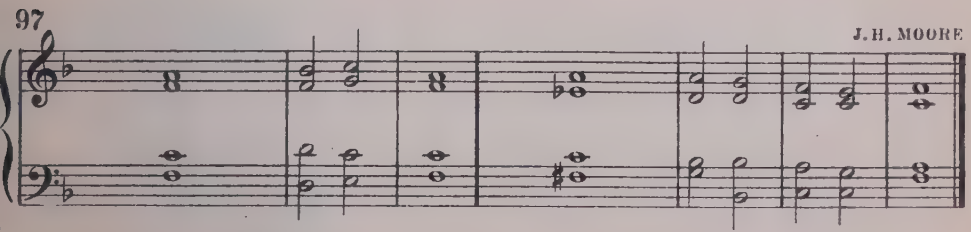
H. ROUND



1.	Lord, now lettest thou thy servant de-	part in	peace,	ac-	cord-ing	to thy	word.
2.	For mine	eyes have	seen	thy	= sal-	va =	tion,
3.	Which thou hast pre-	par =	ed	before the face of	all =	peo =	ple;
4.	To be a light to lighten the	Gen =	tiles,	and to be the glory of thy	peo-ple	Is- ra -	el.
	Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost,
	As it was in the begin-ning, is now, and	ever shall	be,	world without	end. =	A =	men.

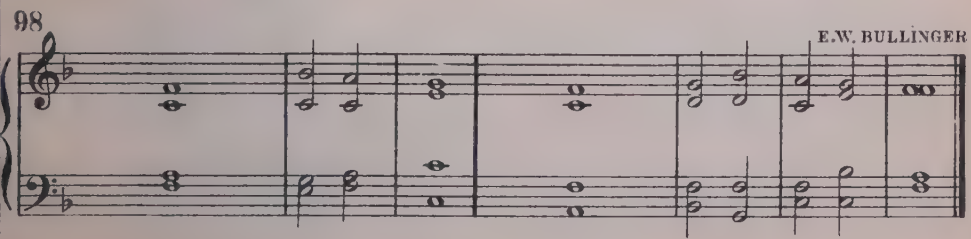
97

J. H. MOORE



98

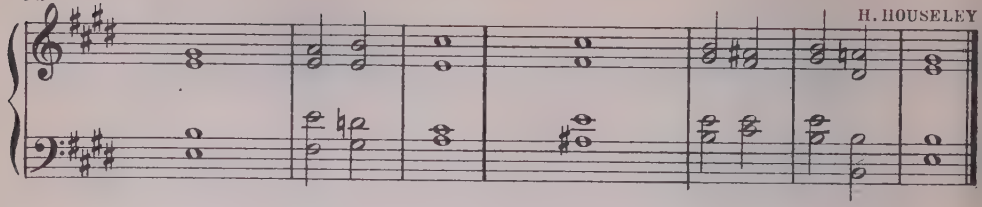
E.W. BULLINGER



Nunc dimittis

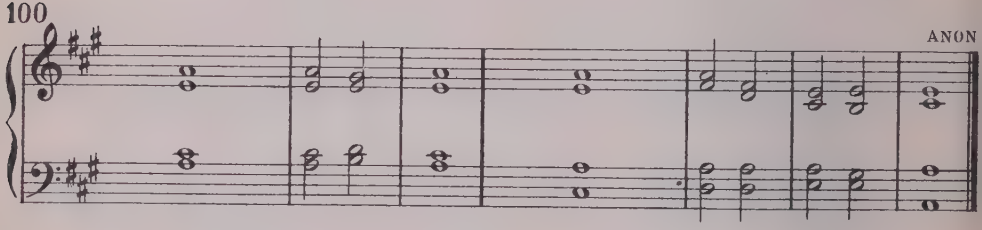
99

H. HOUSELEY



100

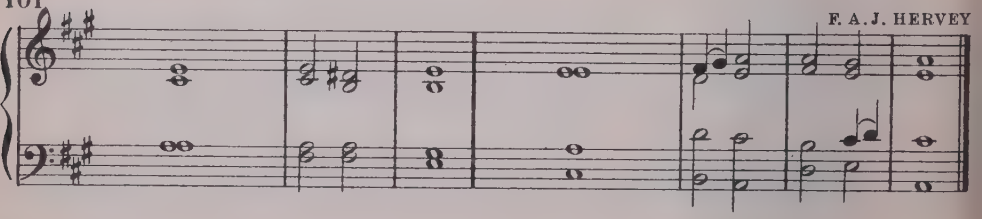
ANON



1.	Lord, now lettest thou thy servant de-	part in	peace,	ac-	cord-ing	to thy	word.
2.	For mine	eyes have	seen	thy	= sal -	va =	tion,
3.	Which thou hast pre-	par =	ed	before the face of	all =	peo =	ple;
4.	To be a light to lighten the	Gen =	tiles,	and to be the glory of thy	peo-ple	Is - ra -	el.
	Glory be to the Father, and	to the	Son,	and	to the	Ho - ly	Ghost;
	As it was in the begin-ning, is now, and	ever shall	be,	world without	end. =	A =	men.

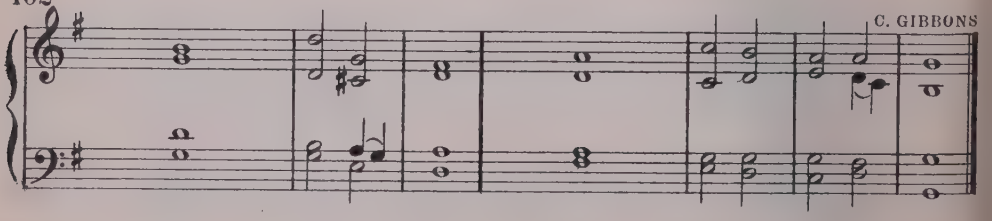
101

F. A. J. HERVEY



102

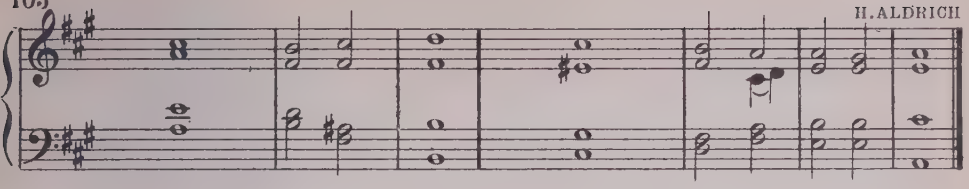
C. GIBBONS



Deus misereatur

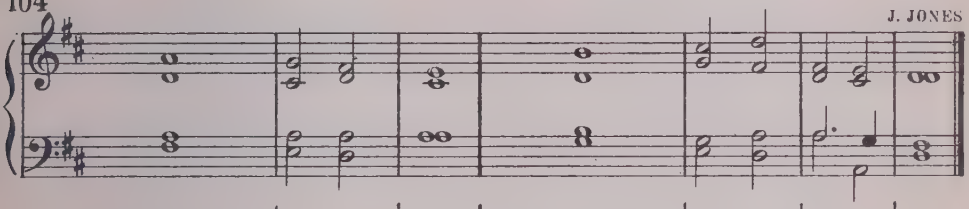
103

H. ALDRICH



104

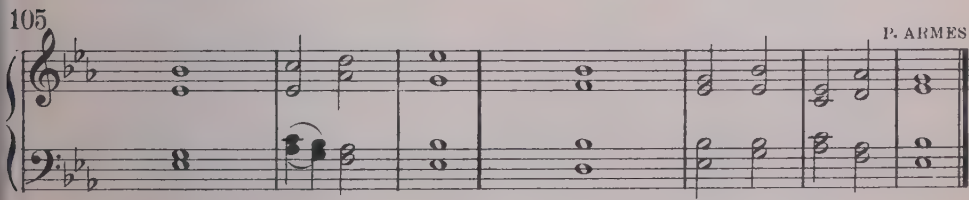
J. JONES



1. God be merciful unto us, and	bless =	us,	and show us the light of his countenance, and be	merci-ful	un-to	us:
2. That thy way may be	known upon	earth,	thy saving health a-	mong all	na =	tions.
3. Let the peoples praise	thee, O	God;	yea, let all the	peo-ples	praise=	thee.
4. O let the nations re-	joice and be	glad;	for thou shalt judge the folk righteously, and govern the	nations up-	on =	earth.
5. Let the peoples praise	thee, O	God;	yea, let all the	peo-ples	praise=	thee.
6. Then shall the earth bring forth her	in =	crease;	and God, even our own God, shall	give us his	bless =	ing.
7. God shall	bless =	us;	and all the ends of the	world shall	fear =	him.
Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost;
As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A =	men.

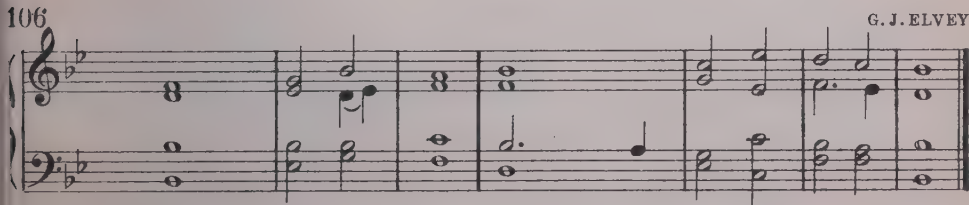
105

P. ARMES



106

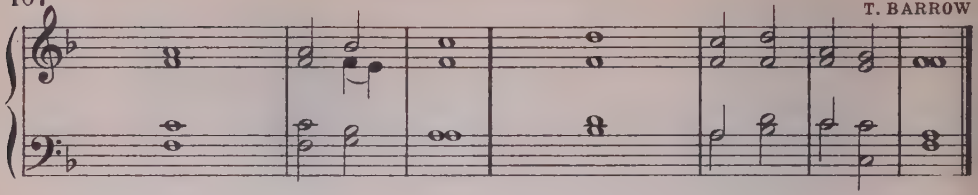
G. J. ELVEY



Deus misereatur

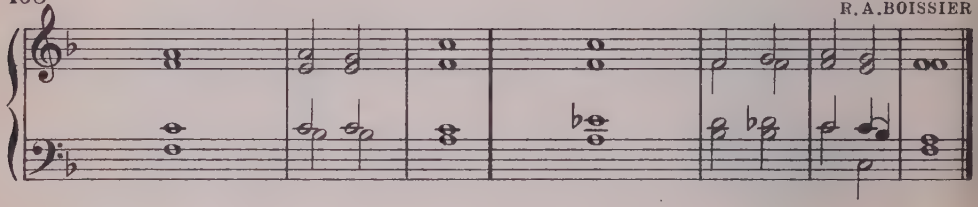
107

T. BARROW



108

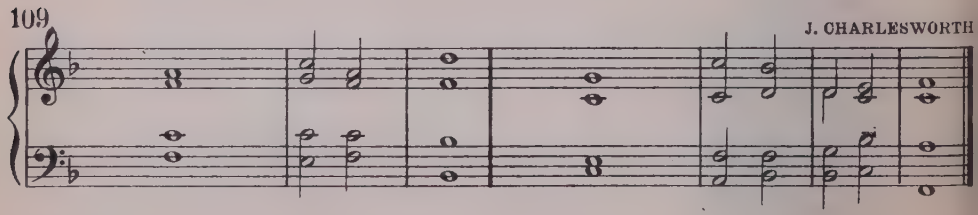
R. A. BOISSIER



1.	God be merciful unto us, and	bless =	us,	and show us the light of his coun-tenance, and be	merci-ful	un-to	us:
2.	That thy way may be	known upon	earth,	thy saving health a-	mong all	na =	tions.
3.	Let the peoples praise	thee, O	God;	yea, let all the	peo-ples	praise=	thee.
4.	O let the nations re-	joice and be	glad;	for thou shalt judge the folk righteous-ly, and govern the	nations up	-on =	earth.
5.	Let the peoples praise	thee, O	God;	yea, let all the	peo-ples	praise=	thee.
6.	Then shall the earth bring forth her	in =	crease;	and God, even our own God, shall	give us his	bless =	ing.
7.	God shall	bless =	us;	and all the ends of the	world shall	fear =	him.
	Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost;
	As it was in the begin-ning, is now, and	ever shall	be,	world without	end. =	A =	men.

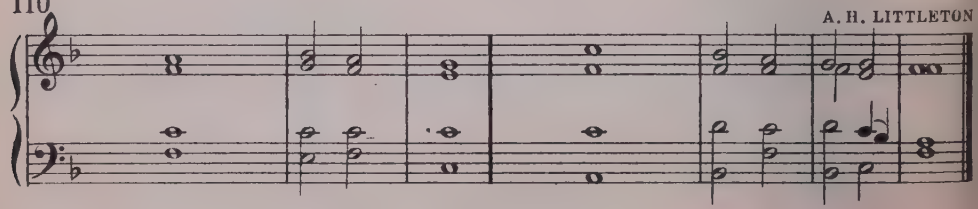
109

J. CHARLESWORTH



110

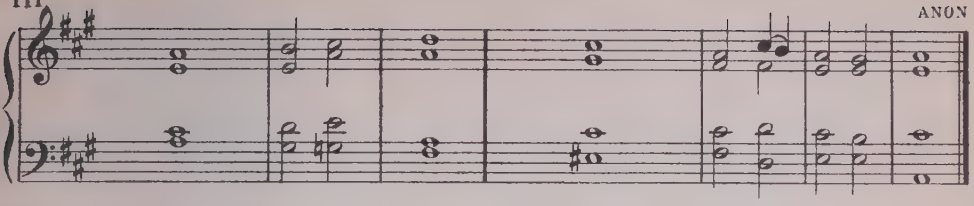
A. H. LITTLETON



Benedic, anima mea

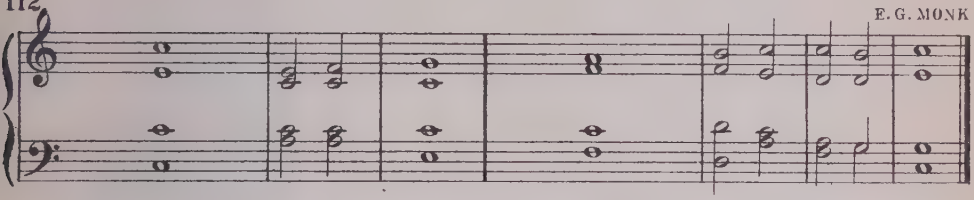
111

ANON



112

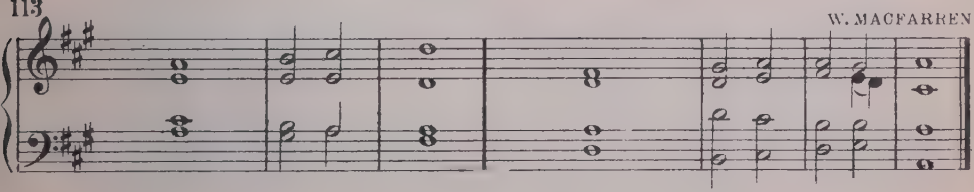
E. G. MONK



1.	Praise the Lord,	O my	soul;	and all that is within me,	praise his	ho-ly	Name.
2.	Praise the Lord,	O my	soul,	and forget not	all his	ben-e -	fits;
3.	Who forgiveth	all thy	sin,	and healeth all	thine in -	firm-i -	ties;
4.	Who saveth thy life from de- -	struc =	tion,	and crowneth thee with mercy and	lov-ing	kind =	ness.
5.	O praise the Lord, ye angels of his, ye that ex -	cel in	strength;	ye that fulfil his commandment, and hearken unto the	voice =	of his	word.
6.	O praise the Lord, all	ye his	hosts;	ye servants of his that	do his	pleas =	ure.
7.	O speak good of the Lord, all ye works of his, in all places of his do -	min =	ion;	praise thou the	Lord, =	O my	soul.
	Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost;
	As it was in the begin-ning, is now, and	ever shall	be,	world without	end. =	A =	men.

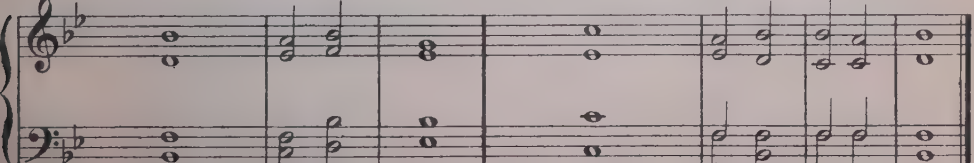
113

W. MACFARREN



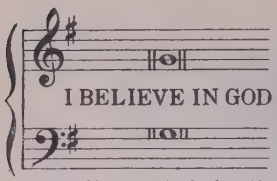
114

W. HAYES



Evening Prayer

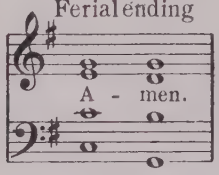
Apostles' Creed



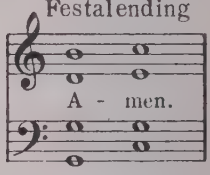
the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into Hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting.

Ferial ending



Festal ending



The Minister shall then say:

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Minister. O Lord, show thy mercy up-on us.

Answer. And grant us thy salva - tion.

Minister. O Lord, save the State.

Answer. And mercifully hear us when we call up-on thee.

The Minister shall then say:

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

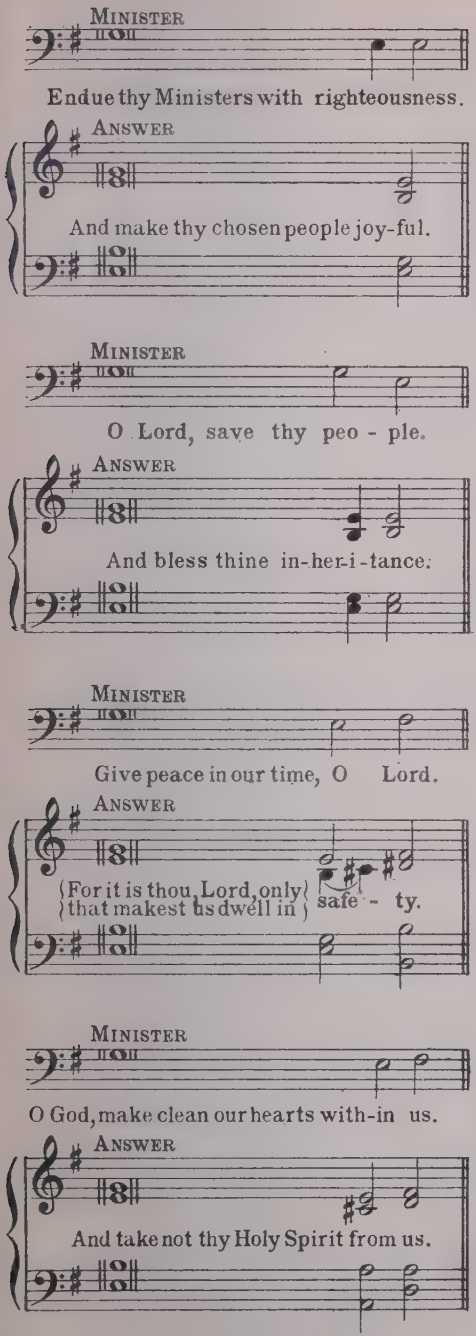
Minister. O Lord, show thy mercy up-on us.

Answer. And grant us thy sal-va - tion.

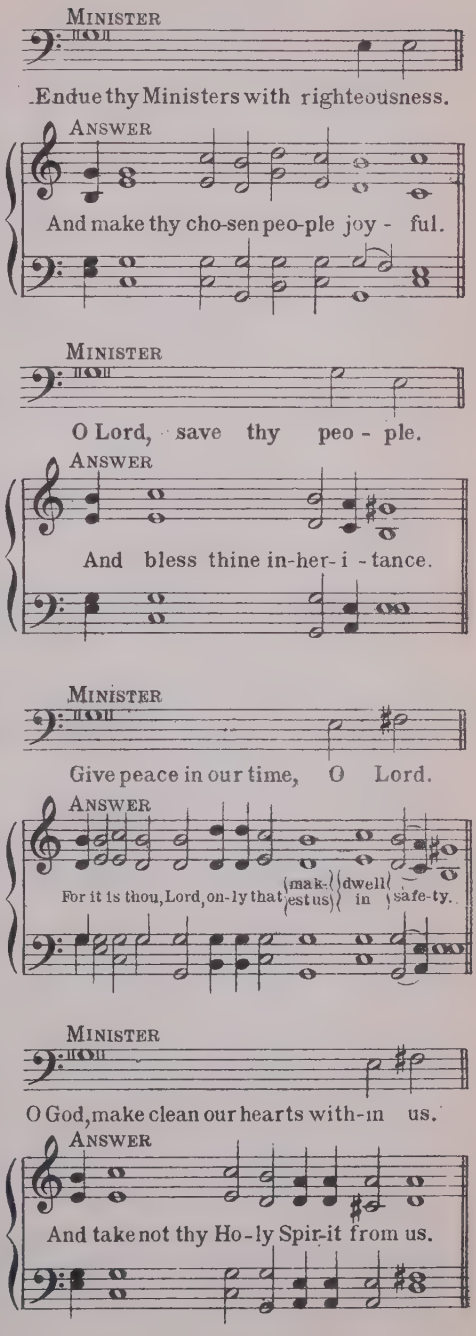
Minister. O Lord, save the State.

Answer. And mercifully hear us when we call up-on thee.

FERIAL

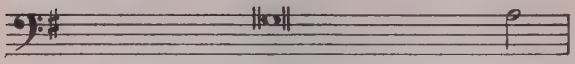

MINISTER
Endue thy Ministers with righteousness.
ANSWER
And make thy chosen people joy-ful.
MINISTER
O Lord, save thy peo - ple.
ANSWER
And bless thine in-her-i-tance.
MINISTER
Give peace in our time, O Lord.
ANSWER
For it is thou, Lord, only that makest us dwell in safe - ty.
MINISTER
O God, make clean our hearts with-in us.
ANSWER
And take not thy Holy Spirit from us.

FESTAL

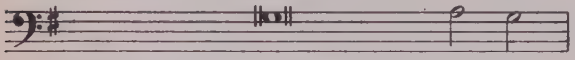

MINISTER
Endue thy Ministers with righteousness.
ANSWER
And make thy cho-sen peo-ple joy - ful.
MINISTER
O Lord, save thy peo - ple.
ANSWER
And bless thine in-her-i - tance.
MINISTER
Give peace in our time, O Lord.
ANSWER
For it is thou, Lord, on-ly that (make-est us) (dwell in) safe-ty.
MINISTER
O God, make clean our hearts with-in us.
ANSWER
And take not thy Ho-ly Spir-it from us.

The Litany

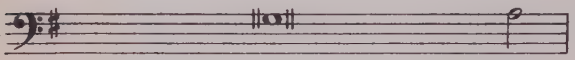
MINISTER



1. O God the Father, Creator of heaven and earth;
2. O God the Son, Redeemer of the world;

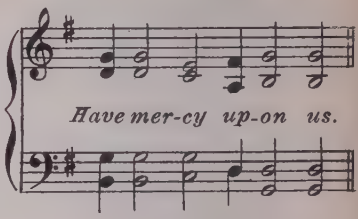


3. O God the Holy Ghost, Sanctifier of the faith-ful;

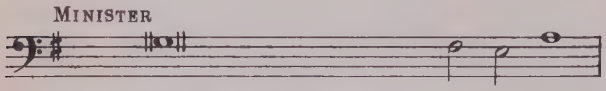


4. O holy, blessed, and glorious Trinity, one God;

Response after each sentence.

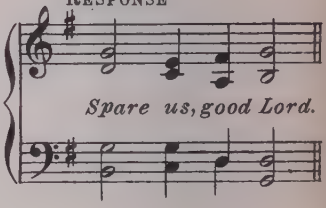


MINISTER

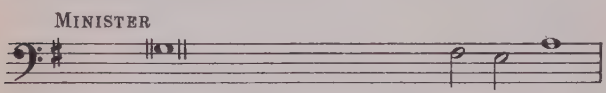


Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with . . . . . us for ever.

RESPONSE

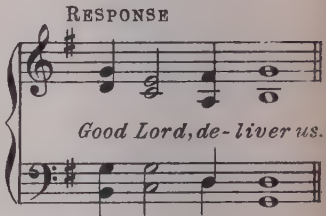


MINISTER



From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlast - ing damn-ation,

RESPONSE



From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all unchari | tableness, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, | and the devil, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from | sudden death, *Good Lord, deliver us.*

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word | and Commandment, *Good Lord, deliver us.*

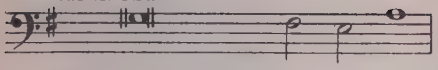
By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, | and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the | Holy Ghost, *Good Lord, deliver us.*

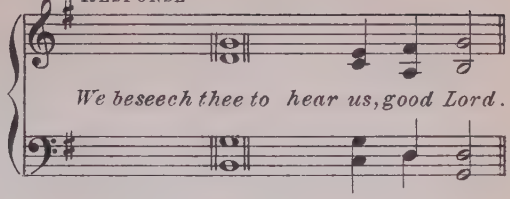
In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the | day of judgment, *Good Lord, deliver us.*

The Litany

MINISTER



RESPONSE



We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

That it may please thee so to rule the heart of thy servant, The President of the United States, that he may above all things seek thy hon-|our and glory;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to | maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show | it ac-cordingly;

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers | into thy harvest;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep | all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, | peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after | thy com-mandments; *We beseech thee to hear us, good Lord.*

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits | of the Spirit; *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and | are de-ceived. *We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan un-|der our feet; *We beseech thee to hear us, good Lord.*

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and | tri-bu-lation; *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who travel by land, by water, or by air, all women in child-birth, all sick persons, and young children; and to show thy pity upon all prison-|ers and captives; *We beseech thee to hear us, good Lord.*

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate | and op-pressed; *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy up-|on all men;

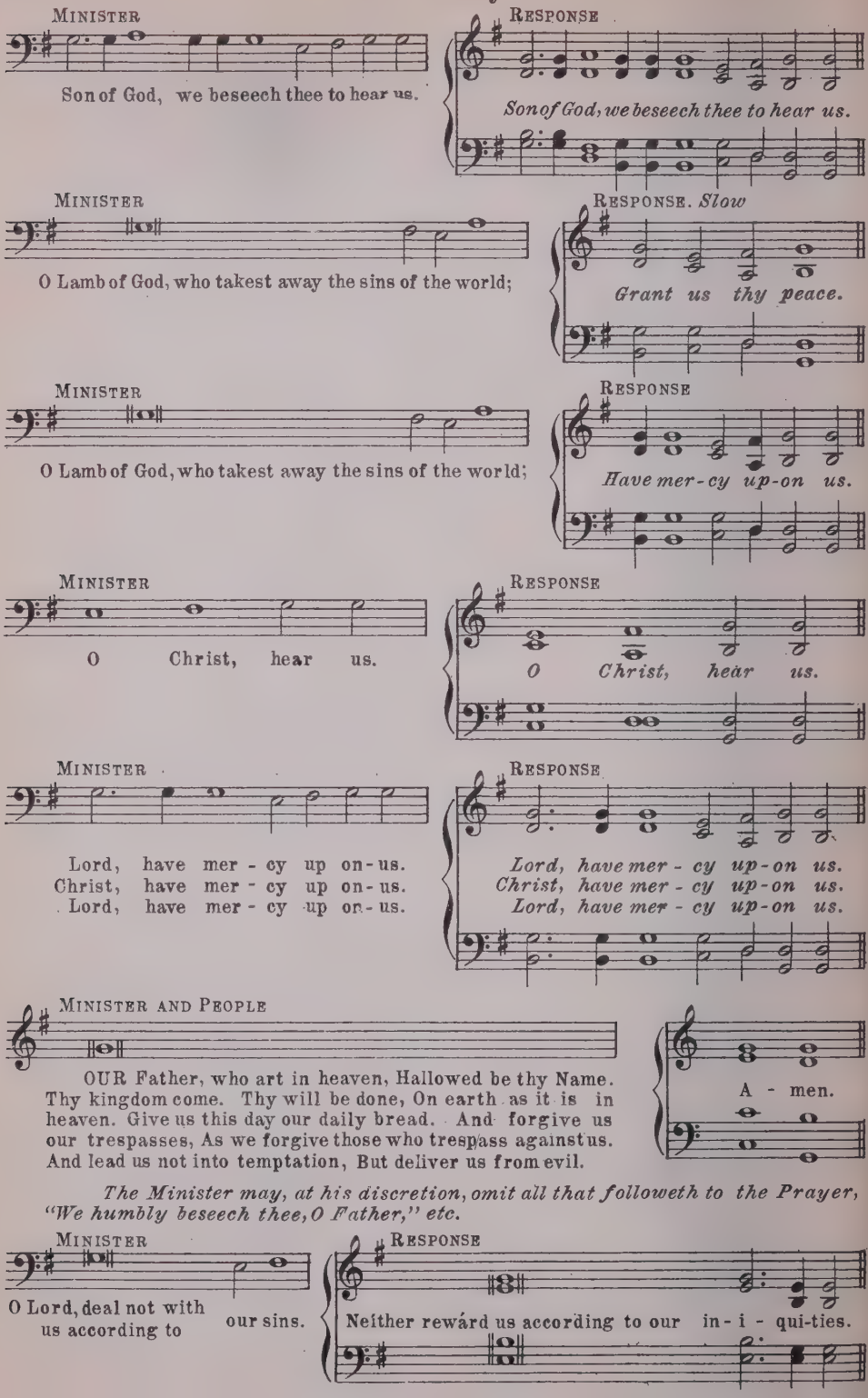
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to | turn their hearts; *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we | may enjoy them; *We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy | ho-ly Word; *We beseech thee to hear us, good Lord.*

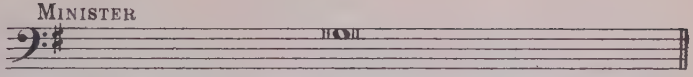
The Litany


MINISTER
Son of God, we beseech thee to hear us.
RESPONSE
Son of God, we beseech thee to hear us.
MINISTER
O Lamb of God, who takest away the sins of the world;
RESPONSE. Slow
Grant us thy peace.
MINISTER
O Lamb of God, who takest away the sins of the world;
RESPONSE
Have mer-cy up-on us.
MINISTER
O Christ, hear us.
RESPONSE
O Christ, hear us.
MINISTER
Lord, have mer - cy up on - us.
Christ, have mer - cy up on - us.
Lord, have mer - cy up on - us.
RESPONSE
Lord, have mer - cy up-on us.
Christ, have mer - cy up-on us.
Lord, have mer - cy up-on us.
MINISTER AND PEOPLE
OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil.
A - men.

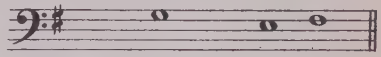
The Minister may, at his discretion, omit all that followeth to the Prayer, "We humbly beseech thee, O Father," etc.

The Litany

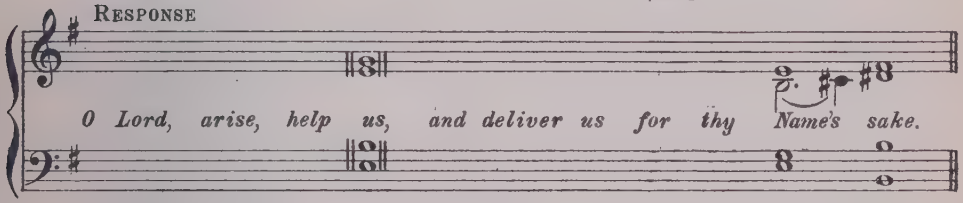
Let us pray.

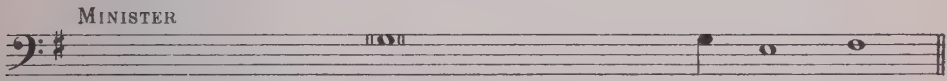


O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church;

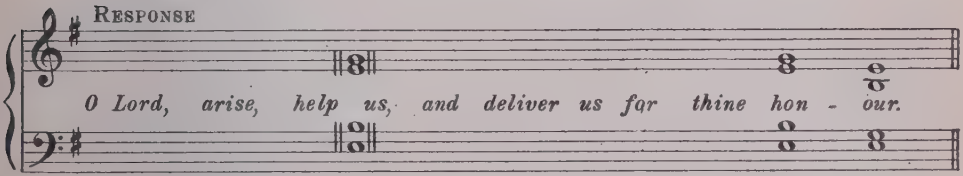


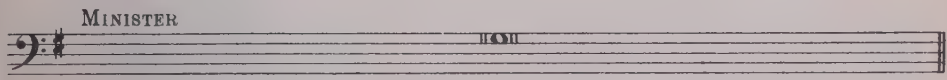
through Jesus Christ our Lord.



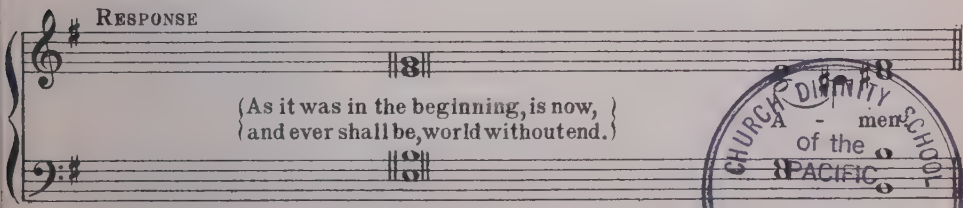


O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time . . . . . be - fore them.



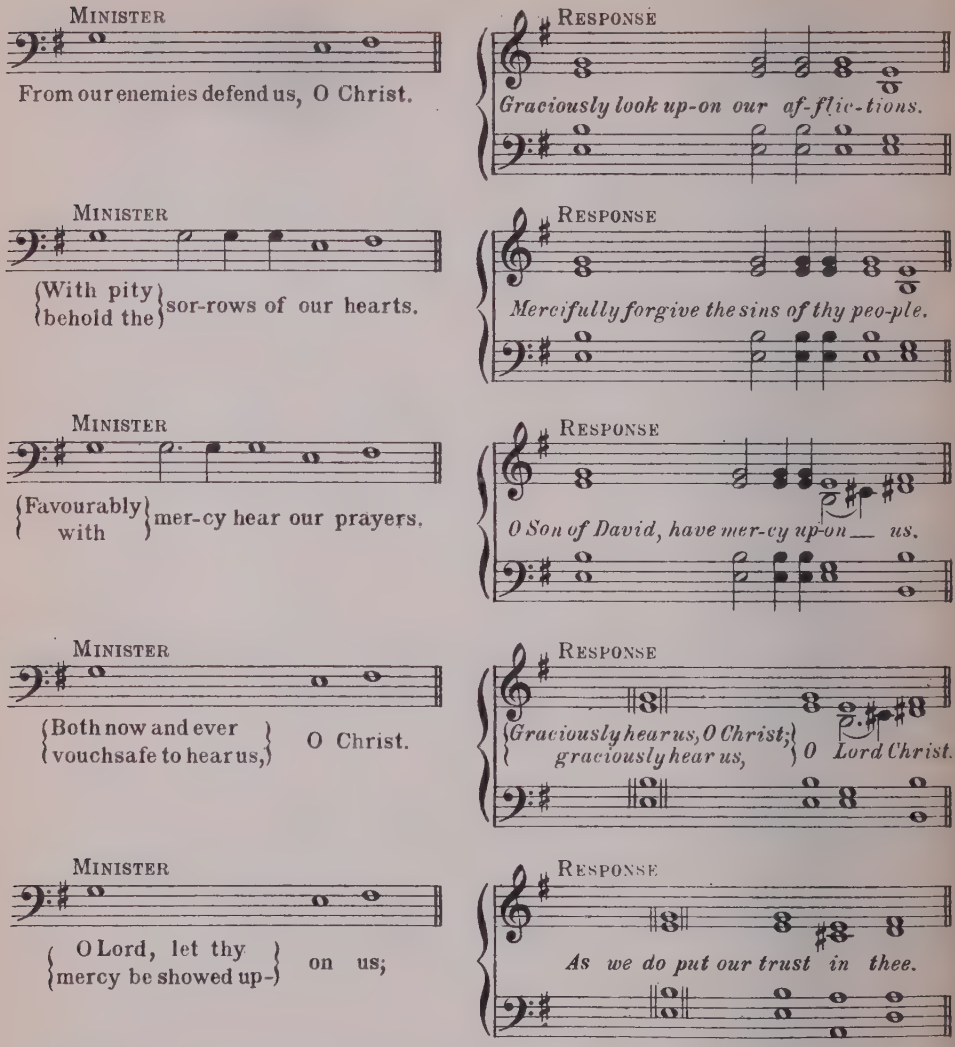


Glory be to the Father, and to the Son, and to the Holy Ghost;



CHURCH DIVINITY SCHOOL of the PACIFIC LIBRARY

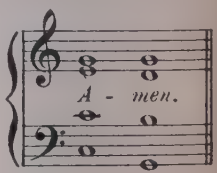
The Litany


MINISTER
From our enemies defend us, O Christ.
RESPONSE
Graciously look up-on our af-flic-tions.
MINISTER
{With pity / behold the} sor-rows of our hearts.
RESPONSE
Mercifully forgive the sins of thy peo-ple.
MINISTER
{Favourably / with} mer-cy hear our prayers.
RESPONSE
O Son of David, have mer-cy up-on us.
MINISTER
{Both now and ever / vouchsafe to hear us,} O Christ.
RESPONSE
{Graciously hear us, O Christ; / graciously hear us,} O Lord Christ.
MINISTER
{O Lord, let thy / mercy be showed up-} on us;
RESPONSE
As we do put our trust in thee.

MINISTER

Let us pray.

WE humble beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.

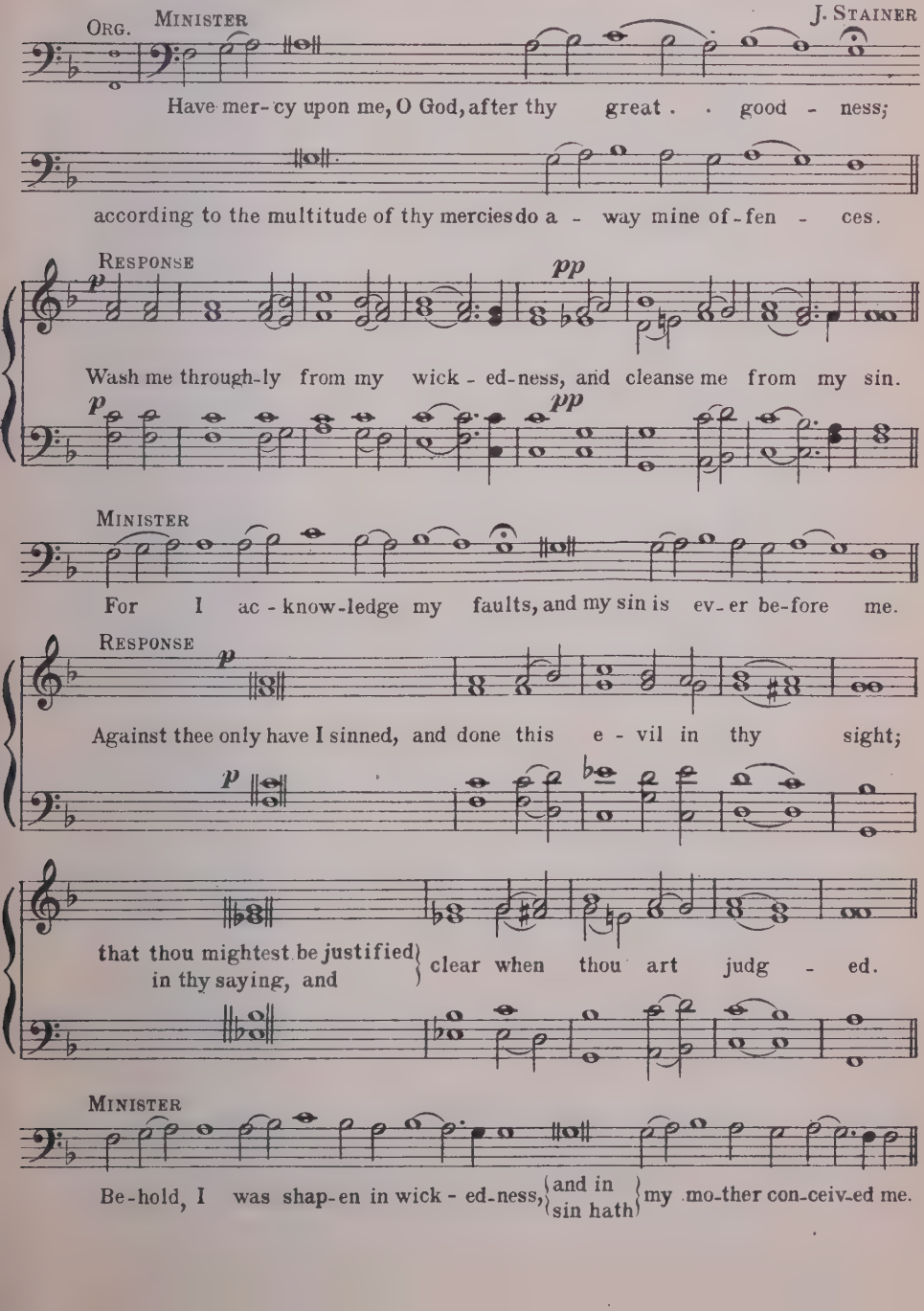


The Minister may end the Litany here, or at his discretion add other prayers from the Prayer Book.

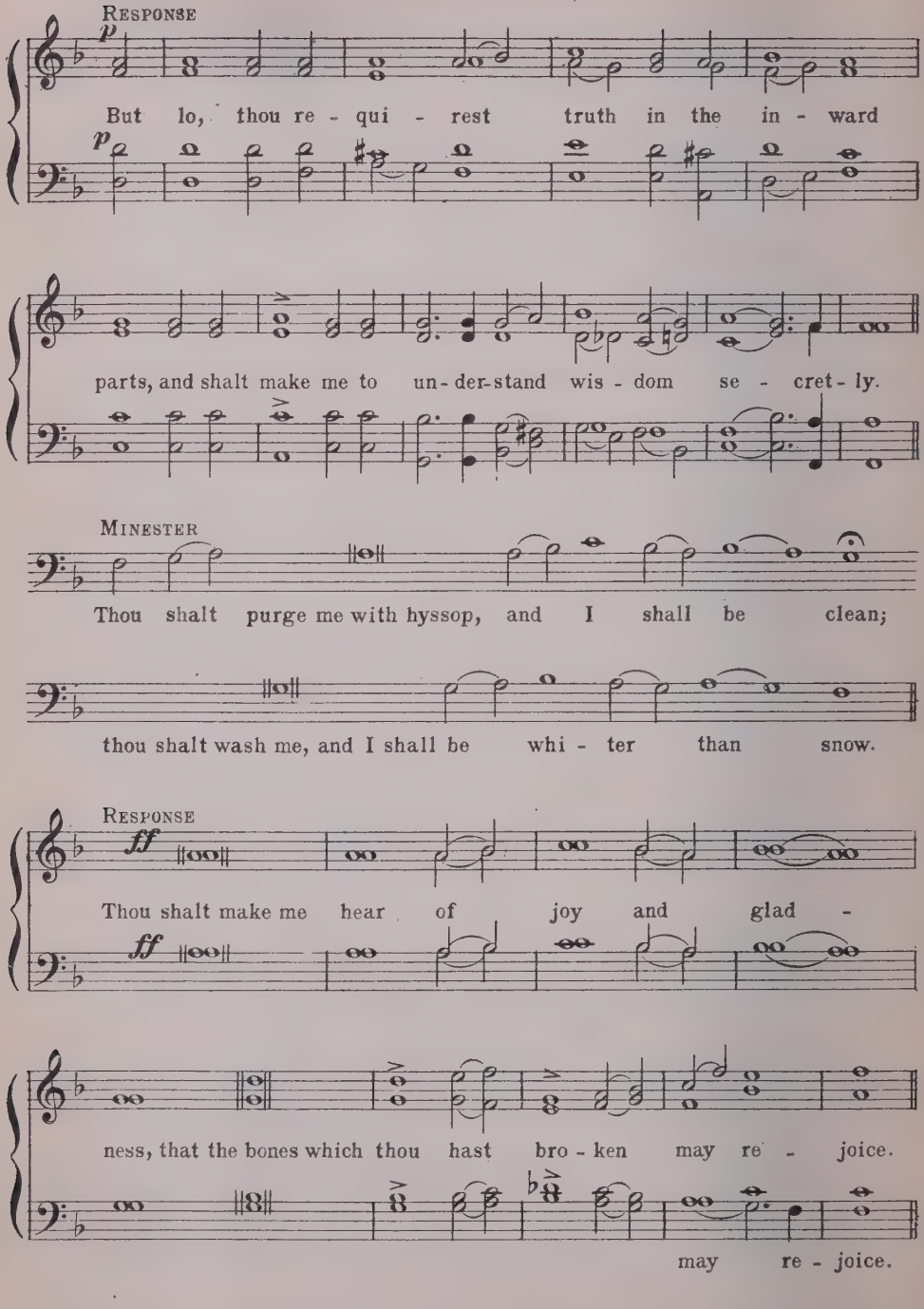
A Penitential Office

FOR ASH WEDNESDAY

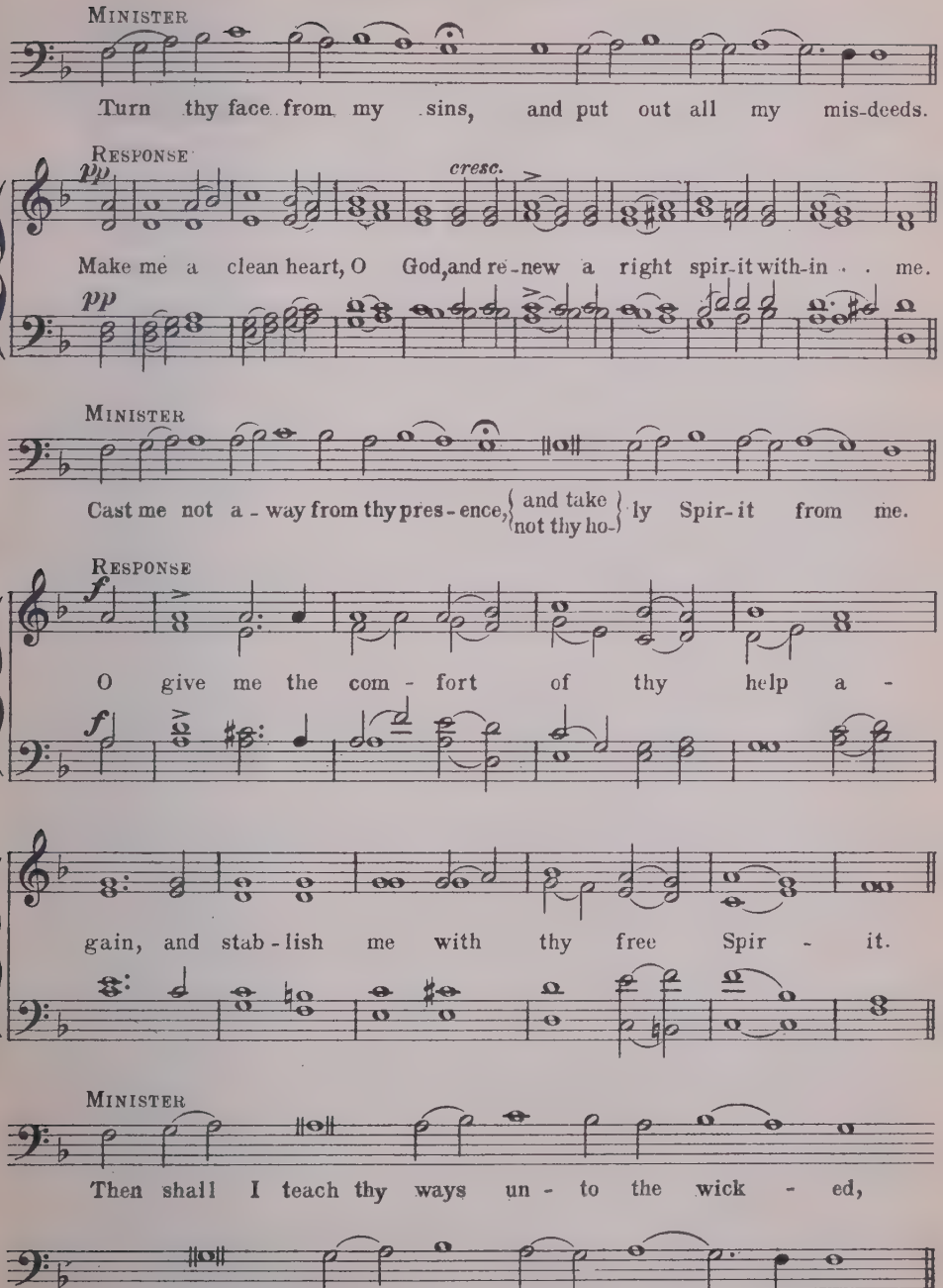
The Minister and the People kneeling, then shall be said by them this Psalm following.


ORG.
MINISTER
J. STAINER
Have mer-cy upon me, O God, after thy great . . good - ness;
according to the multitude of thy mercies do a - way mine of-fen - ces.
RESPONSE
Wash me through-ly from my wick - ed-ness, and cleanse me from my sin.
MINISTER
For I ac - know-ledge my faults, and my sin is ev-er be-fore me.
RESPONSE
Against thee only have I sinned, and done this e - vil in thy sight;
that thou mightest be justified in thy saying, and clear when thou art judg - ed.
MINISTER
Be-hold, I was shap-en in wick - ed-ness, and in sin hath my mo-ther con-ceiv-ed me.

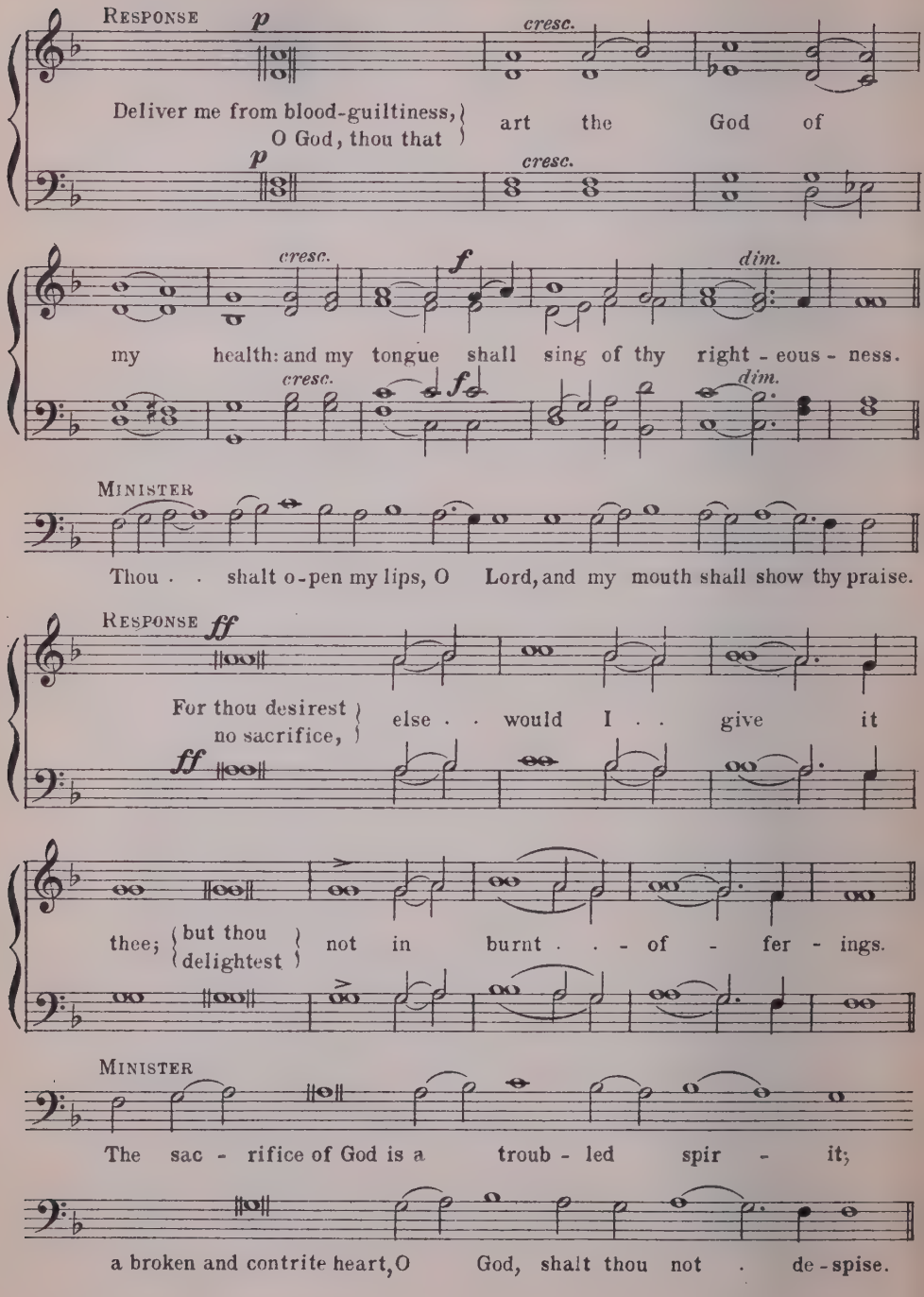
A Penitential Office


Response
p
But lo, thou re - qui - rest truth in the in - ward
p
parts, and shalt make me to un - der-stand wis - dom se - cret - ly.
Minester
Thou shalt purge me with hyssop, and I shall be clean;
thou shalt wash me, and I shall be whi - ter than snow.
Response
ff
Thou shalt make me hear of joy and glad -
ff
ness, that the bones which thou hast bro - ken may re - joice.
may re - joice.

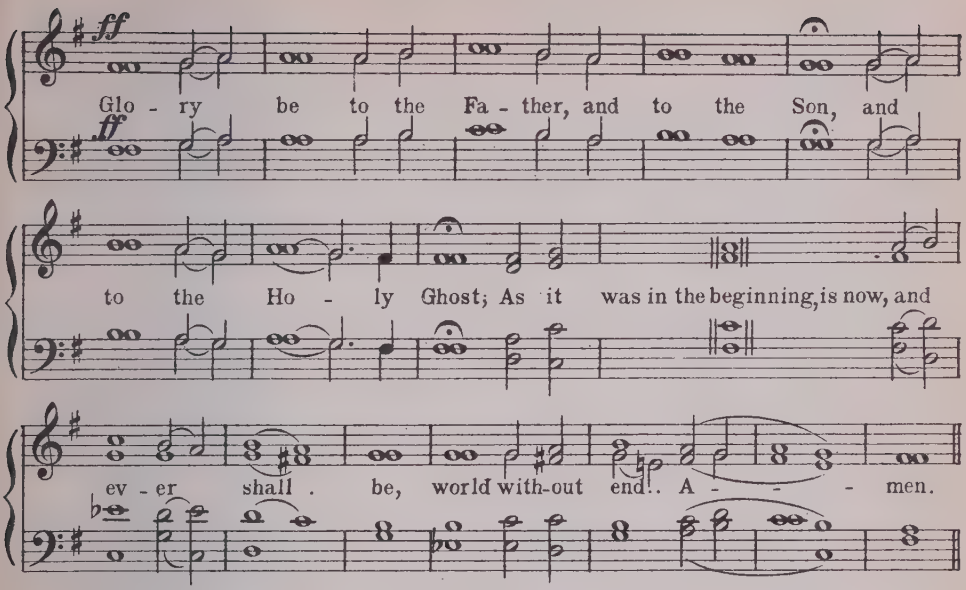
A Penitential Office


MINISTER
Turn thy face from my sins, and put out all my mis-deeds.
RESPONSE
pp
cresc.
Make me a clean heart, O God, and re-new a right spir-it with-in . . me.
pp
MINISTER
Cast me not a-way from thy pres-ence, { and take / not thy ho- } ly Spir-it from me.
RESPONSE
f
O give me the com-fort of thy help a-
f
gain, and stab-lish me with thy free Spir-it.
MINISTER
Then shall I teach thy ways un-to the wick-ed,
and sinners shall be con-vert-ed un-to thee.

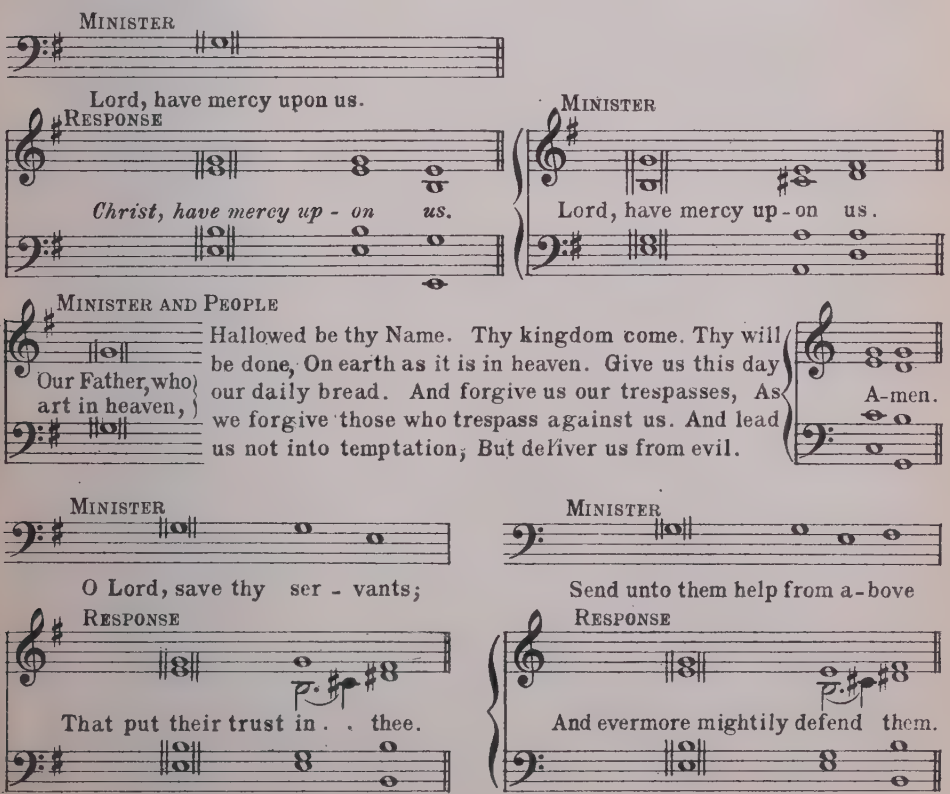
A Penitential Office

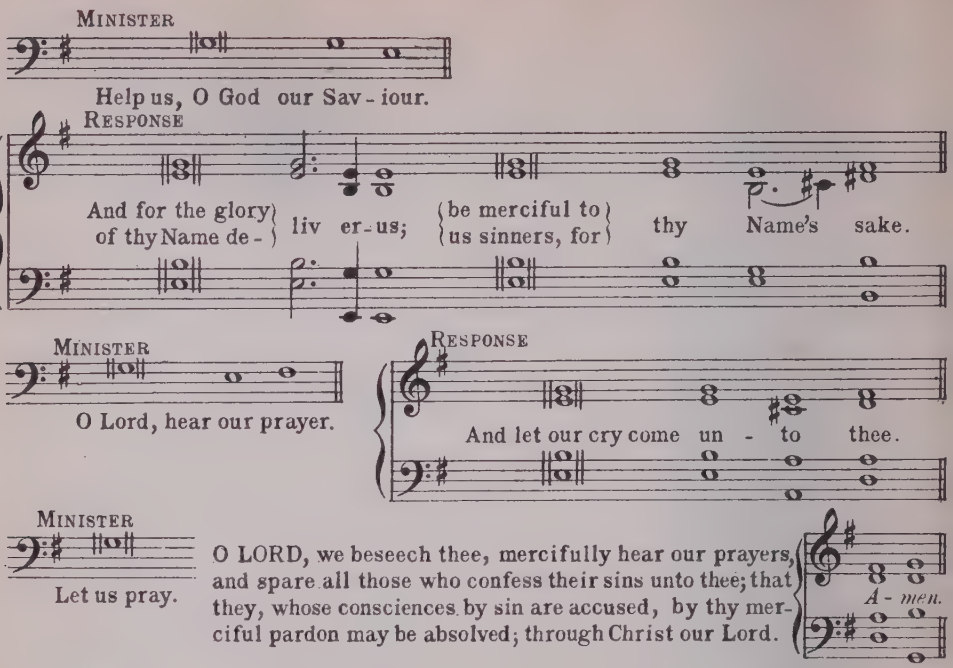

Response
p
cresc.
Deliver me from blood-guiltiness, O God, thou that art the God of
p
cresc.
cresc.
f
dim.
my health: and my tongue shall sing of thy right - eous - ness.
cresc.
f
dim.
Minister
Thou . . shalt o-pen my lips, O Lord, and my mouth shall show thy praise.
Response
ff
For thou desirest no sacrifice, else . . would I . . give it
ff
thee; but thou delightest not in burnt . . - of - fer - ings.
Minister
The sac - rifice of God is a troub - led spir - it;
a broken and contrite heart, O God, shalt thou not . de - spise.

A Penitential Office


ff
Glo - ry be to the Fa - ther, and to the Son, and
to the Ho - ly Ghost; As it was in the beginning, is now, and
ev - er shall be, world with-out end. A - - men.

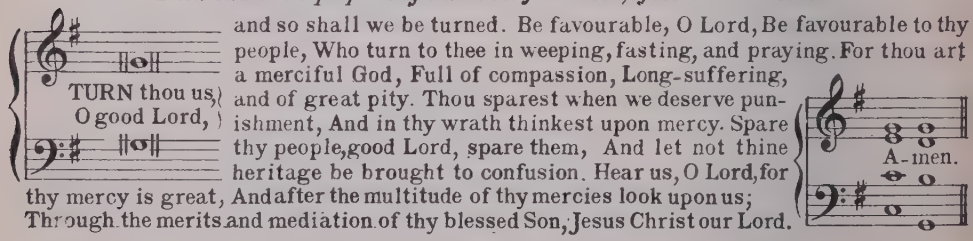
If the Litany hath been already said in full, the Minister may omit all that followeth, to "O Lord save thy servants," etc.


Minister
Lord, have mercy upon us.
Response
Christ, have mercy up - on us.
Minister
Lord, have mercy up - on us.
Minister and People
Our Father, who art in heaven,
Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.
A-men.
Minister
O Lord, save thy ser - vants;
Response
That put their trust in . . thee.
Minister
Send unto them help from a-bove
Response
And evermore mightily defend them.

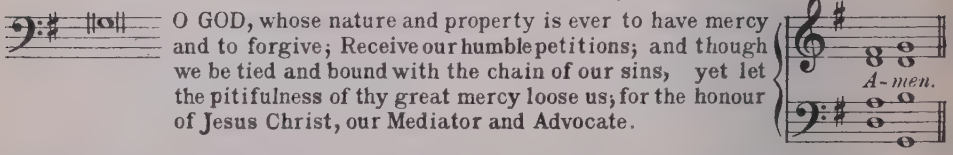

MINISTER
Help us, O God our Sav - iour.
RESPONSE
And for the glory of thy Name de - liv er - us; be merciful to us sinners, for thy Name's sake.
MINISTER
O Lord, hear our prayer.
RESPONSE
And let our cry come un - to thee.
MINISTER
Let us pray.
O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord.
A - men.

O MOST mighty God, and merciful Father, who hast compassion upon all men, and who wouldest not the death of a sinner, but rather that he should turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into judgment with thy servants; but so turn thine anger from us, who meekly acknowledge our transgressions, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. Amen.

Then shall the people say this that followeth, after the Minister.


TURN thou us, O good Lord,
and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord.
A - men.

Then the Minister shall say,


O GOD, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate.
A - men.

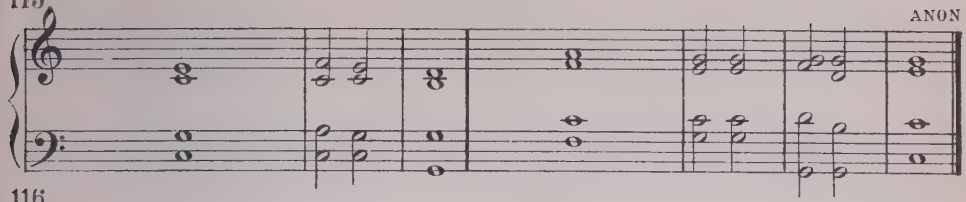
THE LORD bless us, and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. Amen.

Burial Service

Psalm XXXIX

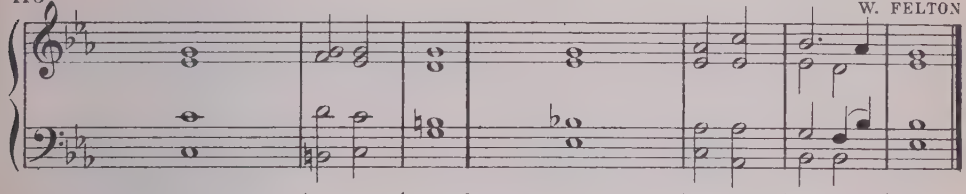
115

ANON



116

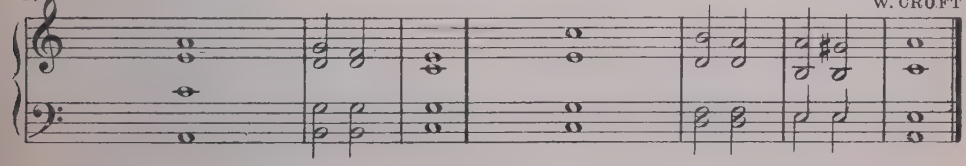
W. FELTON



1.	Lord, let me know mine end, and the number	of my	days;	that I may be certified how	long I	have to	live.
2.	Behold, thou hast made my days as it were a	span =	long,	and mine age is even as nothing in respect of thee; and verily every man living is altogether	vani -	i -	ty.
3.	For man walketh in a vain shadow, and disquieteth him -	self in	vain;	he heapeth up riches, and cannot tell	who shall	gather	them.
4.	And now, Lord, what	is my	hope?	truly my	hope is	even in	thee.
5.	Deliver me from all mine of -	fence =	es;	and make me not a rebuke	unto the	fool =	ish.
6.	When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a	gar =	ment:	every man there-fore	is but	vani -	ty.
7.	Hear my prayer, O Lord, and with thine ears consider my	call =	ing;	hold not thy	peace =	at my	tears;
8.	For I am a stranger with thee, and a	so-journ-	er,	as	all my	fathers	were.
9.	O spare me a little, that I may re -	cover my strength,		before I go hence and be	no =	more =	seen.
	Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost;
	As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A =	men.

117

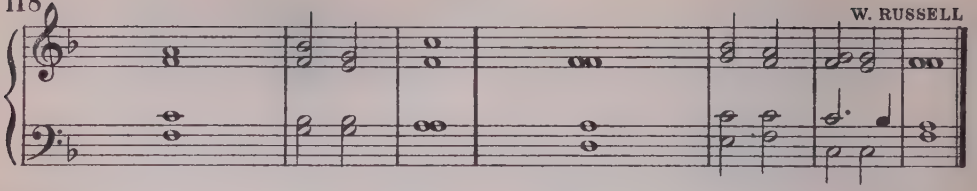
W. CROFT



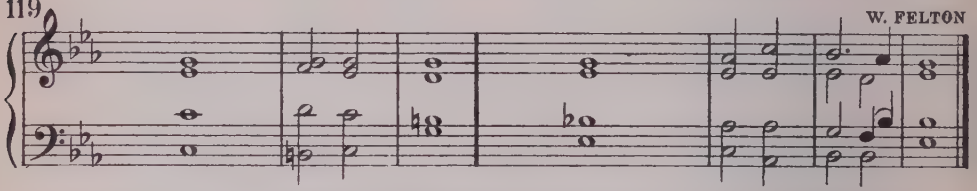
Burial Service

Psalm XC

118

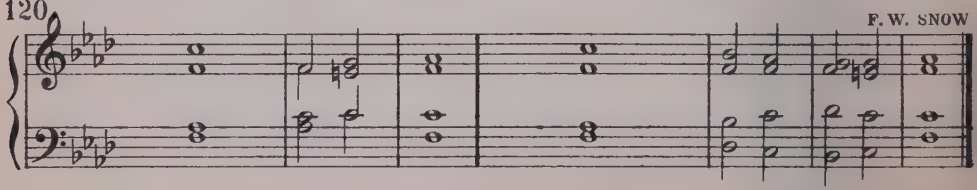


119



1. Lord, thou hast	been our	refuge,	from one generation	to an-	oth =	er.
2. Before the mountains were brought forth or ever the earth and the	world were	made,	thou art God from everlasting, and	world with	out =	end.
3. Thou turnest man to de-	struc =	tion;	again thou sayest, Come again, ye	child =	ren of	men.
4. For a thousand years in thy sight are but as yesterday, when	it is	past,	and as a	watch =	in the	night.
5. As soon as thou scatterest them they are even	as a	sleep:	and fade away	sudden-ly	like the	grass.
6. In the morning it is green, and	grow-eth	up;	but in the evening it is cut down, dried	up, and	with-er	ed.
7. For we consume away in thy dis -	pleas =	ure,	and are afraid of thy wrathful	in-dig-	na =	tion.
8. Thou hast set our misdeeds be -	fore =	thee;	and our secret sins in the light	of thy	coun-ten	ance.
9. For when thou art angry all our	days are	gone:	we bring our years to an end, as it were a	tale =	that is	told.
10. The days of our age are three score years and ten; and though men be so strong that they come to	four-score	years,	yet is their strength then but labour and sorrow, so soon pass eth it a -	way, and	we are	gone.
11. So teach us to	number our	days,	that we may apply our hearts	un - to	wis =	dom.
Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost;
As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A =	men.

120

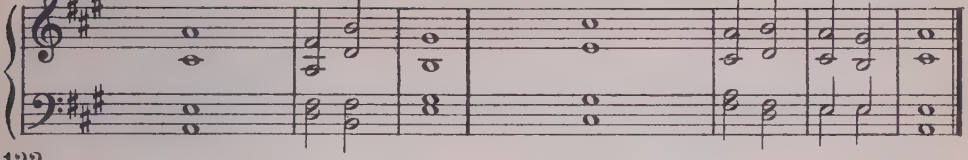


Burial Service

Psalm XXVII

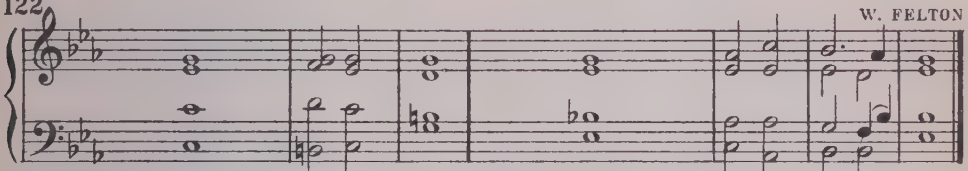
121

H. ALDRICH



122

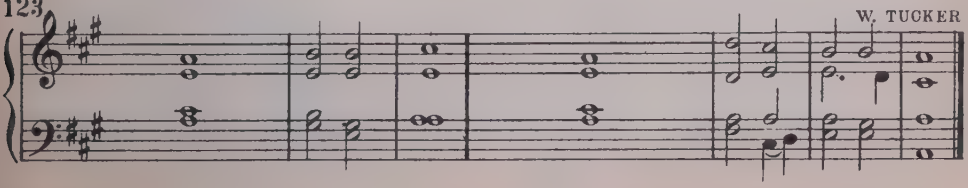
W. FELTON



1.	The Lord is my light and my salvation; whom then	shall I	fear?	The Lord is the strength of my life; of whom then	shall I	be a -	fraid?
2.	One thing have I desired of the Lord which I	will re -	quire;	even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to	visit his	tem=	ple.
3.	For in the time of trouble he shall hide me in his taber -	na =	cle;	yea, in the secret place of his dwelling shall he hide me, and set me up up -	on a	rock of	stone.
4.	And now shall he lift up	mine=	head	above mine enemies	round a-	bout=	me.
5.	Therefore will I offer in his dwelling an oblation, with great	glad =	ness:	I will sing and speak praises	un =	to the	Lord.
6.	Hearken unto my voice, O Lord, when I cry	un - to	thee;	have mercy upon me,	and =	hear=	me.
7	My heart hath talked of thee, Seek	ye my	face:	Thy face,	Lord,=	will I	seek.
8.	O hide not thou thy	face from	me,	nor cast thy servant away	in dis -	plea=	sure.
9.	Thou hast been my	suc =	cour;	leave me not, neither forsake me, O God of	my sal-	va =	tion.
10.	I should utterly have	faint=	ed,	but that I believe verily to see the goodness of the Lord in the land	of the	liv =	ing.
11.	O tarry thou the Lord's	lei =	sure;	be strong, and he shall comfort thine heart, and put thou thy	trust=	in the	Lord.
	Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost;
	As it was in the beginning, is now, and	ever shall	be,	world without	end.=	A =	men.

123

W. TUCKER

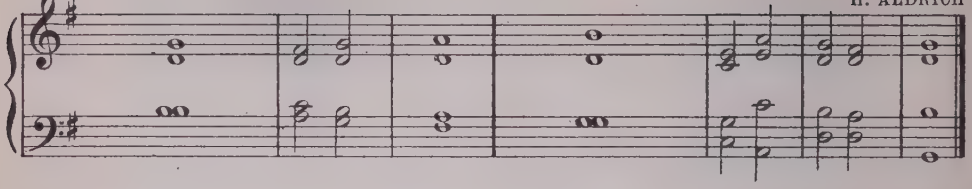


Burial Service

Psalm. XLVI

124

H. ALDRICH



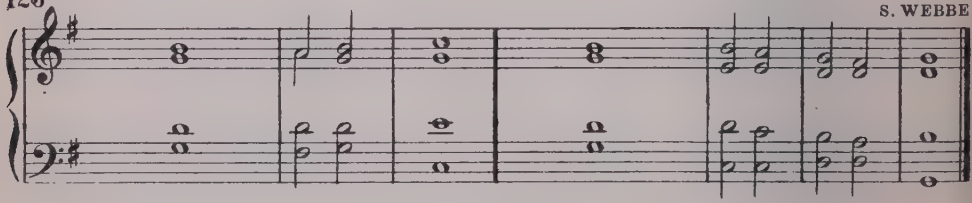
125

W. FELTON

1. God is our	hope and	strength,	a very present	help in	trou=	ble.
2. Therefore will we not fear, though the	earth be	moved,	and though the hills be carried into the	midst=	of the	sea;
3. Though the waters thereof	rage and	swell,	and though the mountains shake at the	tem-pest	of the	same.
4. There is a river, the streams whereof make glad the	city of	God;	the holy place of the tabernacle of the	Most=	High=	est.
5. God is in the midst of her, therefore shall she not be re -	mov =	ed;	God shall help her, and	that right	ear =	ly.
6. Be still then, and know that	I am	God:	I will be exalted among the nations and I will be ex-	alt-ed	in the	earth.
7. The Lord of hosts is	with =	us;	The God of Jacob	is our	re =	fuge.
Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost;
As it was in the beginning, is now, and	ever shall	be,	world without	end.=	A =	men.

126

S. WEBBE

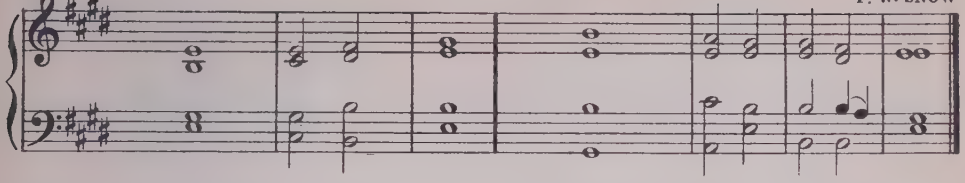


Burial Service

Psalm CXXI

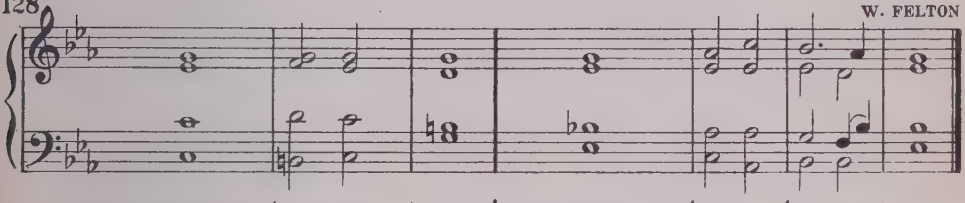
127

F. W. SNOW



128

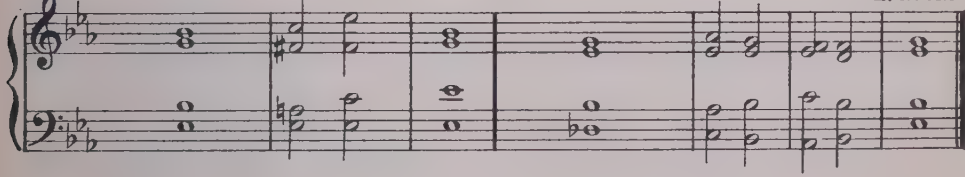
W. FELTON



1.	I will lift up mine eyes	unto the	hills;	from whence	com=	eth my	help?
2.	My help cometh even	from the	Lord,	who hath made	hea =	ven and	earth.
3.	He will not suffer thy foot	to be	moved;	and he that keepeth thee	will =	not =	sleep.
4.	Behold, he that keepeth	Is - ra -	el	shall neither	slum=	ber nor	sleep.
5.	The Lord himself	is thy	keeper;	The Lord is thy defence up-	on thy	right=	hand:
6.	So that the sun shall not	burn thee by	day,	nei -	ther the	moon by	night.
7.	The Lord shall preserve thee	from all	evil;	yea, it is even he that shall	keep=	thy =	soul.
8.	The Lord shall preserve thy going out, and thy	com - ing	in,	from this time forth for	e =	ver =	more.
	Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost;
	As it was in the beginning, is now, and	ever shall	be,	world without	end.=	A =	men.

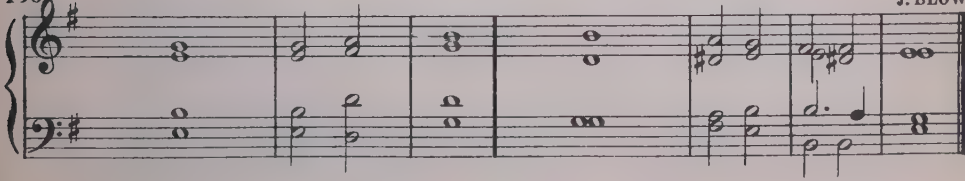
129

H. ROUND



130

J. BLOW

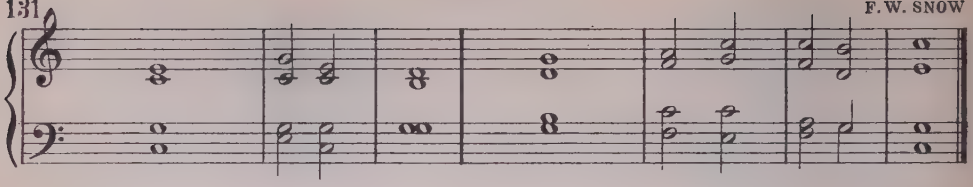


BURIAL SERVICE

Psalm CXXX

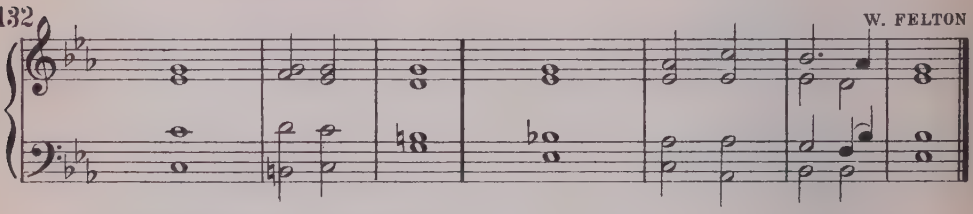
131

F. W. SNOW



132

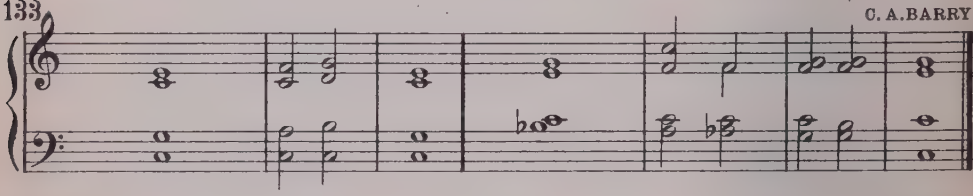
W. FELTON



1.	Out of the deep have I called unto	thee, O	Lord;	Lord,	hear =	my =	voice.
2.	O let thine ears con-	sid - er	well	the voice of	my =	com =	plaint.
3.	If thou, Lord, wilt be extreme to mark what is	done a	miss,	O Lord, who	may a	bide =	it?
4.	For there is	mercy with	thee;	therefore shalt	thou be	fear =	ed.
5.	I look for the Lord; my soul doth	wait for	him;	in his	word is	my =	trust.
6.	My soul fleeth unto the Lord before the	morn-ing	watch;	I say, be -	fore the	morn-ing	watch.
7.	O Israel, trust in the Lord, for with the Lord there is	mer =	cy,	and with him is	plenteous re-	demp =	tion.
8.	And he shall redeem	Is - ra -	el	from	all =	his =	sins.
	Glory be to the Father, and	to the	Son,	and	to the	Ho-ly	Ghost;
	As it was in the begin-ning, is now, and	ever shall	be,	world without	end. =	A =	men.

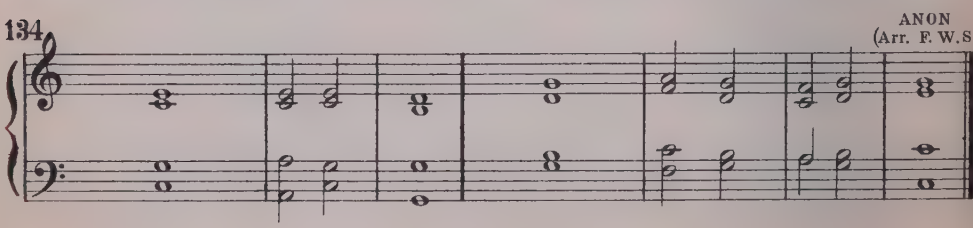
133

C. A. BARRY



134

ANON
(Arr. F. W. S.)

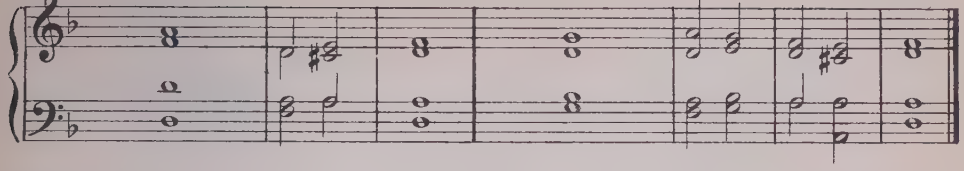


Burial Service

Psalm XXIII

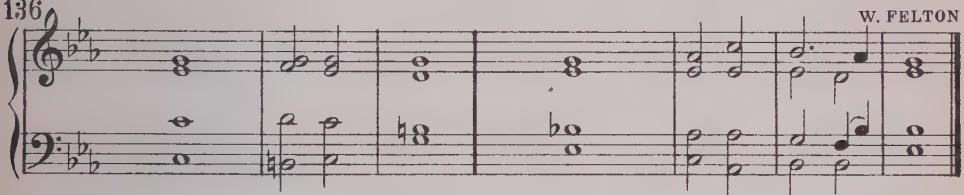
135

F. W. SNOW



136

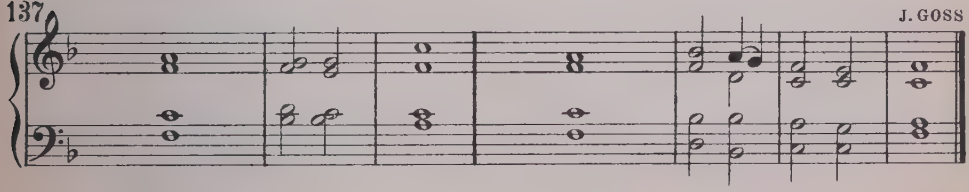
W. FELTON



1. The Lord	is my	shepherd;	therefore can	I lack	noth =	ing.
2. He shall feed in a	green =	pasture,	(and lead me forth) (beside the	waters of	com =	fort.
3. He shall con -	vert my	soul,	(and bring me forth) (in the paths of righteousness	for his	Name's	sake.
4. (Yea, though I walk through the valley of the shadow of death, I will fear no)	e =	vil;	(for thou art with me; thy rod and thy	staff =	com-fort	me.
5. (Thou shalt prepare a table before me in the presence of them that)	trou-ble	me;	(thou hast anoin-ted my head with oil, and my	cup shall	be =	full.
6. (Surely thy loving-kindness and mercy shall follow me all the)	days of my	life;	(and I will dwell in the house of the)	Lord for	ev =	er.
(Glory be to the Father, and)	to the	Son,	and	to the	Ho - ly	Ghost;
(As it was in the begin-ning, is now, and)	ever shall	be,	world without	end. =	A =	men.

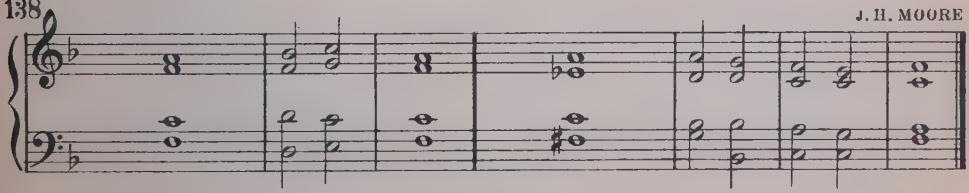
137

J. GOSS



138

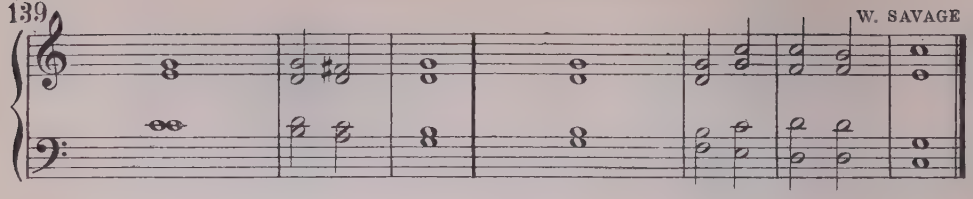
J. H. MOORE



Consecration Of A Church

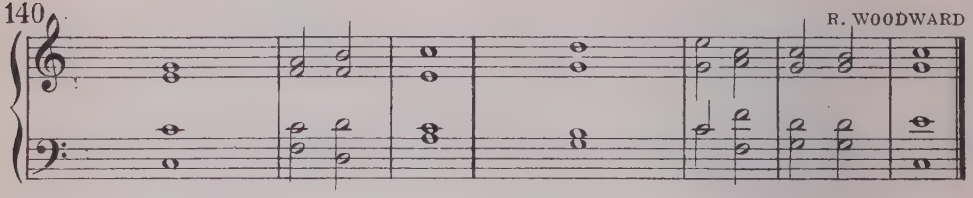
139

W. SAVAGE



140

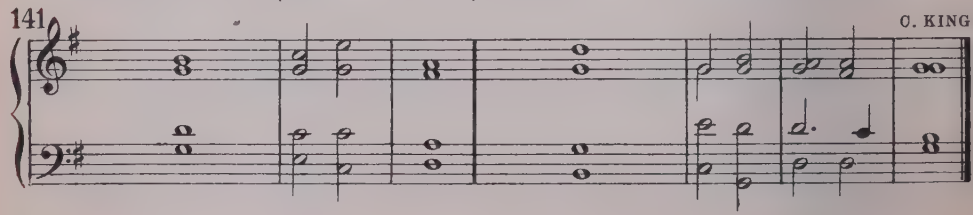
R. WOODWARD



1.	The earth is the Lord's, and all that	there-in	is;	the compass of the world, and	they that	dwell there	- in.
2.	For he hath founded it up -	on the	seas,	and established it up -	on =	= the	floods.
3.	Who shall ascend into the	hill of the	Lord?	or who shall rise up	in his	ho - ly	place?
4.	Even he that hath clean hands, and a	pure =	heart;	and that hath not lift up his mind unto vanity, nor sworn to de -	ceive his	neigh =	bor.
5.	He shall receive the blessing	from the	Lord,	and righteousness from the God of	his sal-	va =	tion.
6.	This is the generation of them that	seek =	him;	even of them that seek thy	face, O	Ja =	cob.
7.	Lift up your heads, O ye gates; and be ye lift up, ye ever -	last-ing	doors;	and the King of	glo-ry	shall come	in.
8.	Who is this King of	glo =	ry?	It is the Lord strong and mighty, even the	Lord =	mighty in	battle.
9.	Lift up your heads, O ye gates; and be ye lift up, ye ever -	last-ing	doors;	and the King of	glo-ry	shall come	in.
10.	Who is this King of	glo =	ry?	Even the Lord of hosts, he is the	King of	glo =	ry.
	Glory be to the Father, and	to the	Son,	and	to the	Ho - ly	Ghost;
	As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A =	men.

141

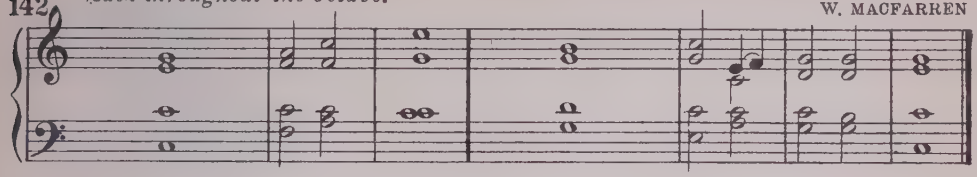
O. KING



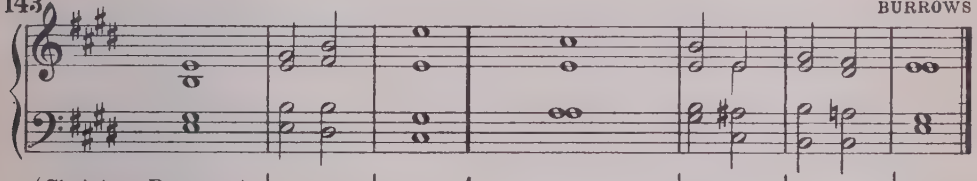
Easter Day

At Morning Prayer, instead of the Venite, the following shall be said, and may be said throughout the Octave.

142 W. MACFARREN

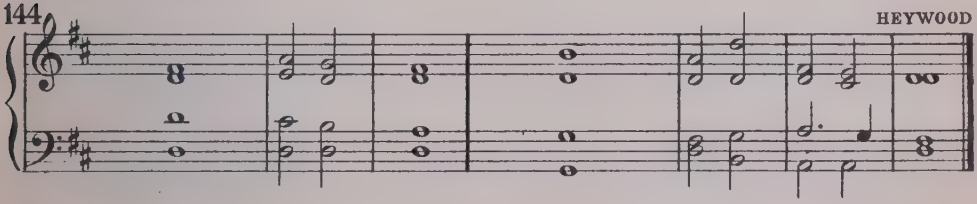


143 BURROWS

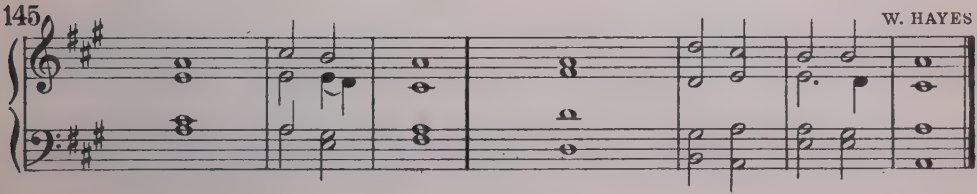


1. Christ our Passover is sacrificed	for =	us;	therefore	let us	keep the	feast,
2. Not with old leaven, neither with the leaven of malice and	wick-ed	ness;	but with the unleavened bread of sin-	cer-i -	ty and	truth.
3. Christ being raised from the dead	dieth no	more;	death hath no more do -	min-ion	o - ver	him.
4. For in that he died, he died unto	sin =	once;	but in that he liv-eth, he	liv- eth	un - to	God.
5. Likewise reckon ye also yourselves to be dead indeed	un - to	sin,	but alive unto God through	Je - sus	Christ our	Lord.
6. Christ is risen	from the	dead,	and became the firstfruits of	them =	that =	slept.
7. For since by	man came	death,	by man came also the resur -	rec-tion	of the	dead.
8. For as in Adam	all =	die,	even so in Christ shall	all he	made a -	live.
Glory be to the Father, and	to the	Son,	and	to the	Ho - ly	Ghost;
As it was in the beginning, is now, and	ever shall	be,	world without	end. =	A =	men.

144 HEYWOOD



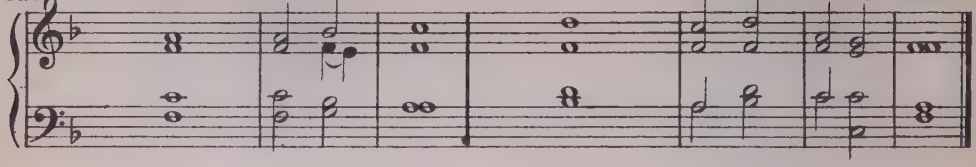
145 W. HAYES



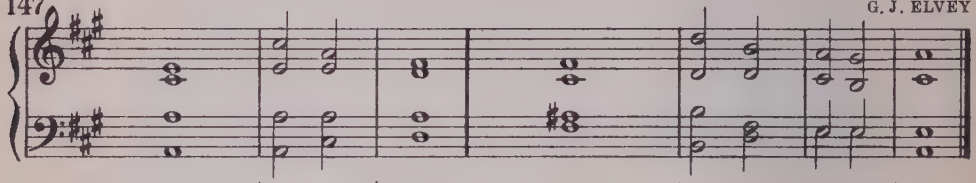
THANKSGIVING DAY

Instead of the Venite, the following shall be said or sung.

146

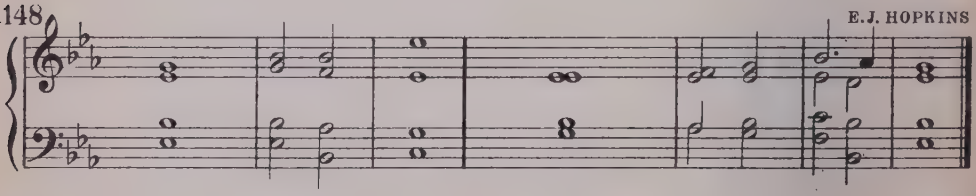


147

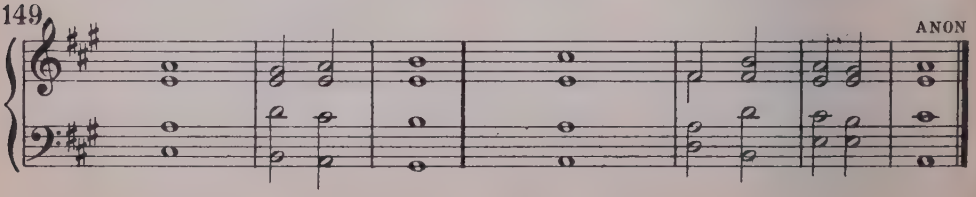


1. {O Praise the Lord, for it is a good thing to sing praises}	unto our	God;	{yea, a joyful and pleasant thing it}	is to be	thank	ful.
2. {The Lord doth build up Je -}	ru - sa -	lem,	{and gather to-gether the}	outcasts of	Is - ra -	el.
3. {He heal-eth those that are}	broken in	heart,	{and giveth me-dicine to}	heal their	sick =	ness.
4. {O sing unto the Lord with}	thanks =	giving;	{sing praises upon the}	harp =	unto our	God:
5. {Who covereth the heaven with clouds, and prepareth}	rain for the	earth;	{and maketh the grass to grow upon the mountains, and}	herb for the	use of	men;
6. Who giveth fodder	unto the	cattle,	{and feedeth the young ravens that}	call up	on =	him.
7. Praise the Lord, O Je-	ru - sa -	lem;	praise thy	God, O	Si =	on.
8. {For he hath made fast the}	bars of thy	gates,	{and hath blessed thy}	children with	in =	thee.
9. {He maketh peace in thy}	bor =	ders,	and filleth thee	with the	flour of	wheat.
{Glory be to the Father and}	to the	Son,	and	to the	Ho-ly	Ghost;
{As it was in the begin-ning, is now, and}	ever shall	be,	world without	end. =	A =	men.

148



149



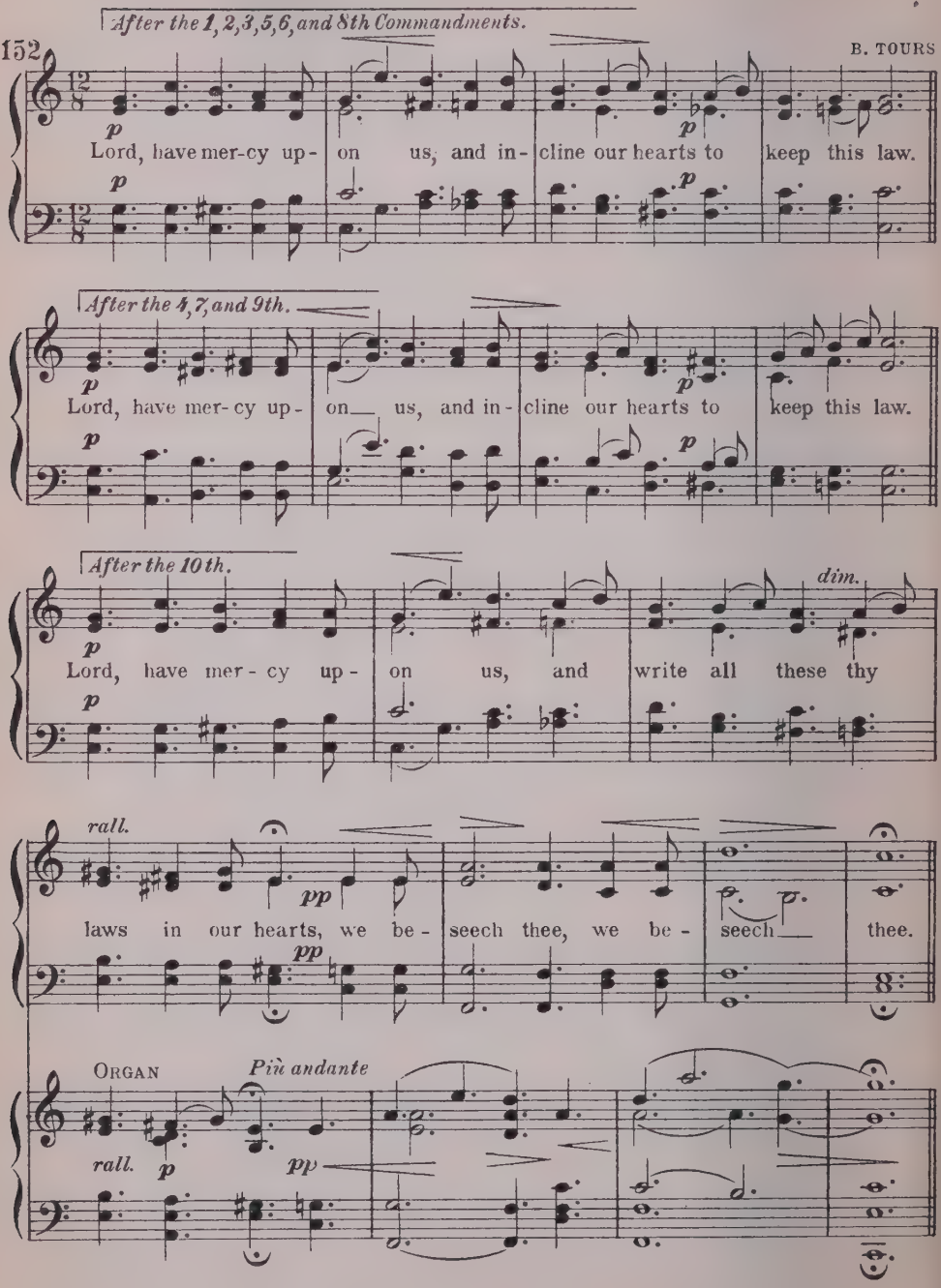
THE HOLY COMMUNION

Holy Communion

Kyrie Eleison

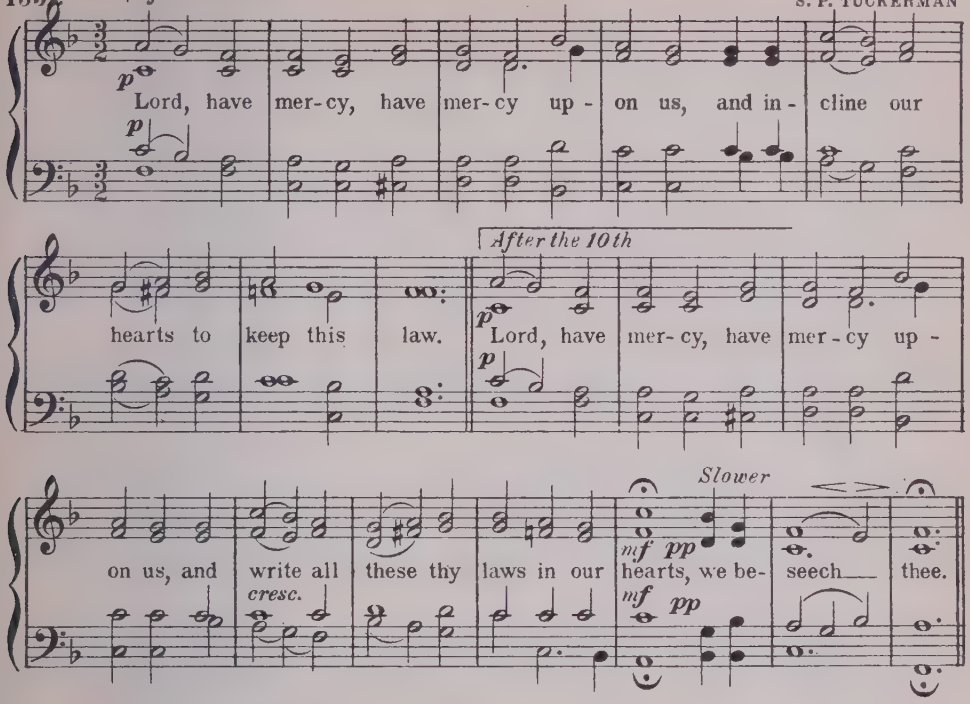
150
After 9 Commandments
G. J. ELVEY
Lord, have mer-cy, have mer-cy up - on us, and in- cline our hearts to
keep this law.
After the 10th.
Lord, have mer-cy, have mer-cy up - on us, and write all
these thy laws in our hearts, thy laws in our hearts, we be- seech thee.
151
After 9 Commandments.
cresc.
dim.
ANCIENT
Lord, have mer-cy up- on us, and in- cline our hearts to keep this law.
After the 10th.
dim. rall.
us, and write all these thy laws in our hearts, we be - seech thee.

Holy Communion

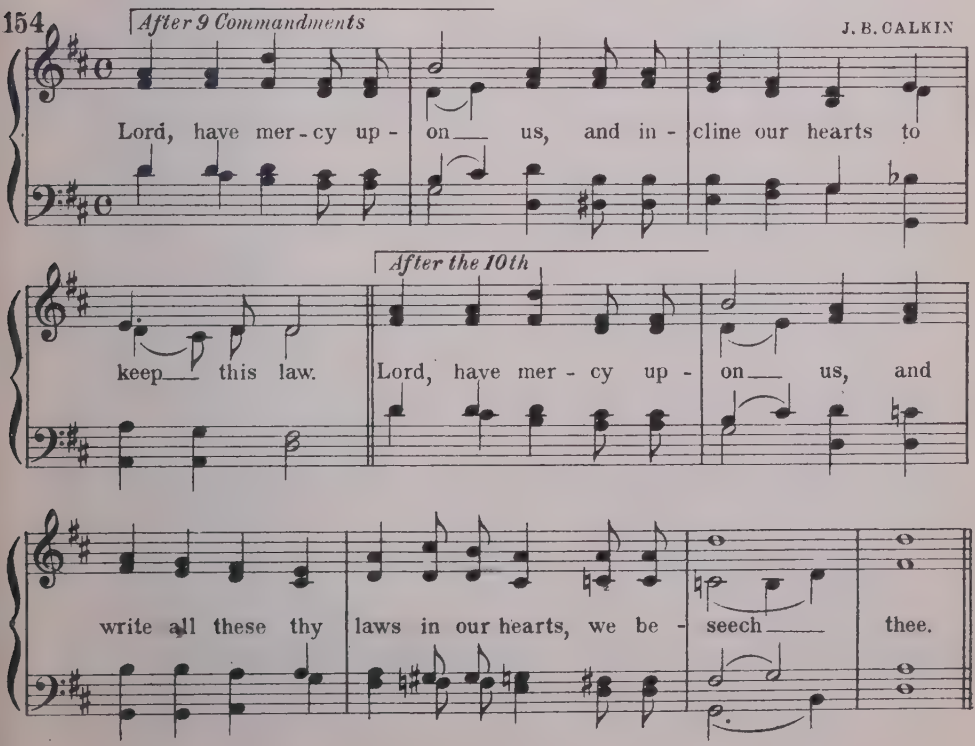

After the 1, 2, 3, 5, 6, and 8th Commandments.
152
B. TOURS
Lord, have mer-cy up- on us, and in- cline our hearts to keep this law.
After the 4, 7, and 9th.
Lord, have mer-cy up- on us, and in- cline our hearts to keep this law.
After the 10th.
dim.
Lord, have mer - cy up - on us, and write all these thy
rall.
laws in our hearts, we be - seech thee, we be - seech thee.
ORGAN
Più andante
rall.

Kyrie Eleison

153 *After 9 Commandments* S. P. TUCKERMAN


p
Lord, have mer-cy, have mer-cy up-on us, and in-cline our
hearts to keep this law.
After the 10th
p
Lord, have mer-cy, have mer-cy up-
Slower
on us, and write all these thy laws in our hearts, we be-seech thee.
cresc.
mf pp
mf pp

154 *After 9 Commandments* J. B. CALKIN


Lord, have mer-cy up-on us, and in-cline our hearts to
keep this law.
After the 10th
Lord, have mer-cy up-on us, and
write all these thy laws in our hearts, we be-seech thee.

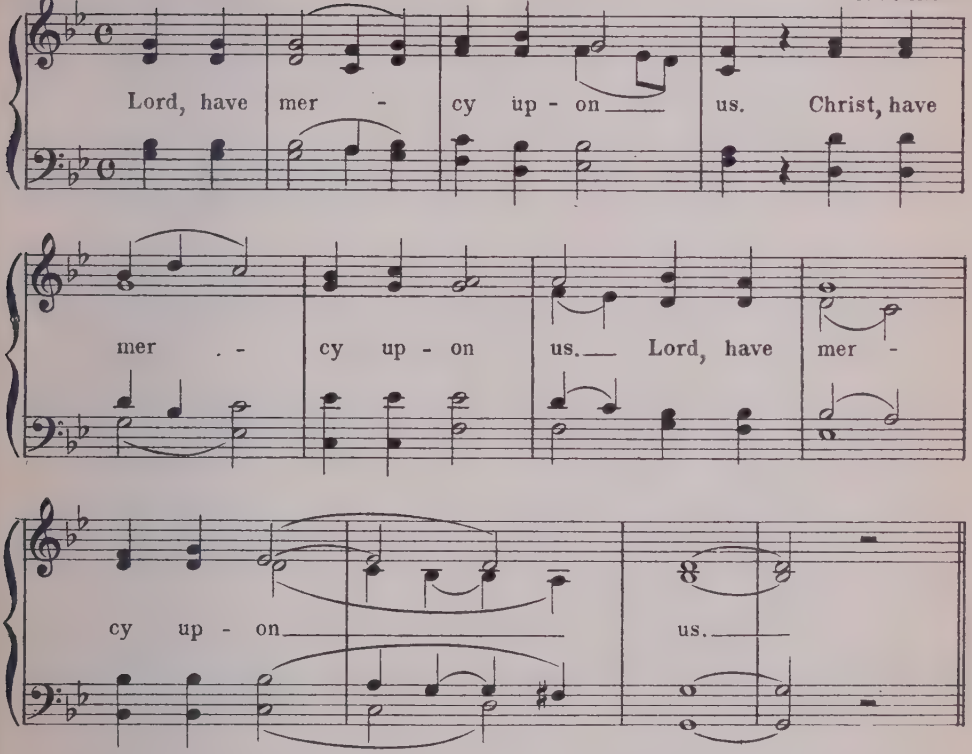
Kyrie Eleison

155
After 9 Commandments.
C. STEGGALL
p
Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.
After the 10th.
and write all these thy laws in our hearts, we be- seech thee.
156
After 9 Commandments.
R. HUGHES
Lord, have mer-cy, have mer- cy up- on us, and in- cline our hearts to
After the 10th.
keep this law. Lord, have mer-cy have mer- cy up- on us, and write all
these thy laws in our hearts, we be- seech thee, we be- seech thee.

Holy Communion
Shorter Kyrie

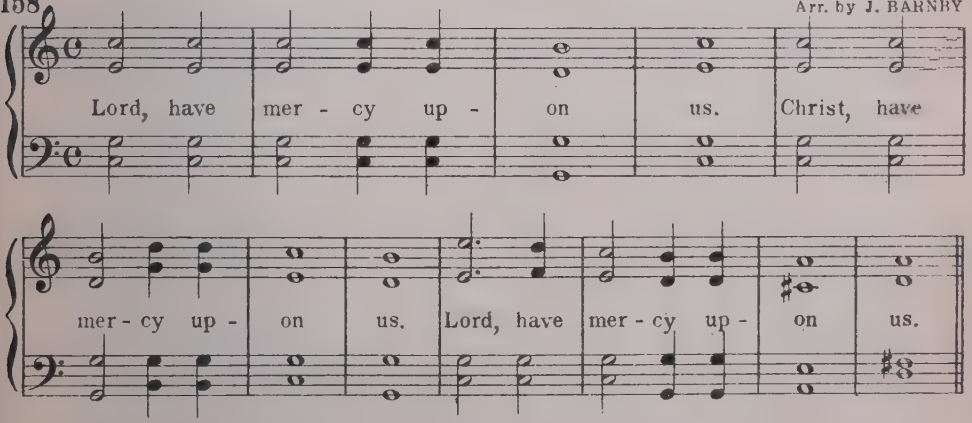
157

F. W. SNOW



158

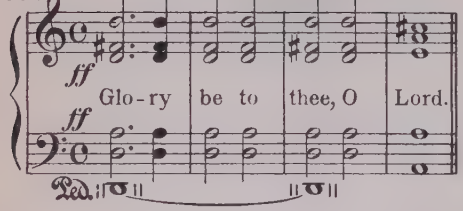
Arr. by J. BARNBY



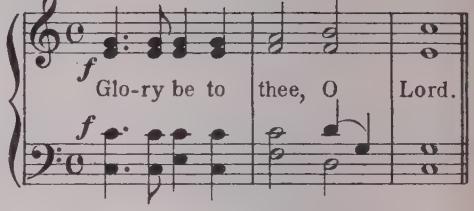
Holy Communion

Gloria Tibi

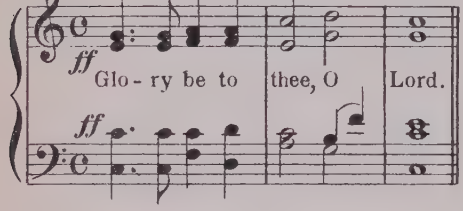
159 T. TALLIS



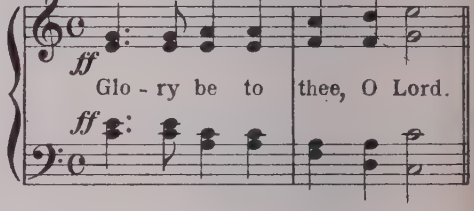
160 ANON



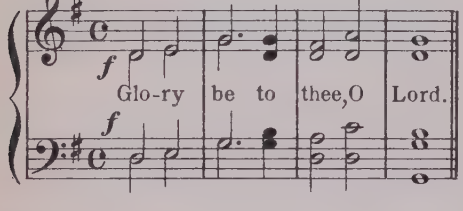
161 B. TOURS



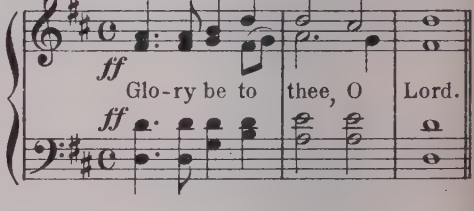
162 K. HALL



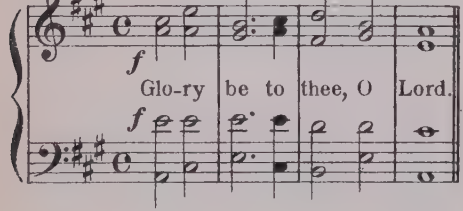
163 C. GOUNOD



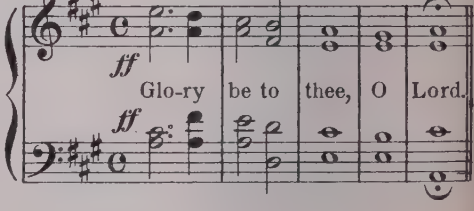
164 H. H. WOODWARD



165 I. PLEYEL

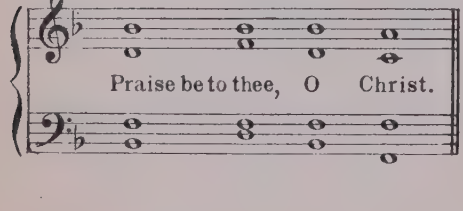


166 ANON

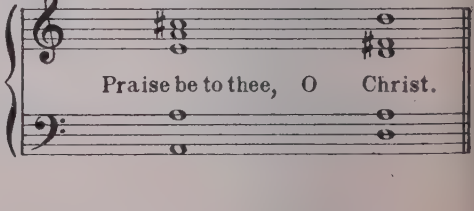


Laus Christe

167 ANON



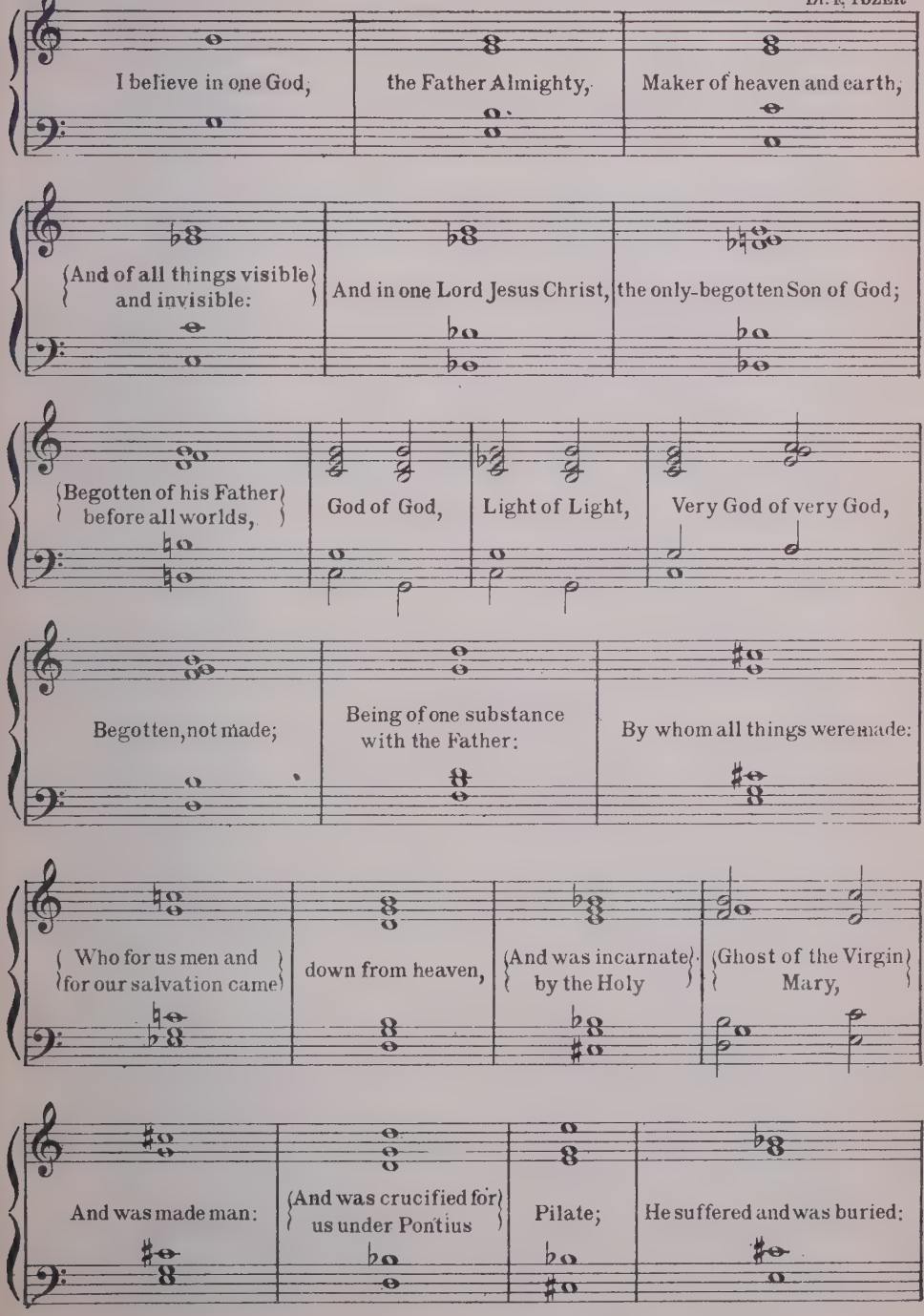
168 T. TALLIS



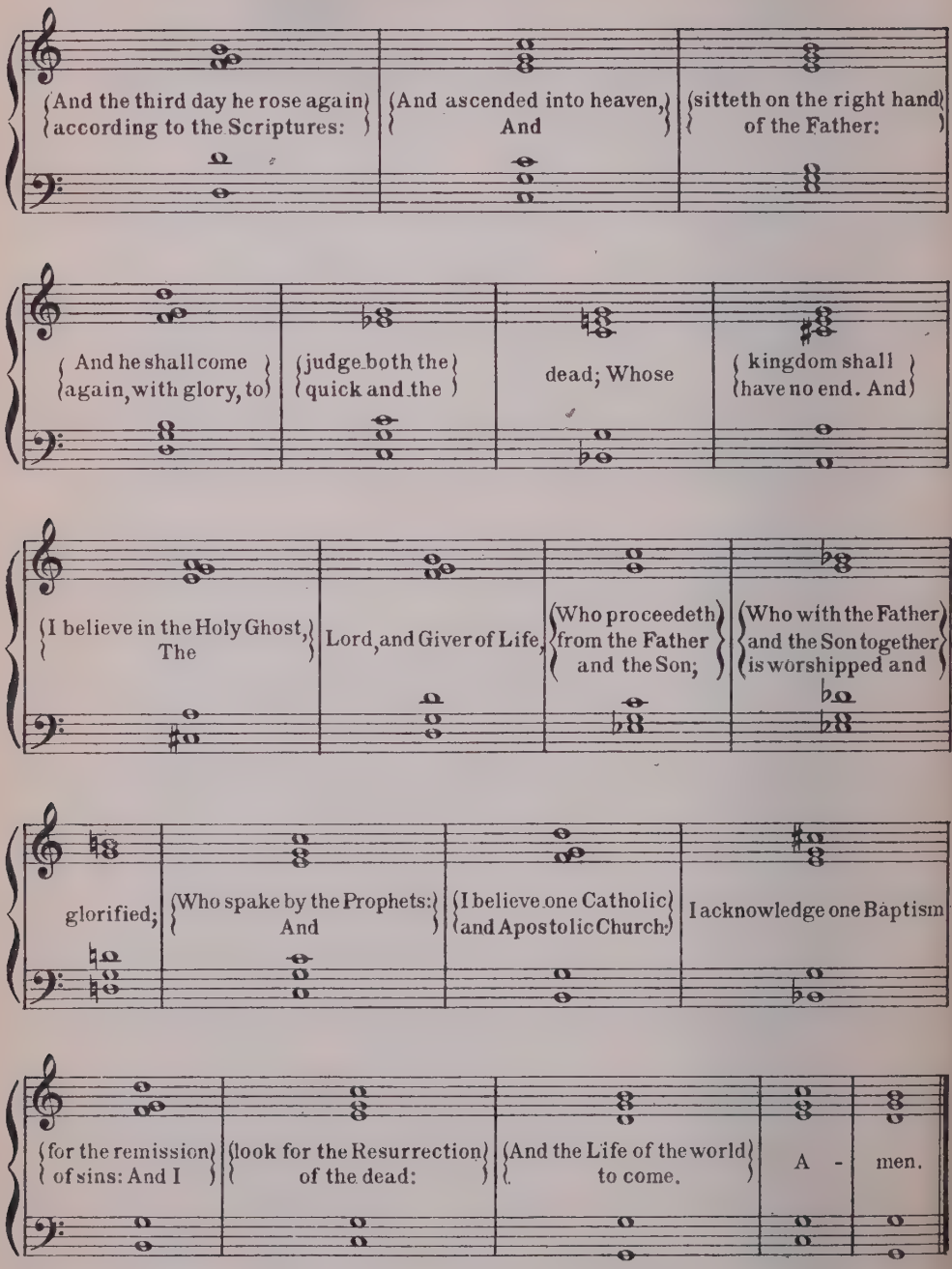
Holy Communion
The Nicene Creed

169 *The Voices to recite on G throughout.*

Harmonized by Dr. F. TOZER


I believe in one God, the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God;
Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God,
Begotten, not made; Being of one substance with the Father: By whom all things were made:
Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man: And was crucified for us under Pontius Pilate; He suffered and was buried:

Holy Communion
Nicene Creed


And the third day he rose again according to the Scriptures:
And ascended into heaven, And
sitteth on the right hand of the Father:
And he shall come again, with glory, to
judge both the quick and the
dead; Whose
kingdom shall have no end. And
I believe in the Holy Ghost, The
Lord, and Giver of Life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son together is worshipped and
glorified;
Who spake by the Prophets: And
I believe one Catholic and Apostolic Church:
I acknowledge one Baptism
for the remission of sins: And I
look for the Resurrection of the dead:
And the Life of the world to come.
A - men.

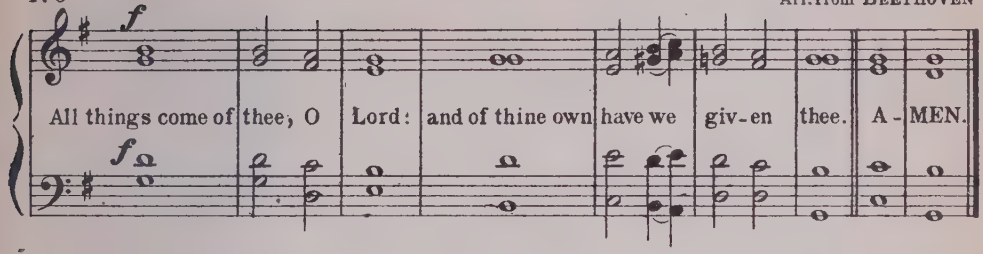
Holy Communion

Offertory Sentences

170

On the Presentation of the Alms

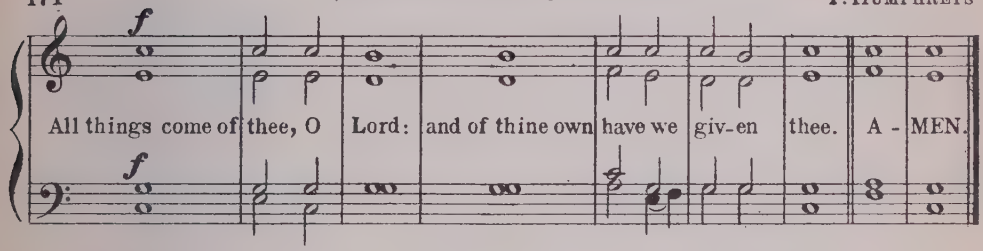
Arr. from Beethoven



171

On the Presentation of the Alms

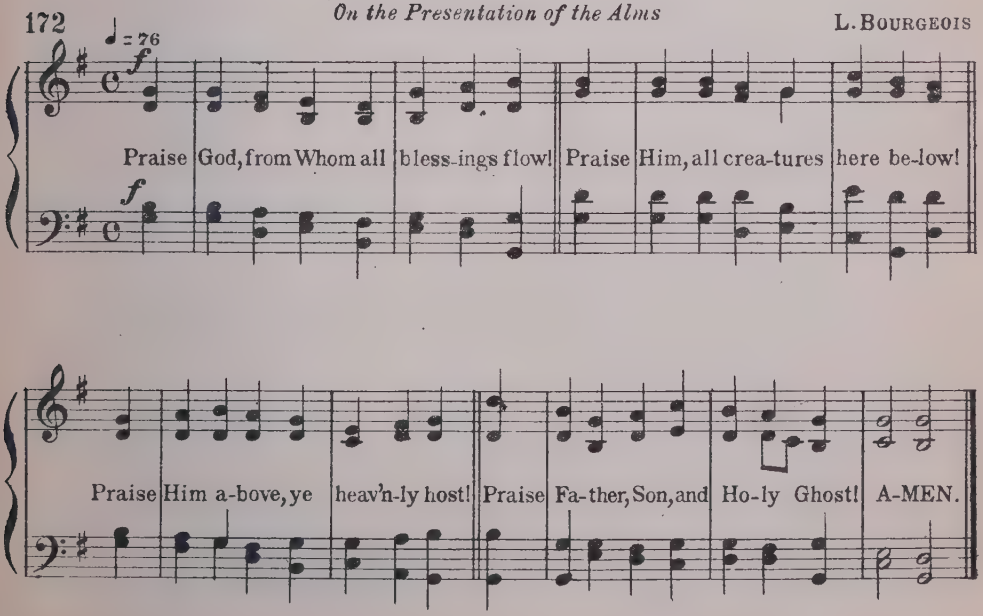
P. Humphreys



172

On the Presentation of the Alms

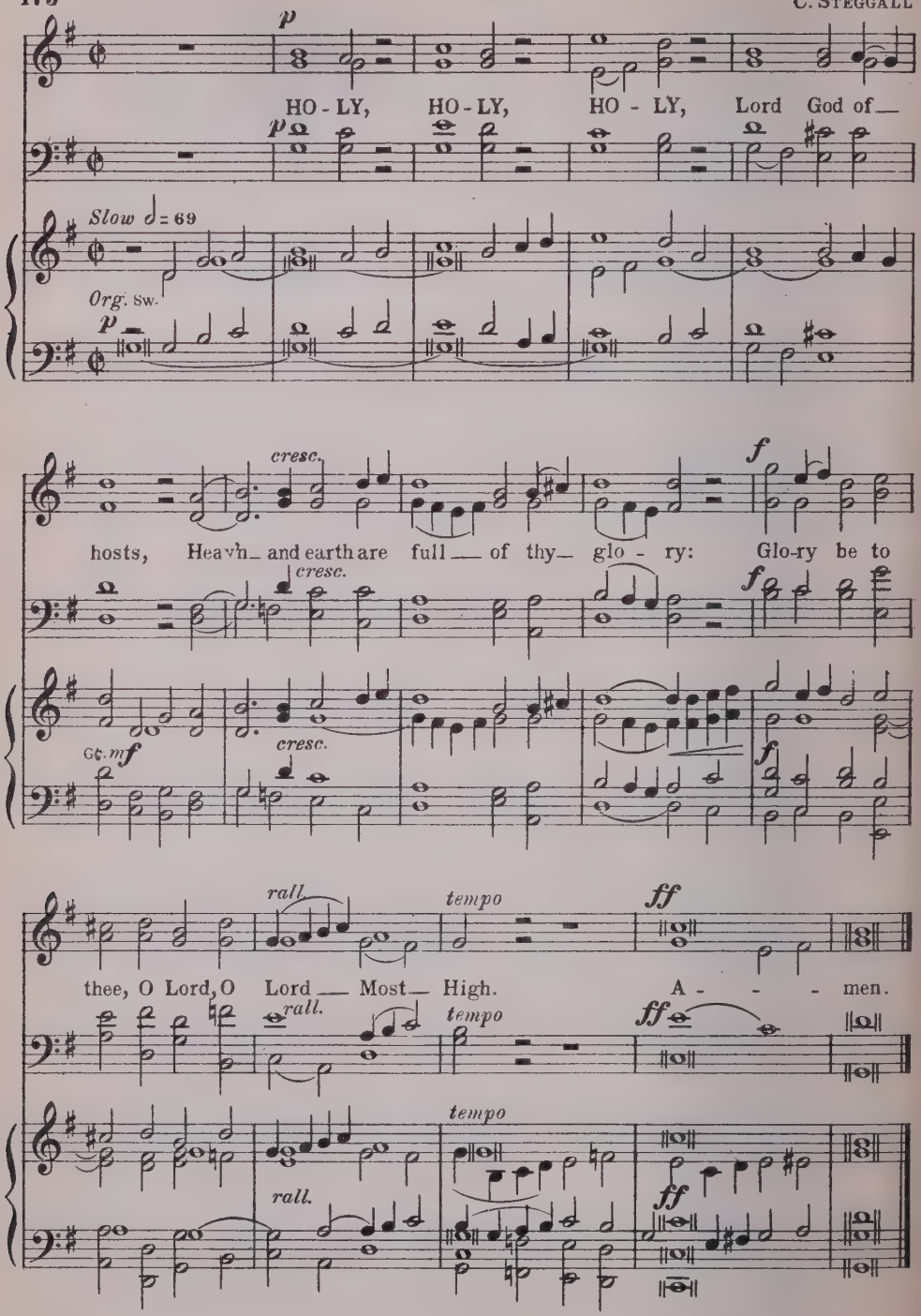
L. Bourgeois


Praise God, from Whom all bless-ings flow! Praise Him, all crea-tures here be-low!
Praise Him a-bove, ye heav'n-ly host! Praise Fa-ther, Son, and Ho-ly Ghost! A-MEN.

HOLY COMMUNION

173

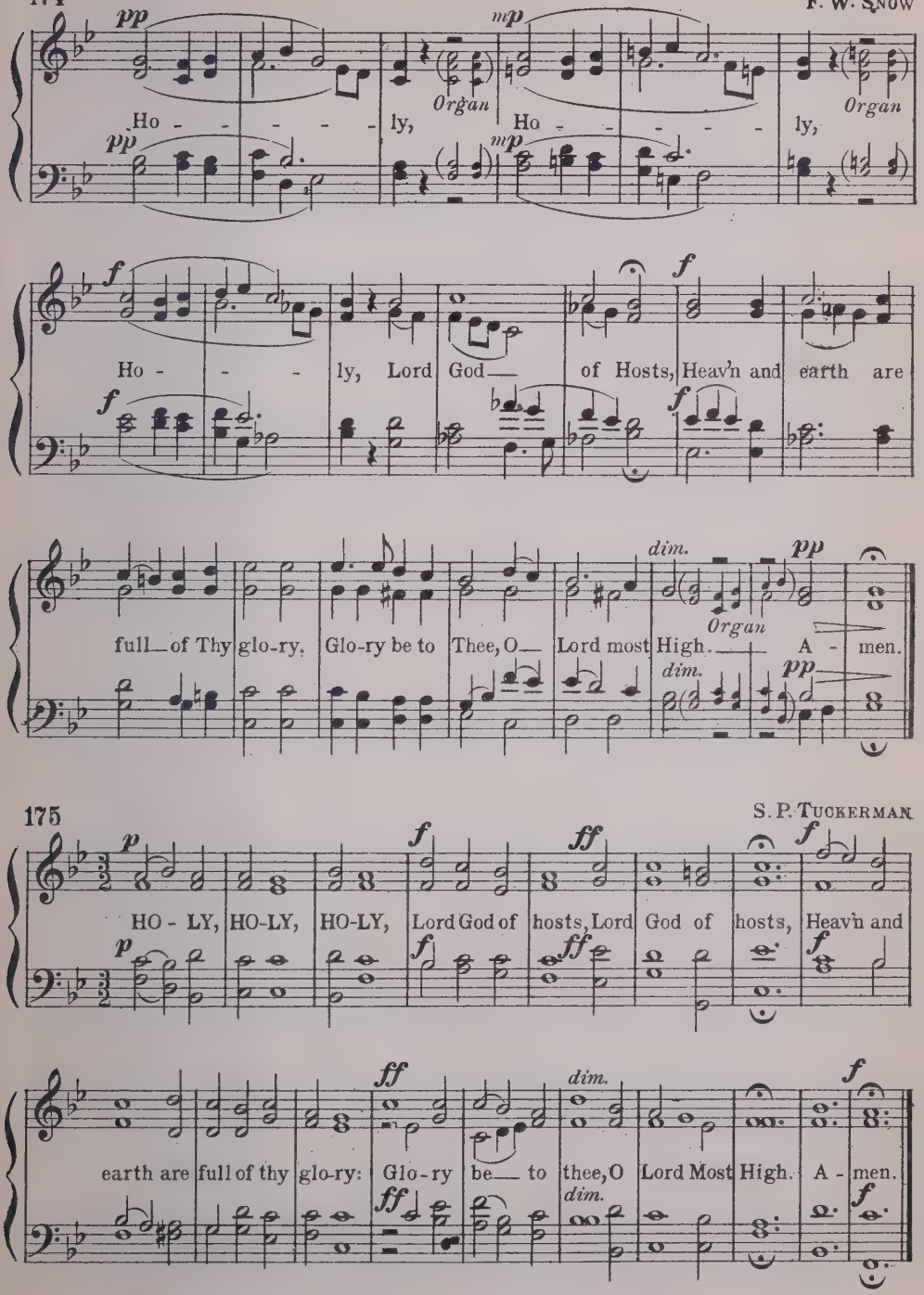
C. STEGGALL



Sanctus

174

F. W. SNOW


pp
mp
Ho - - - - - ly,
Organ
Ho - - - - - ly,
Organ
f
Ho - - - - ly, Lord God of Hosts, Heav'n and earth are
full of Thy glo-ry, Glo-ry be to Thee, O Lord most High. A - men.
dim.
pp
Organ

175

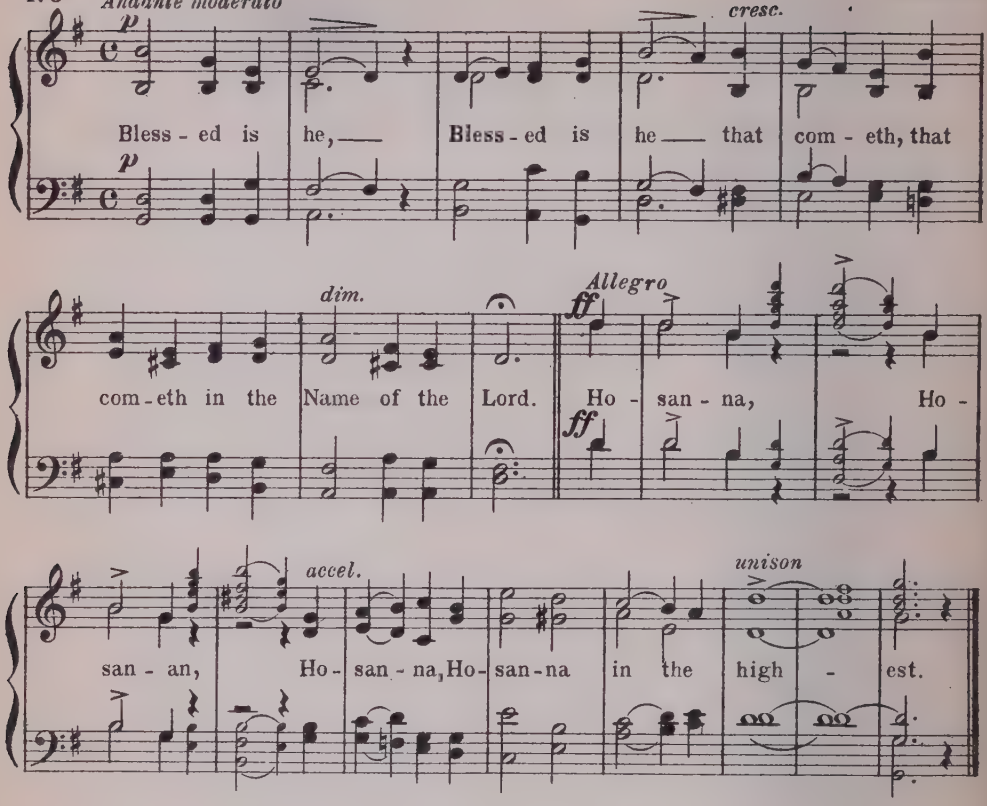
S. P. TUCKERMAN

p
f
ff
HO - LY, HO-LY, HO-LY, Lord God of hosts, Lord God of hosts, Heav'n and
earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High. A - men.
dim.

Holy Communion

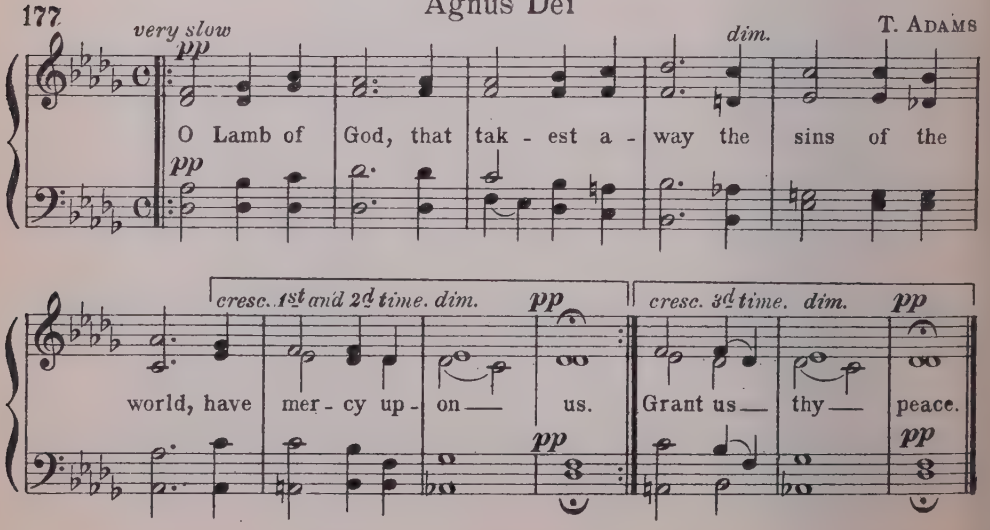
Benedictus qui Venit

176 *Andante moderato* T. Morley


p
cresc.
Bless - ed is he, Bless - ed is he that com - eth, that
dim.
Allegro
ff
com - eth in the Name of the Lord. Ho - san - na, Ho -
accel.
unison
san - an, Ho - san - na, Ho - san - na in the high - est.

Agnus Dei

177 *very slow* T. Adams

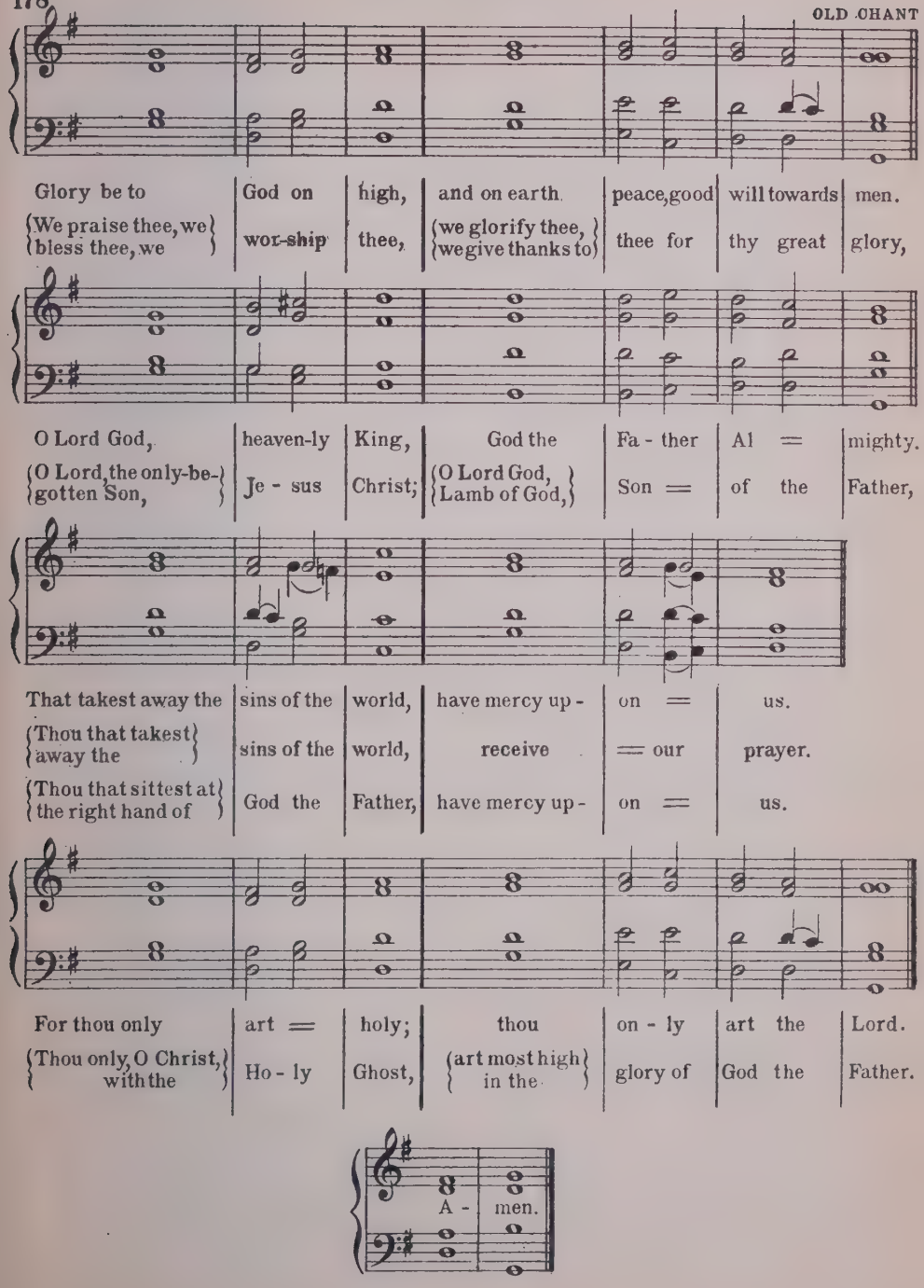

pp
dim.
O Lamb of God, that tak - est a - way the sins of the
cresc. 1st and 2d time. dim.
cresc. 3d time. dim.
world, have mer - cy up - on us. Grant us thy peace.

Holy Communion

Gloria in Excelsis

178

OLD CHANT

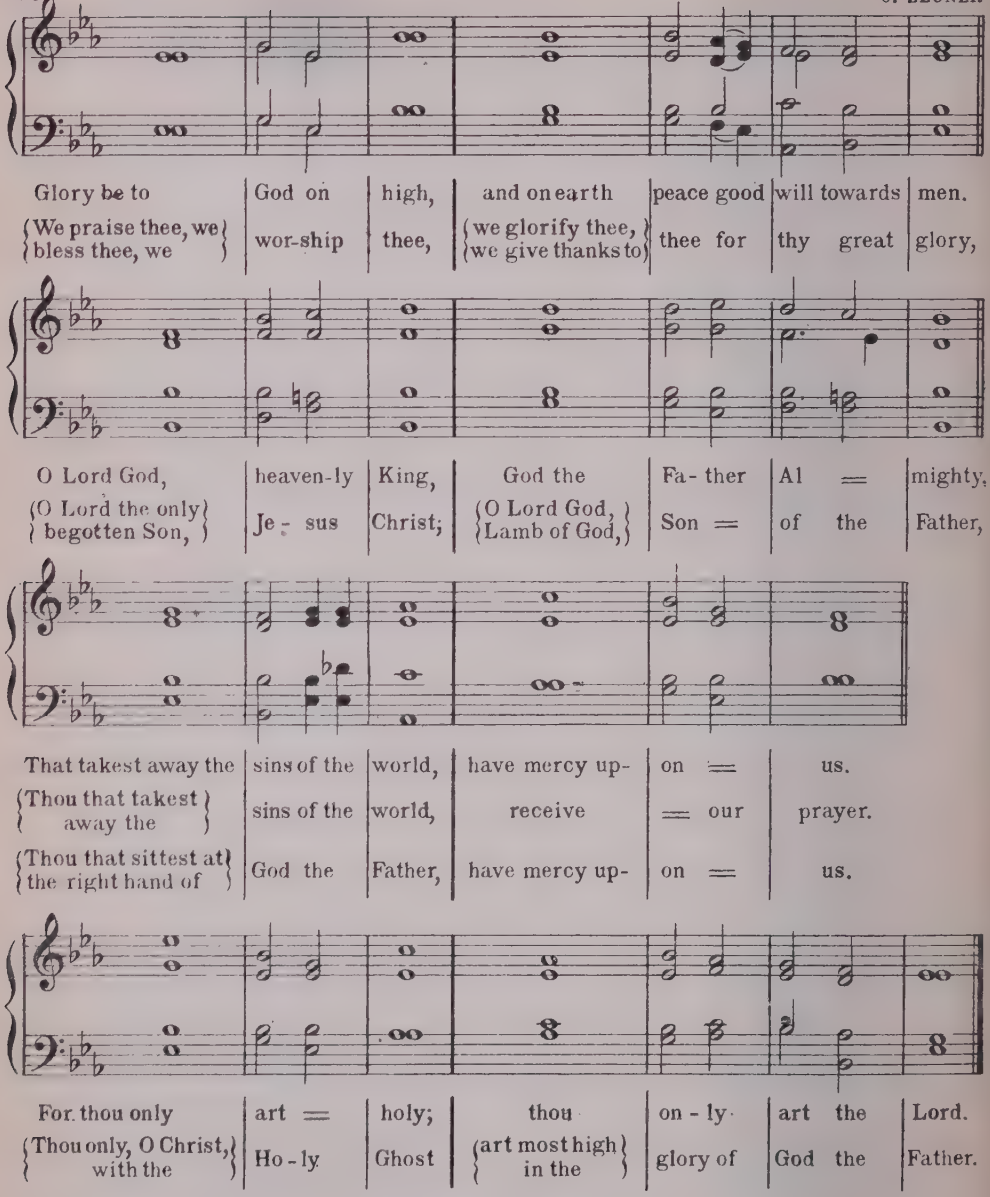

Glory be to | God on | high, | and on earth | peace, good | will towards | men.
(We praise thee, we) (bless thee, we) | wor-ship | thee, | (we glorify thee,) (we give thanks to) | thee for | thy great | glory,
O Lord God, | heaven-ly | King, | God the | Fa - ther | Al = | mighty.
(O Lord, the only-be-) gotten Son, | Je - sus | Christ; | (O Lord God,) (Lamb of God,) | Son = | of the | Father,
That takest away the | sins of the | world, | have mercy up - | on = | us.
(Thou that takest) away the | sins of the | world, | receive | = our | prayer.
(Thou that sittest at) the right hand of | God the | Father, | have mercy up - | on = | us.
For thou only | art = | holy; | thou | on - ly | art the | Lord.
(Thou only, O Christ,) with the | Ho - ly | Ghost, | (art most high) in the | glory of | God the | Father.
A - men.

Holy Communion

Gloria in Excelsis

179

C. ZEUNER


Glory be to | God on | high, | and on earth | peace good | will towards | men.
{We praise thee, we bless thee, we} | wor-ship | thee, | {we glorify thee, we give thanks to} | thee for | thy great | glory,
O Lord God, | heaven-ly | King, | God the | Fa- ther | Al = | mighty,
{O Lord the only begotten Son,} | Je - sus | Christ; | {O Lord God, Lamb of God,} | Son = | of the | Father,
That takest away the | sins of the | world, | have mercy up- | on = | us.
{Thou that takest away the} | sins of the | world, | receive | = our | prayer.
{Thou that sittest at the right hand of} | God the | Father, | have mercy up- | on = | us.
For thou only | art = | holy; | thou | on - ly | art the | Lord.
{Thou only, O Christ, with the} | Ho - ly | Ghost | {art most high in the} | glory of | God the | Father.
A - men.

Sevenfold Amen

180
J. STAINER
Slow and sustained
crescendo
A - men,
A - - - - - - - -
pp
A - men, A - men, A - - - - - - - - - - - - - -
pp
cresc.
men, f
ppp
slower
men, A - - - - - men, A - - - - men, A - men.
f
ppp
f
A - - - men, A - - - - men, A - men.

Dresden Amen

COMMUNION SERVICE

AFTER MERBECKE

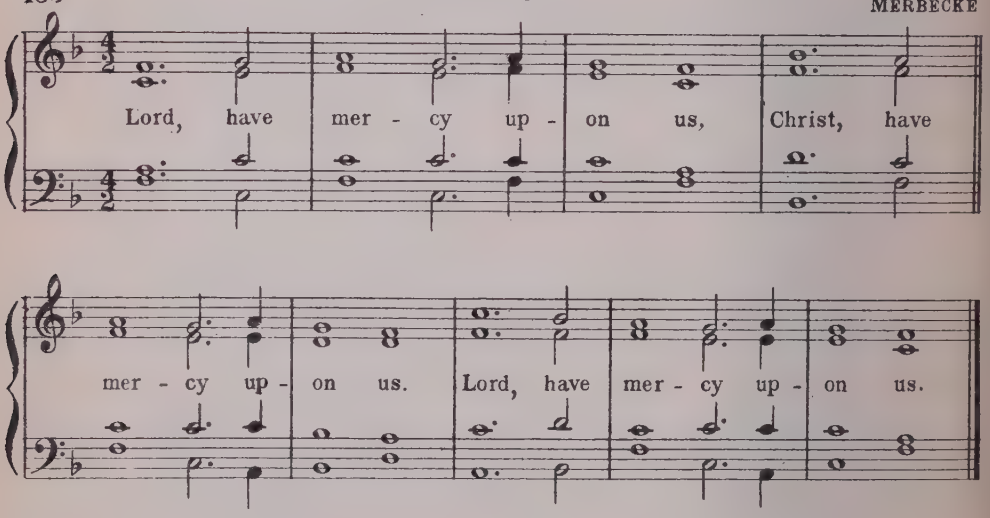
Kyrie

182 MERBECKE

After first 9 Commandments
cresc.
Lord, have mer - cy up- on us, and in-cline our hearts to keep this law.
After the 10th
on us, and write all these thy laws in our hearts, we be - seech thee.
Slow

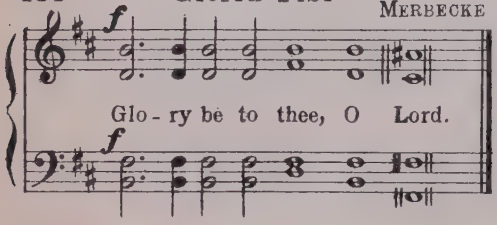
Short Kyrie

183 MERBECKE



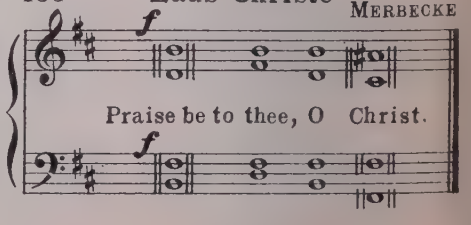
Gloria Tibi

184 MERBECKE



Laus Christe

185 MERBECKE

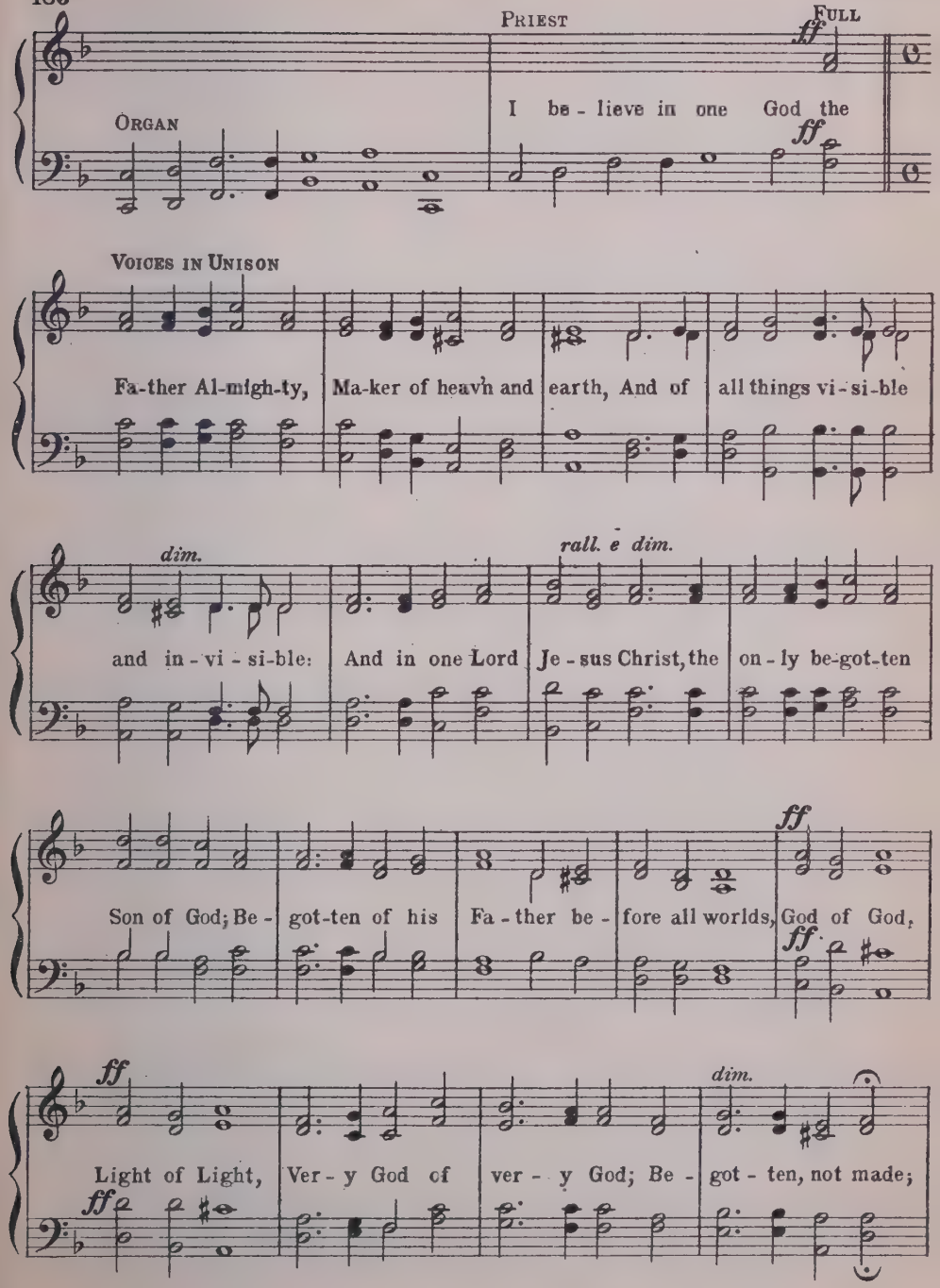


COMMUNION SERVICE.-Merbecke

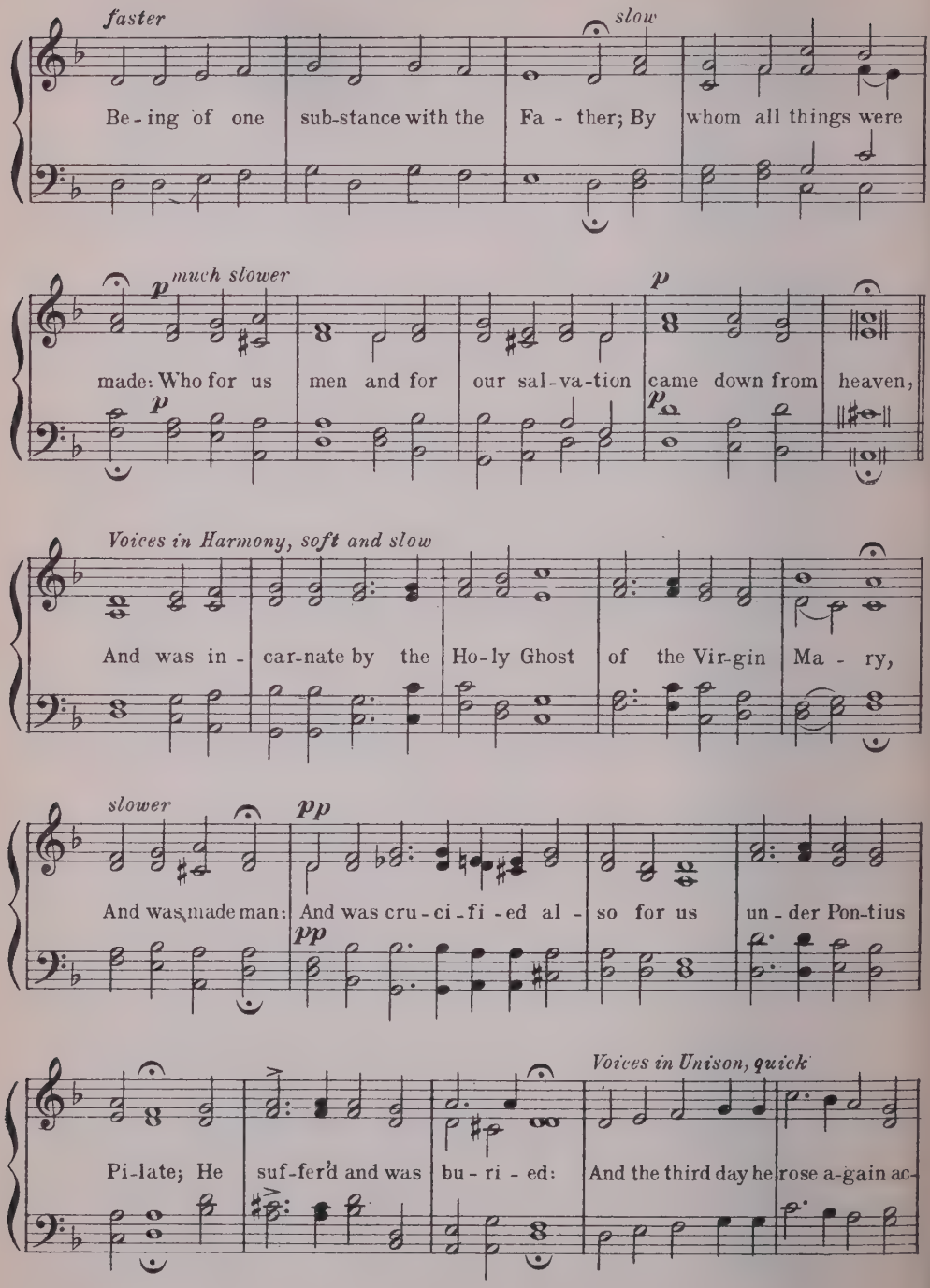
Nicene Creed

186

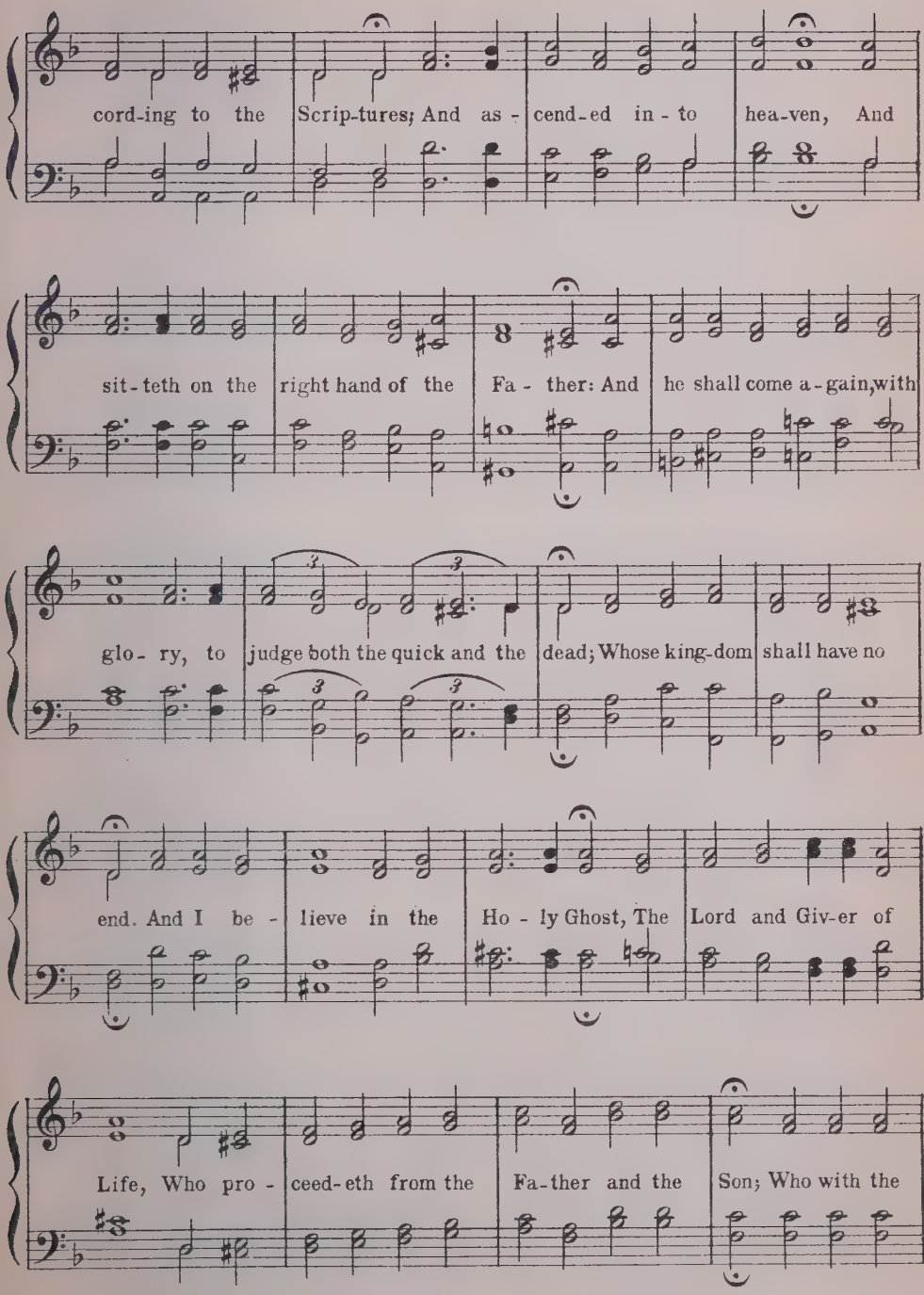
MERBECKE

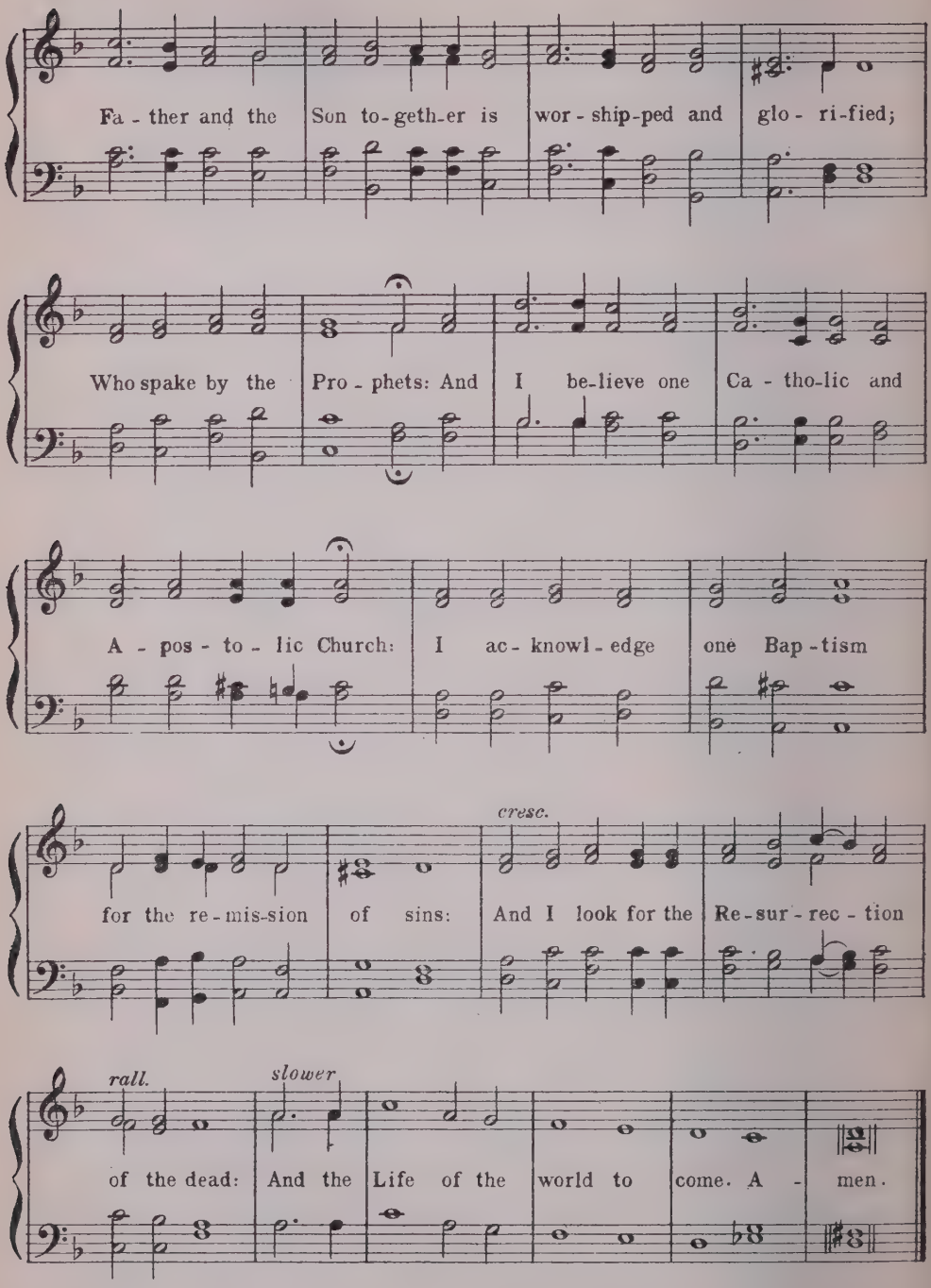

PRIEST
FULL
ff
ORGAN
I be - lieve in one God the
ff
VOICES IN UNISON
Fa-ther Al-migh-ty, Ma-ker of heav'n and earth, And of all things vi - si-ble
dim.
rall. e dim.
and in - vi - si-ble: And in one Lord Je - sus Christ, the on - ly be-got-ten
ff
Son of God; Be - got-ten of his Fa - ther be - fore all worlds, God of God,
ff
ff
dim.
Light of Light, Ver - y God of ver - y God; Be - got - ten, not made;
ff

COMMUNION SERVICE.—*Merbecke*


faster
slow
Be - ing of one sub-stance with the Fa - ther; By whom all things were
much slower
p
made: Who for us men and for our sal-va-tion came down from heaven,
Voices in Harmony, soft and slow
And was in - car-nate by the Ho-ly Ghost of the Vir-gin Ma - ry,
slower
pp
And was made man: And was cru-ci-fi-ed al - so for us un - der Pon-tius
Voices in Unison, quick
Pi-late; He suf-fer'd and was bu - ri - ed: And the third day he rose a-gain ac-

COMMUNION SERVICE.—Merbecke

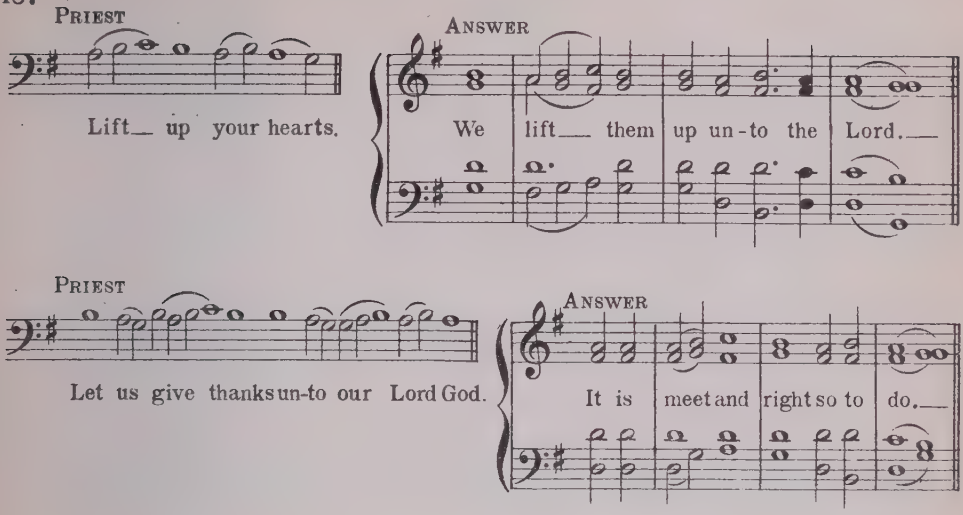

cord-ing to the Scrip-tures; And as - cend-ed in - to hea-ven, And
sit-teth on the right hand of the Fa - ther: And he shall come a-gain, with
glo - ry, to judge both the quick and the dead; Whose king-dom shall have no
end. And I be - lieve in the Ho - ly Ghost, The Lord and Giv-er of
Life, Who pro - ceed-eth from the Fa-ther and the Son; Who with the

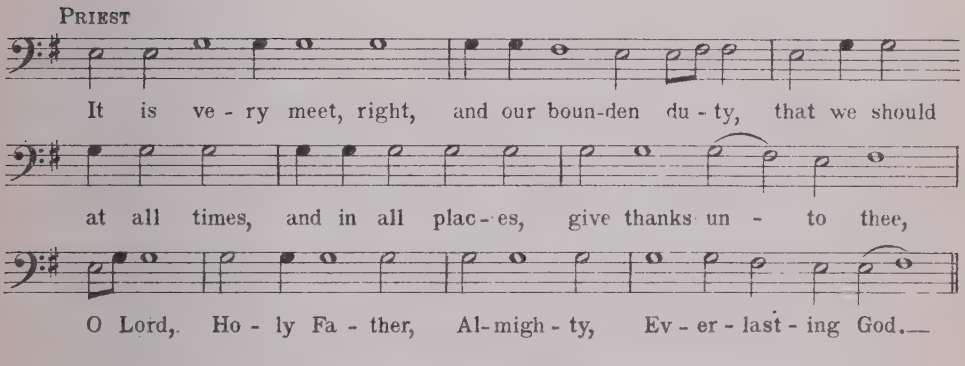

Fa - ther and the Son to-geth-er is wor - ship-ped and glo - ri-fied;
Who spake by the Pro - phets: And I be-lieve one Ca - tho-lic and
A - pos - to - lic Church: I ac - knowl - edge one Bap - tism
for the re - mis-sion of sins: And I look for the Re-sur - rec - tion
cresc.
rall.
slower
of the dead: And the Life of the world to come. A - men.

COMMUNION SERVICE.- Merbecke

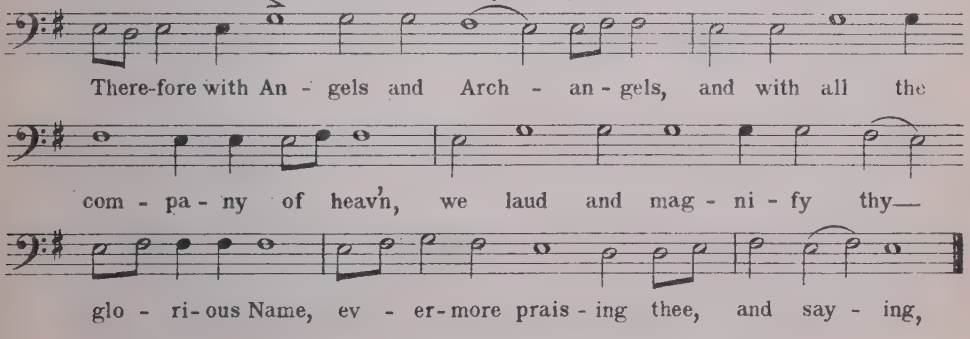
Sursum corda

187




PRIEST
It is ve - ry meet, right, and our boun-den du - ty, that we should
at all times, and in all plac - es, give thanks un - to thee,
O Lord, Ho - ly Fa - ther, Al-migh - ty, Ev - er - last - ing God._

Here shall follow the Proper Preface and then shall follow


There-fore with An - gels and Arch - an - gels, and with all the
com - pa - ny of heav'n, we laud and mag - ni - fy thy_
glo - ri-ous Name, ev - er-more prais - ing thee, and say - ing,

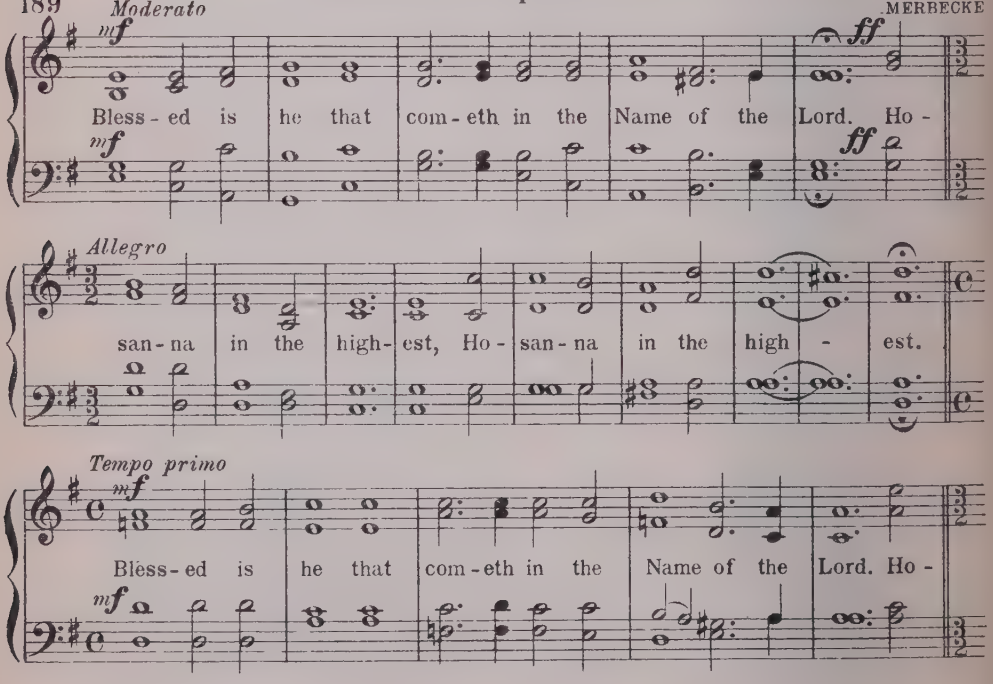
COMMUNION SERVICE.- Merbecke

Sanctus

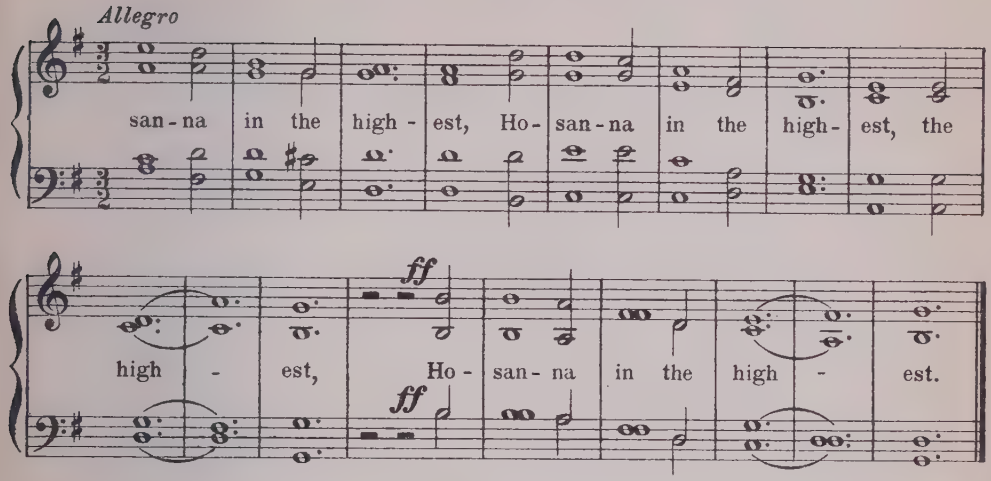
188 *Voices in Harmony or Unison* MERBECKE

Benedictus qui Venit

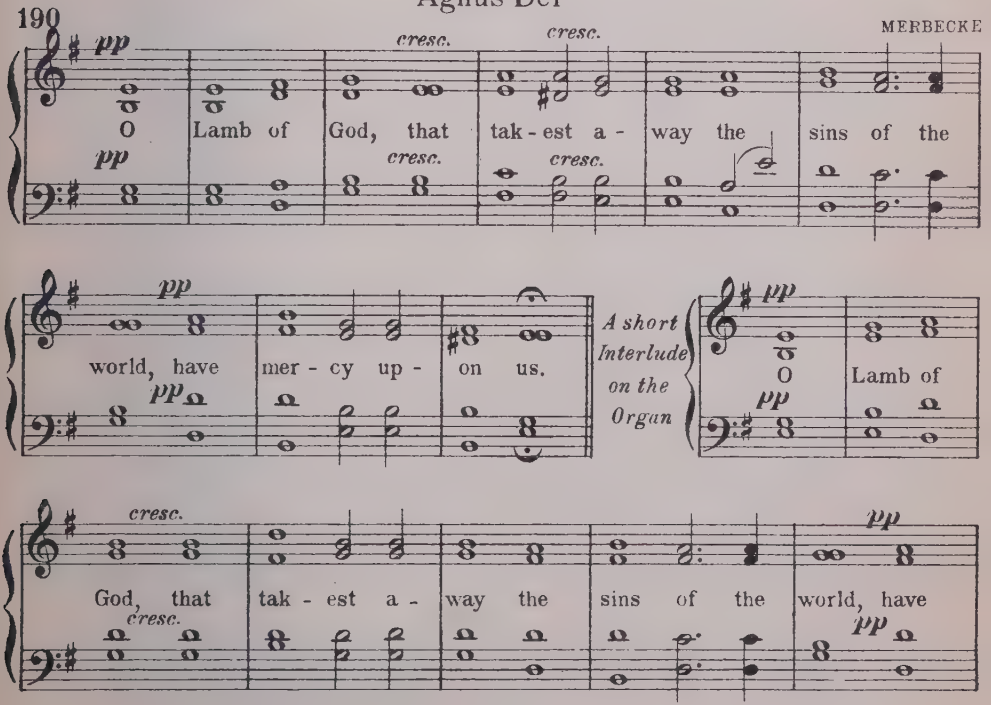
189 *Moderato* MERBECKE


mf
Bless - ed is he that com - eth in the Name of the Lord. Ho -
mf
ff
ff
Allegro
san - na in the high - est, Ho - san - na in the high - est.
Tempo primo
mf
Bless - ed is he that com - eth in the Name of the Lord. Ho -
mf

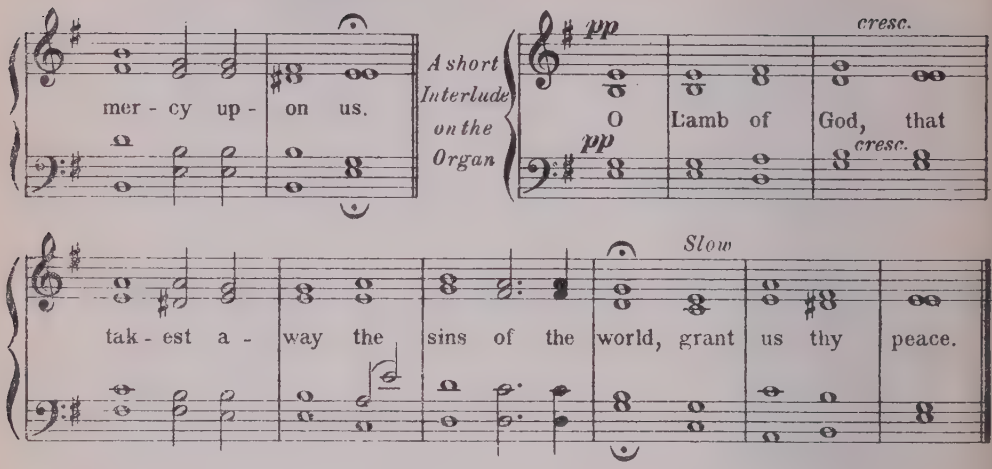
COMMUNION SERVICE.- Merbecke



Agnus Dei


190
MERBECKE
pp
cresc.
O Lamb of God, that tak - est a - way the sins of the
world, have mer - cy up - on us.
A short Interlude on the Organ
O Lamb of
God, that tak - est a - way the sins of the world, have

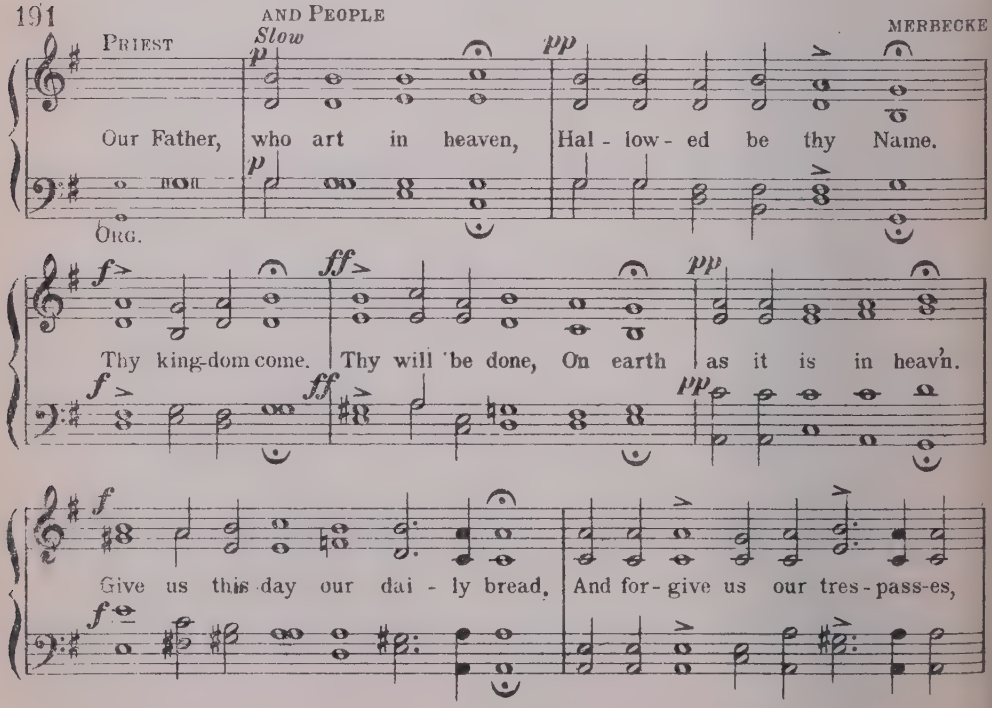
COMMUNION SERVICE.- Merbecke


mer - cy up - on us.
A short Interlude on the Organ
pp
cresc.
O Lamb of God, that
pp
cresc.
Slow
tak - est a - way the sins of the world, grant us thy peace.

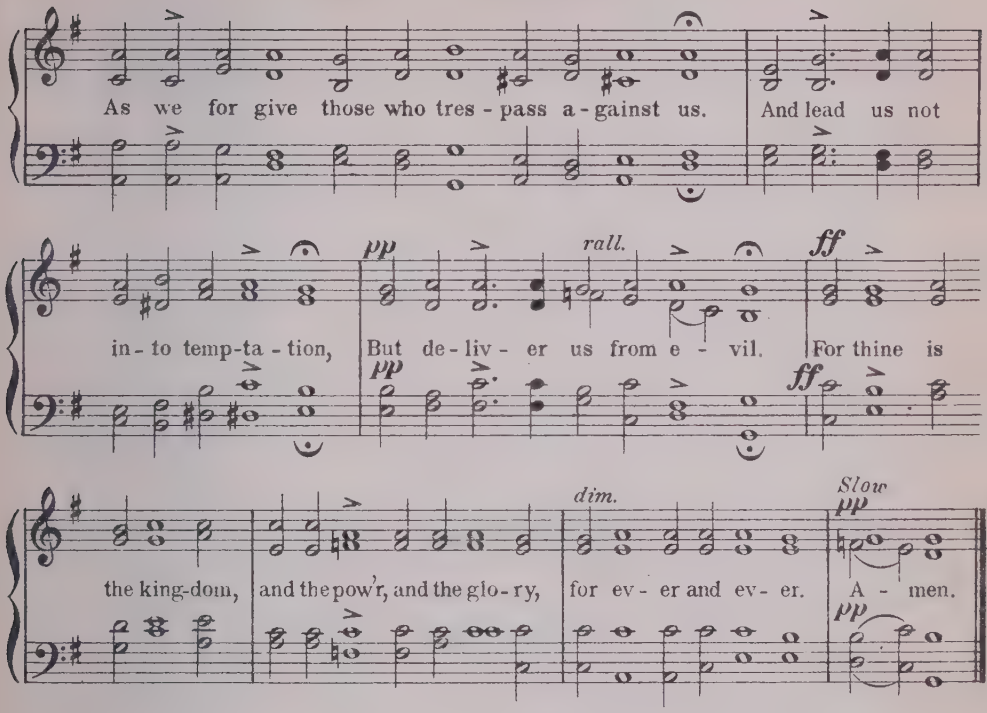
Lord's Prayer

(Unison or Harmony)

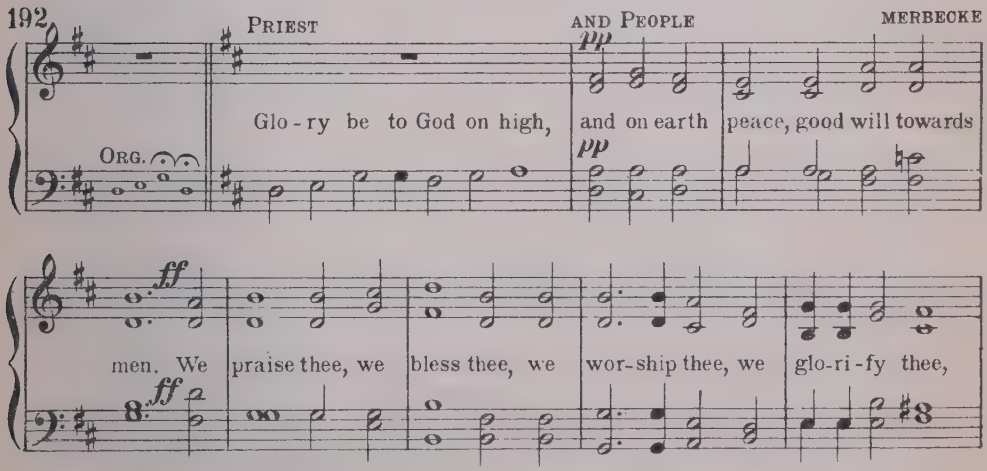
191


PRIEST
AND PEOPLE
Slow
MERBECKE
Our Father, who art in heaven, Hal - low - ed be thy Name.
ORG.
Thy king-dom come. Thy will be done, On earth as it is in heav'n.
Give us this day our dai - ly bread. And for - give us our tres - pass-es,

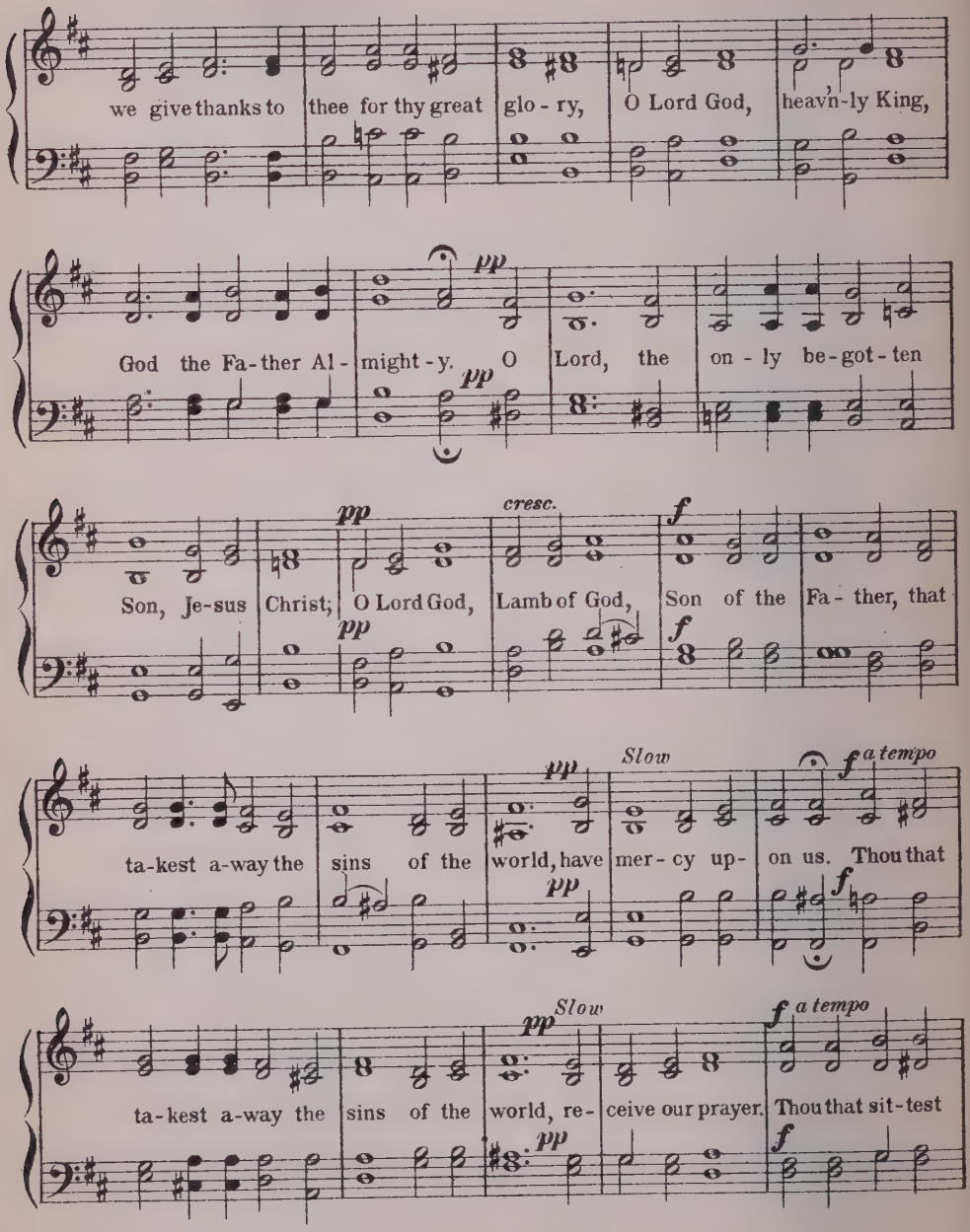
COMMUNION SERVICE.- Merbecke


As we for give those who tres - pass a - gainst us.
And lead us not
in - to temp-ta - tion,
But de - liv - er us from e - vil.
For thine is
the king-dom,
and the pow'r, and the glo - ry,
for ev - er and ev - er.
A - men.
rall.
dim.
Slow
pp
ff

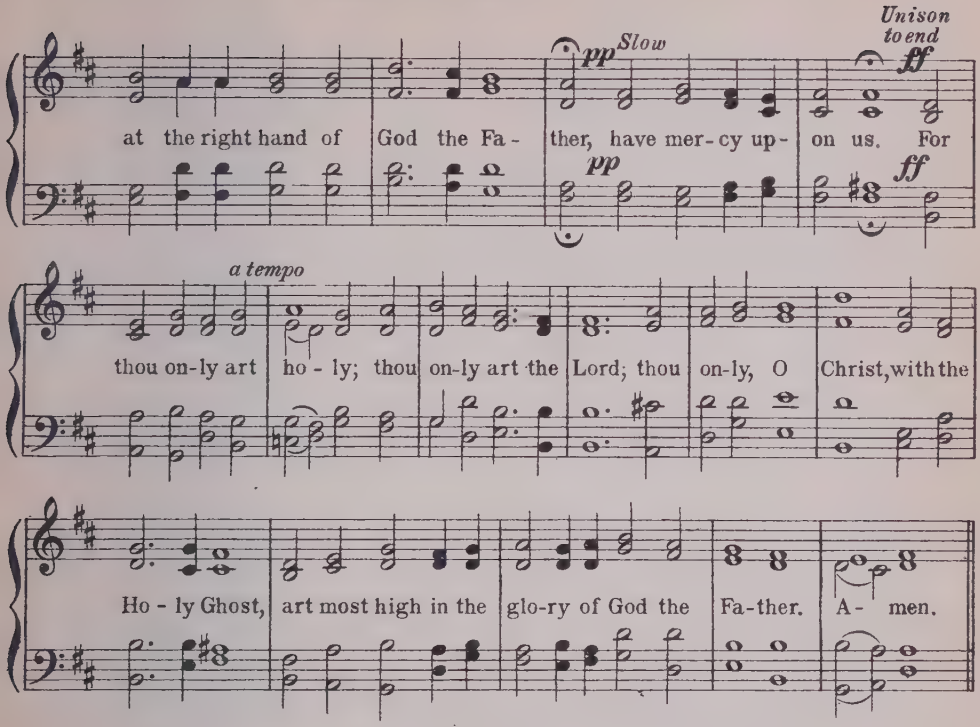
Gloria in Excelsis



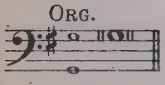
COMMUNION SERVICE.- Merbecke


we give thanks to thee for thy great glo - ry, O Lord God, heavn-ly King,
God the Fa-ther Al - might - y. O Lord, the on - ly be-got - ten
Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
ta-kest a-way the sins of the world, have mer - cy up - on us. Thou that
ta-kest a-way the sins of the world, re - ceive our prayer. Thou that sit-test
pp
cresc.
f
Slow
a tempo

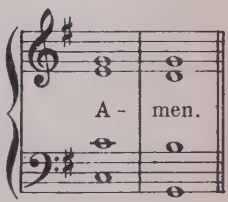
COMMUNION SERVICE.- Merbecke


Unison to end
Slow
pp
ff
at the right hand of God the Fa- ther, have mer- cy up- on us. For
a tempo
thou on-ly art ho - ly; thou on-ly art the Lord; thou on-ly, O Christ, with the
Ho - ly Ghost, art most high in the glo-ry of God the Fa-ther. A- men.

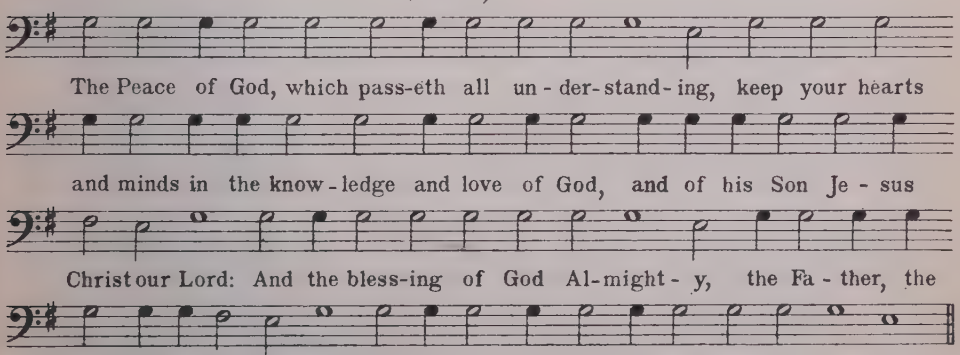
The Blessing



The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.



(Or this)


The Peace of God, which pass-eth all un - der-stand - ing, keep your hearts
and minds in the know - ledge and love of God, and of his Son Je - sus
Christ our Lord: And the bless-ing of God Al-might - y, the Fa - ther, the
Son, and the Ho - ly Ghost, be a-mongst you, and re-main with you al - ways.

COMMUNION SERVICE - TOURS

Kyrie

193 *After the 1, 2, 3, 4, 6, and 8th Commandments* B. TOURS

Andante assai.

p *dim.*

Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

p

Andante assai.

p legato *dim.*

After the 5, 7, and 9th

pp *dim.* *pp*

Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

pp *pp*

pp *dim.* *pp*

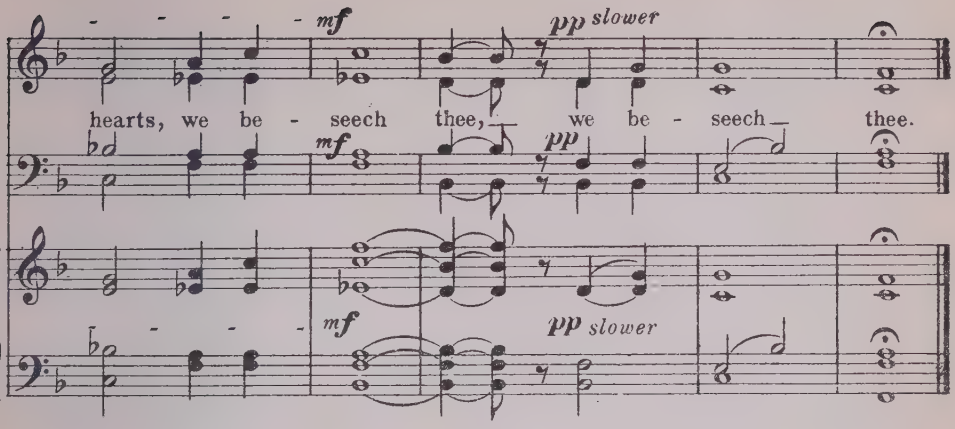
After the 10th

p *cresc.*

Lord, have mer-cy up - on us, and write all these thy laws in our

p

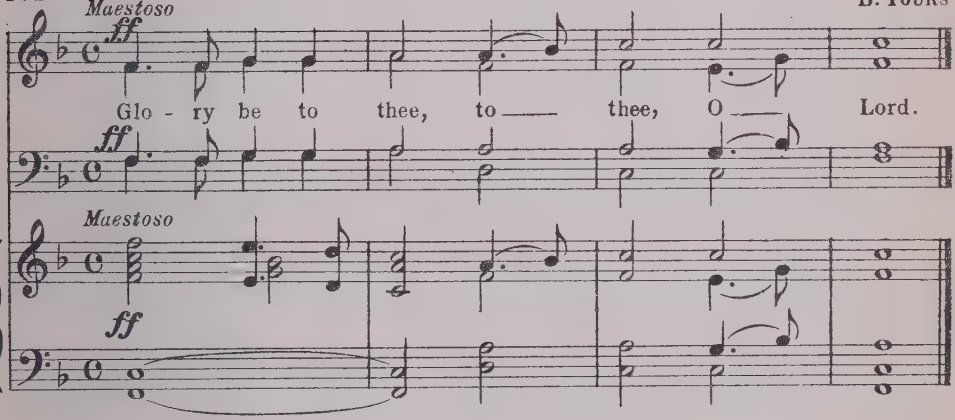
pp *cresc.*



194

Gloria Tibi

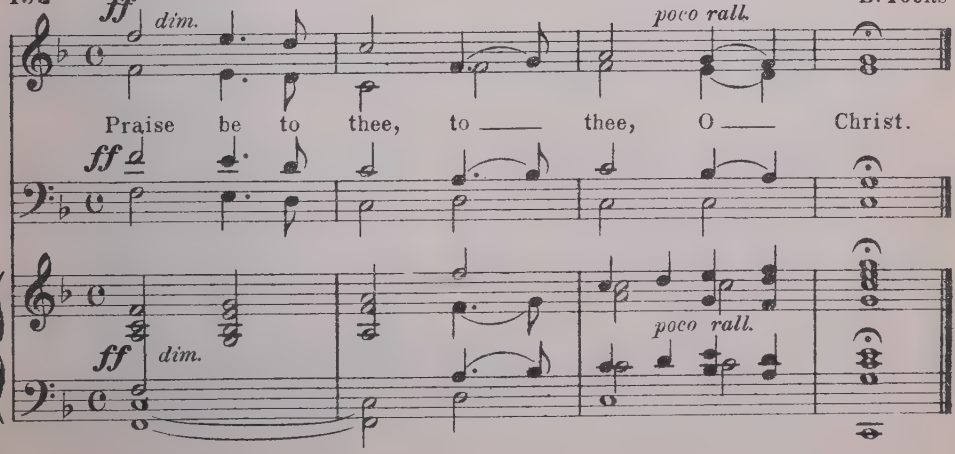
B. Tours



195

Laus Christe

B. Tours



COMMUNION SERVICE - Tours

Nicene Creed

196 *Allegro* *f* B. TOURS

I be - lieve in one God, the Fa - ther Al - migh - ty,

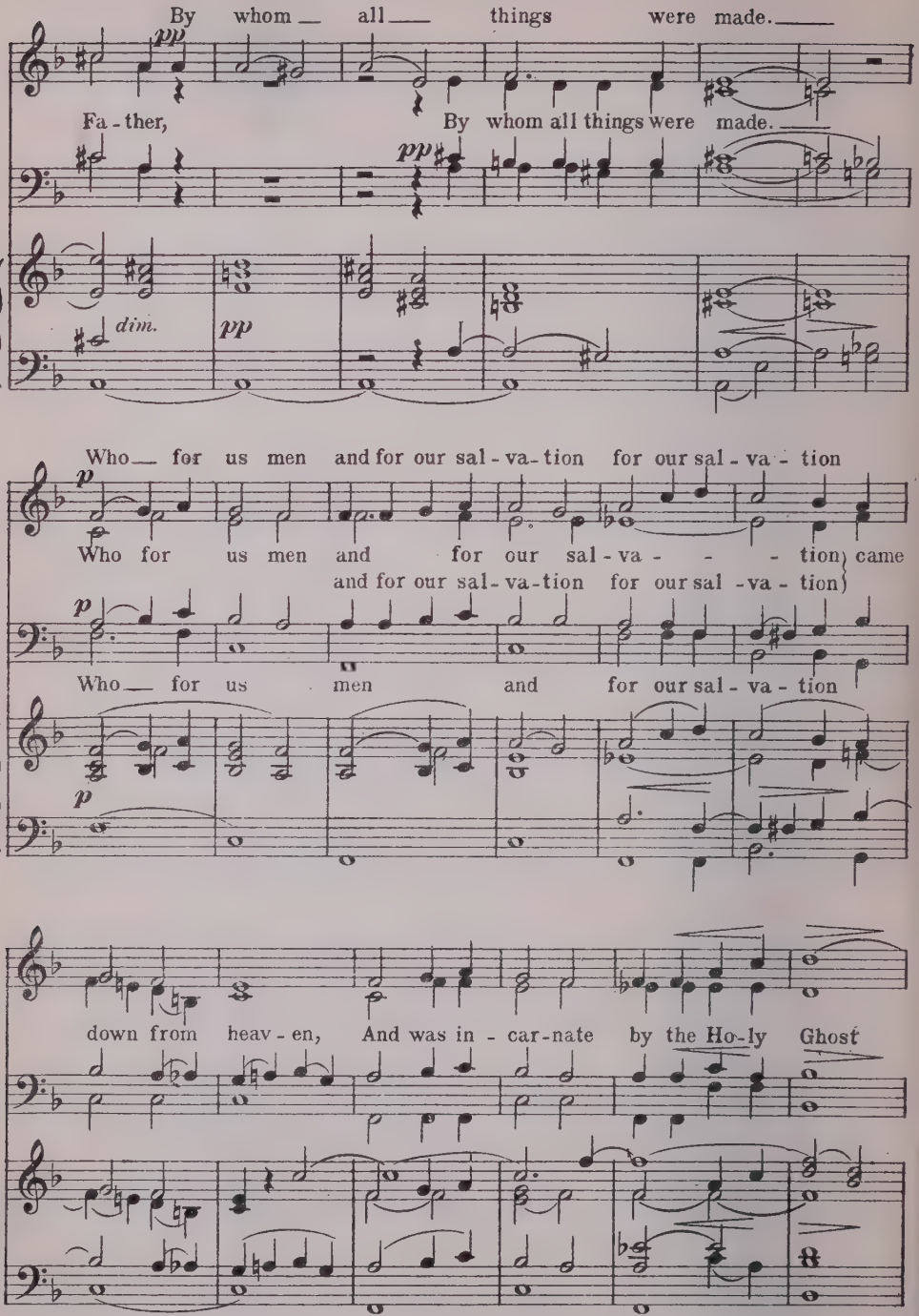
Allegro *f*

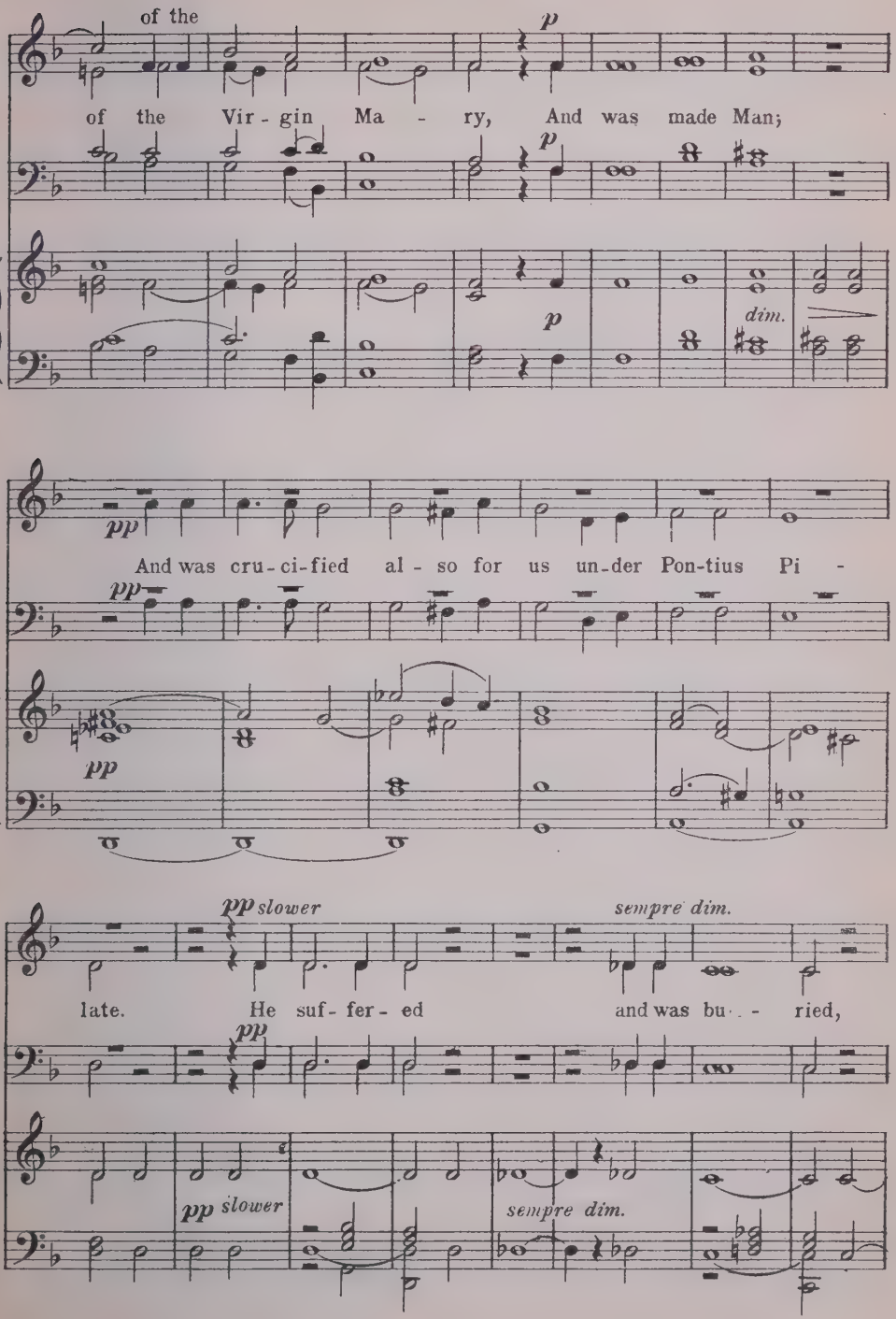
Ma-ker of heav'n and earth, And of all things vi - si - ble and in -

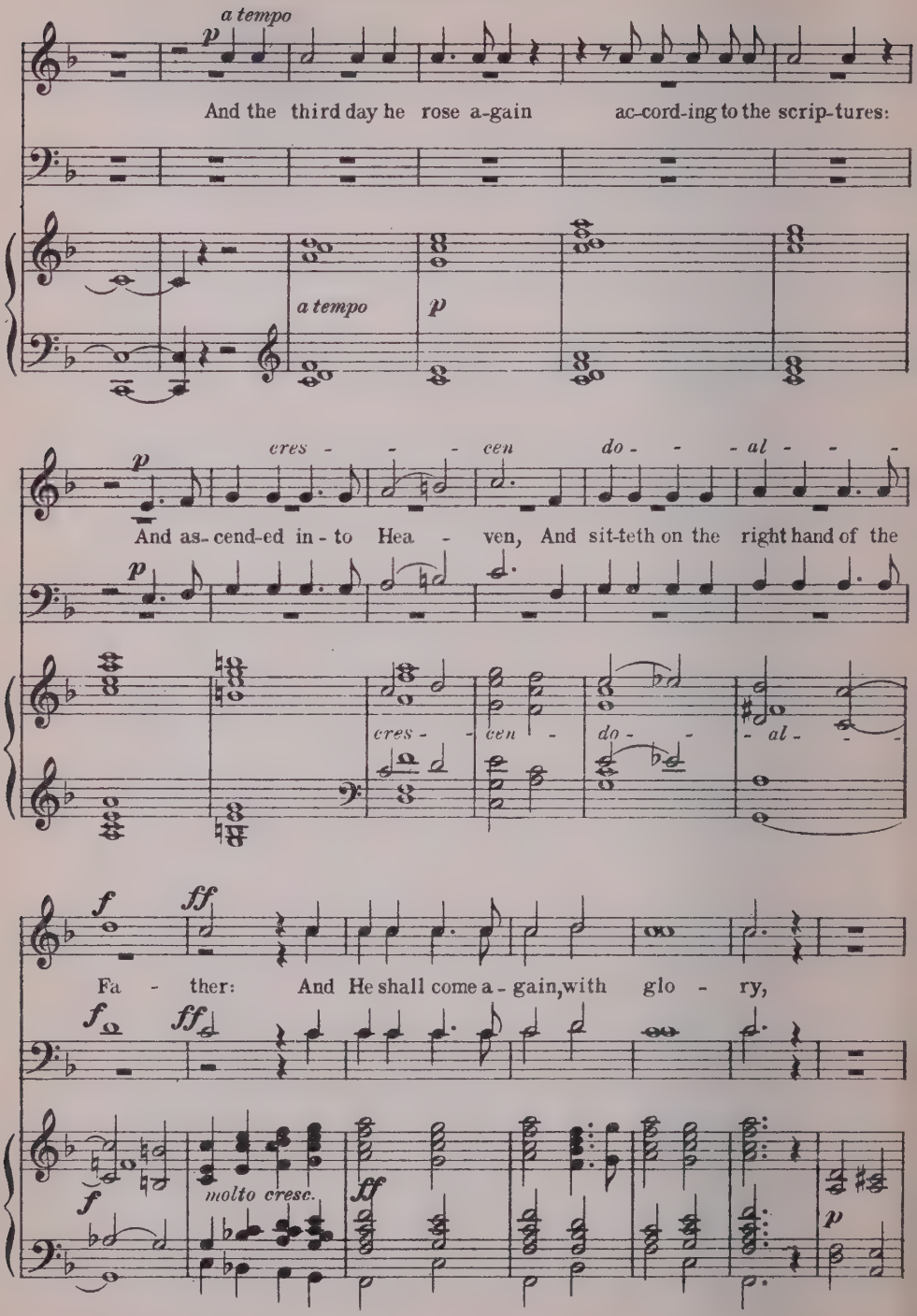
vi - si - ble; And in one Lord Je-sus Christ, the on-ly be-got-ten Son of

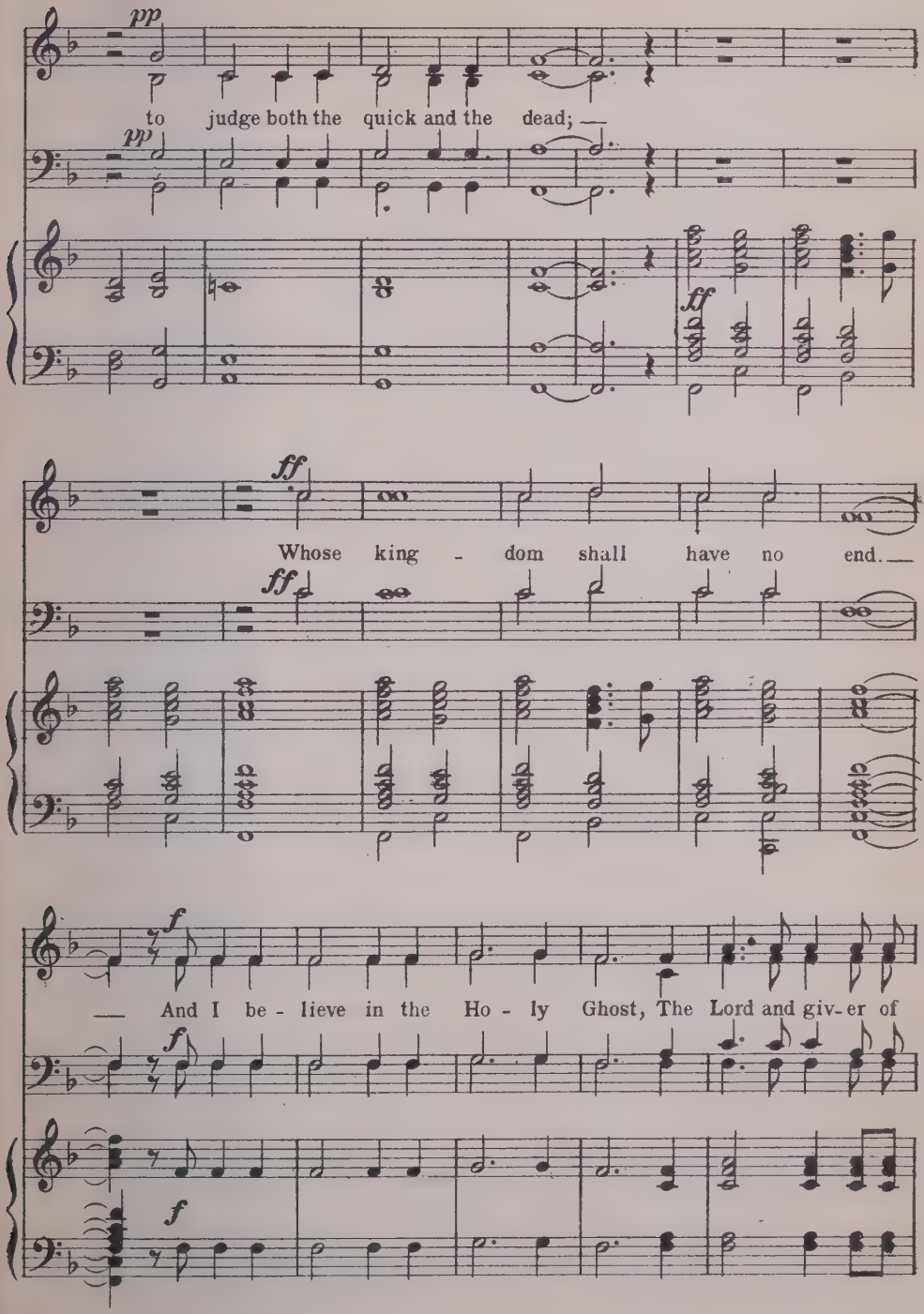
COMMUNION SERVICE - Tours

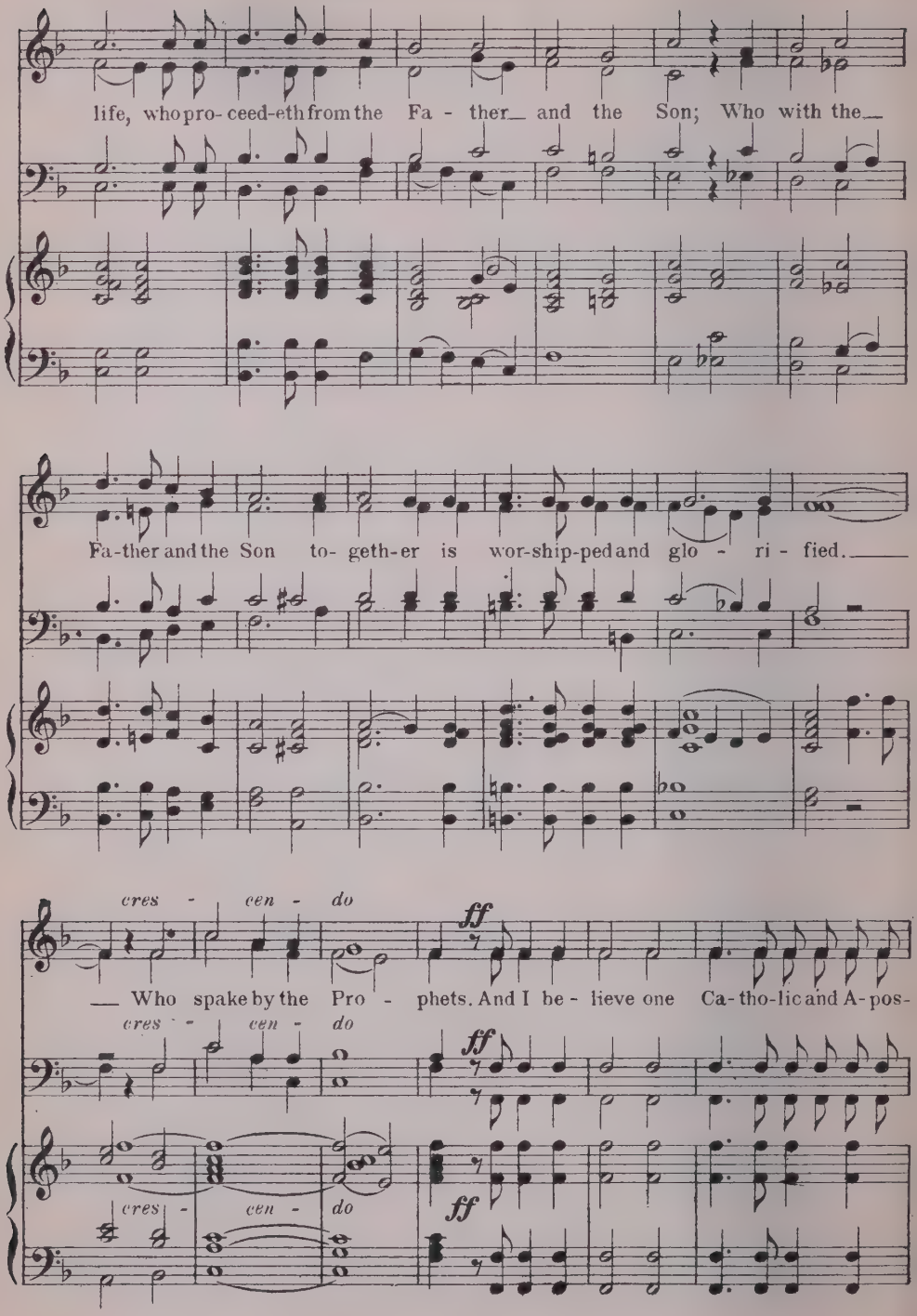
cres - cen - - - - - do
God. — Be - got-ten of his Fa-ther be - fore all worlds,
cres - cen. - - - - - do
ff
God of God, Light of Light, Ve - ry God of ve - ry
ff
ff
p
God; Be - got-ten, not — made; Be-ing of — one sub-stance with the
p
p

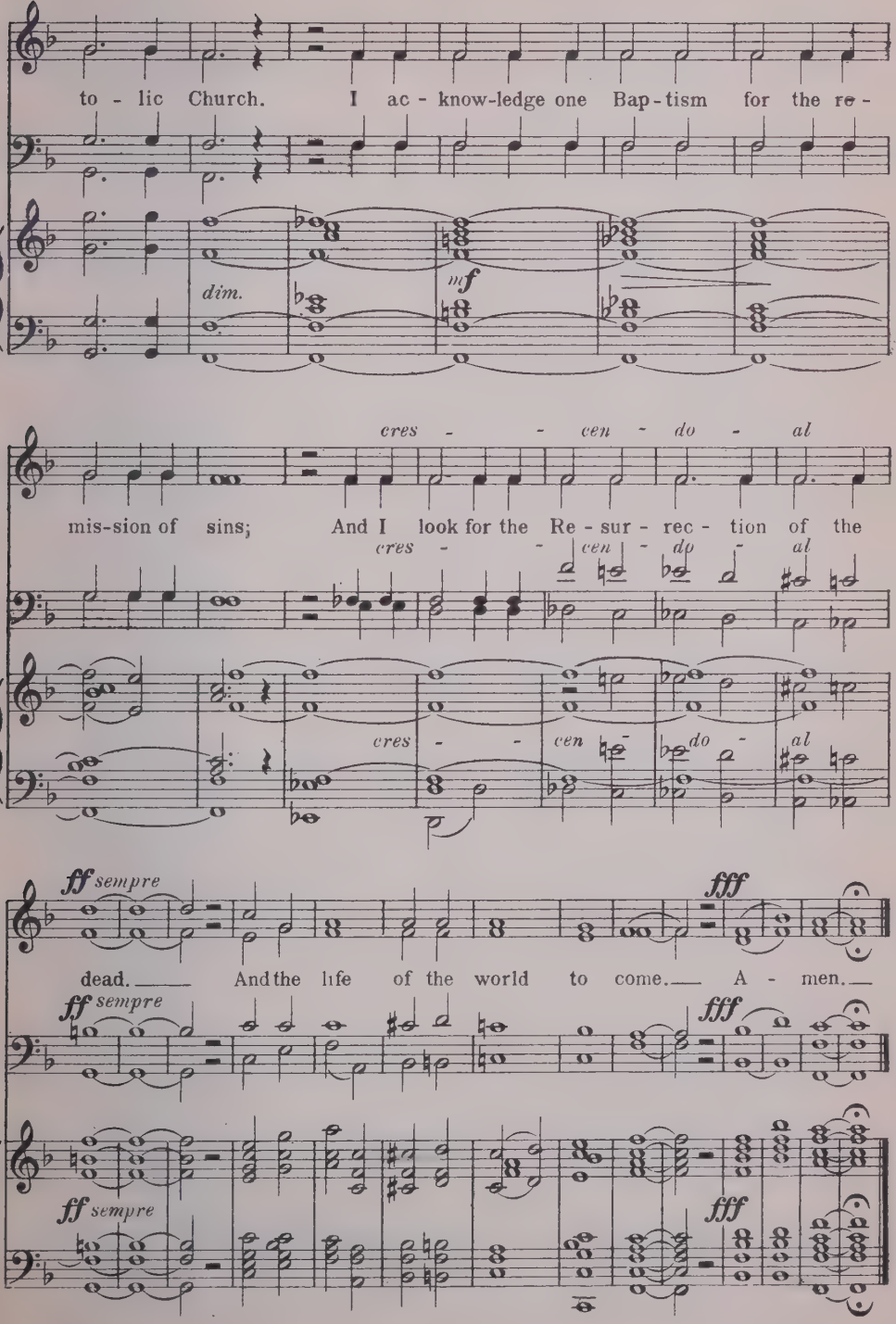

By whom all things were made.
pp
Fa - ther,
By whom all things were made.
pp
dim.
pp
Who for us men and for our sal - va - tion for our sal - va - tion
p
Who for us men and for our sal - va - - - tion came
and for our sal - va - tion for our sal - va - tion
Who for us men and for our sal - va - tion
p
p
down from heav - en, And was in - car - nate by the Ho - ly Ghost


of the
p
of the Vir - gin Ma - ry, And was made Man;
p
p
dim.
pp
And was cru - ci - fied al - so for us un - der Pon - tius Pi -
pp
pp
pp slower
sempre dim.
late. He suf - fer - ed and was bu - ried,
pp
pp slower
sempre dim.

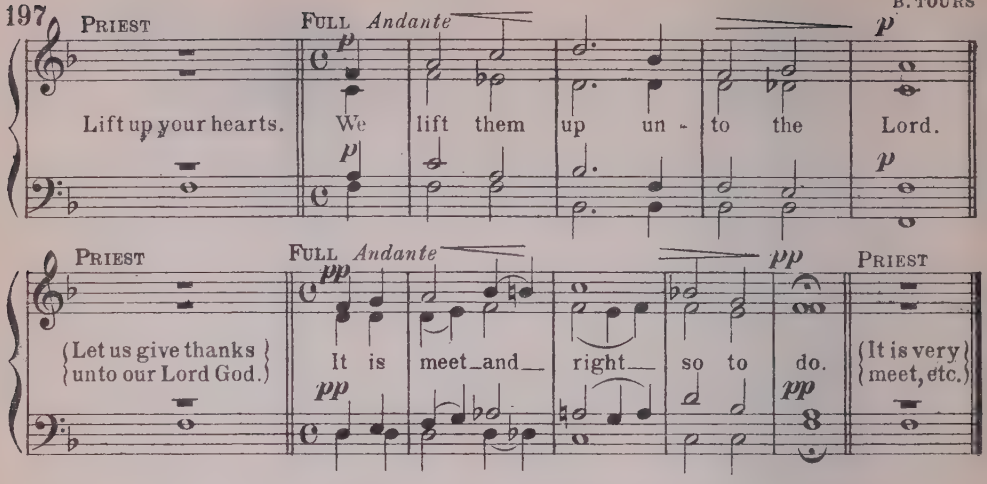

a tempo
p
And the third day he rose a-gain ac-cord-ing to the scrip-tures:
a tempo
p
cres - - - cen do - - - al - - -
And as-cend-ed in-to Hea - ven, And sit-teth on the right hand of the
cres - - cen - do - - al - - -
f
ff
Fa - ther: And He shall come a-gain, with glo - ry,
molto cresc.
ff
p


pp
to judge both the quick and the dead;
pp
ff
ff
Whose king - dom shall have no end.
ff
f
And I be - lieve in the Ho - ly Ghost, The Lord and giv-er of
f
f

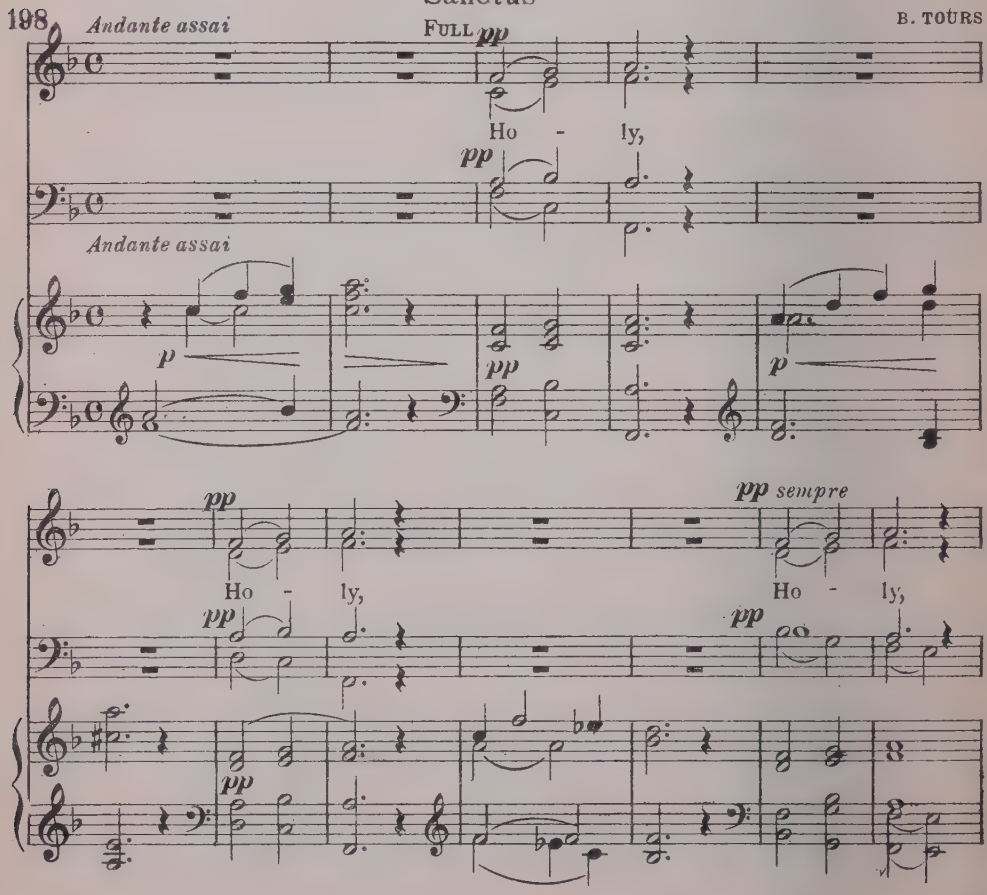

life, who pro- ceed-eth from the Fa - ther and the Son; Who with the
Fa-ther and the Son to- geth-er is wor-ship-ped and glo - ri - fied.
cres - cen - do
ff
Who spake by the Pro - phets. And I be - lieve one Ca-tho-lic and A-pos-
cres - cen - do
ff
cres - cen - do
ff

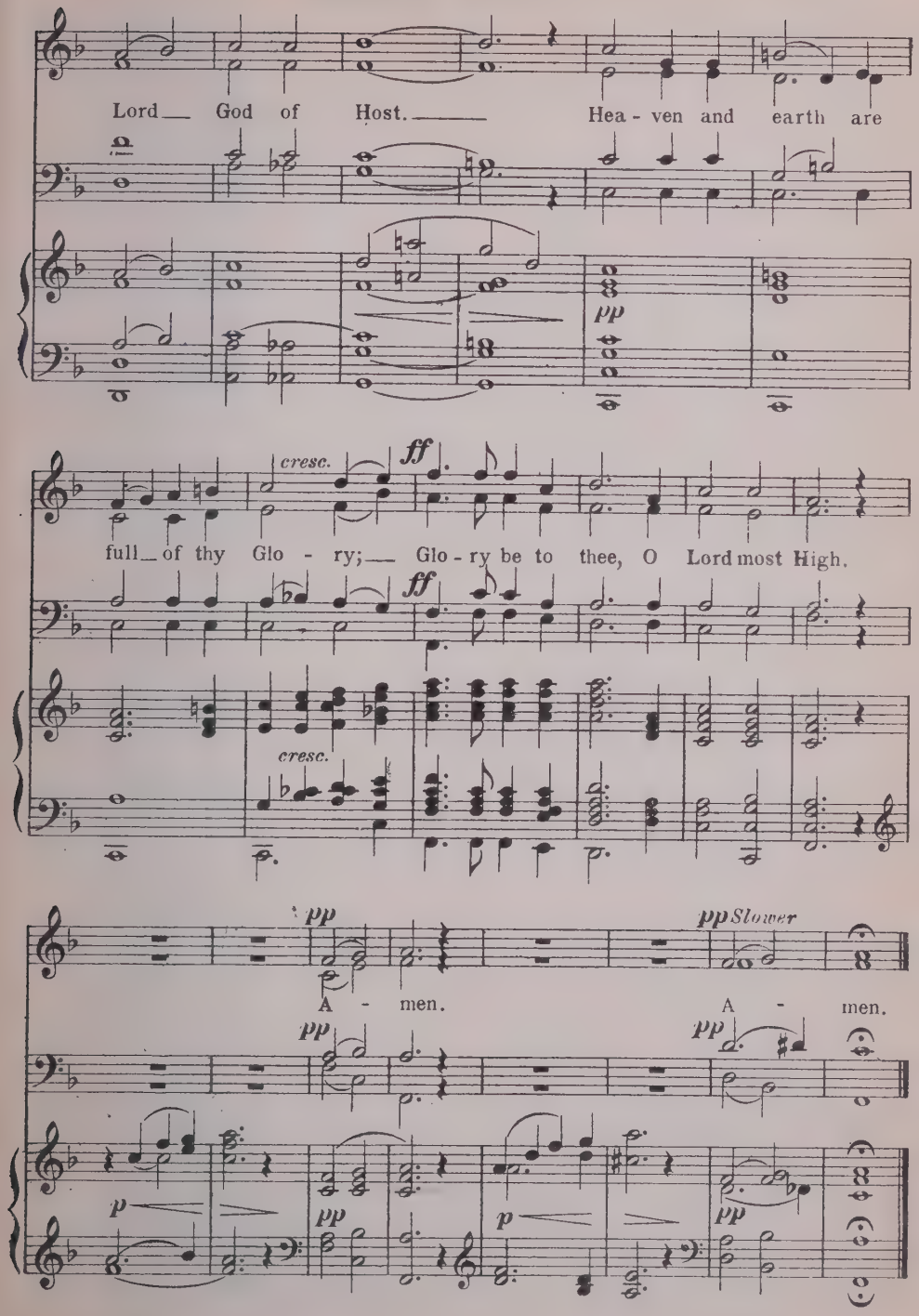

to - lic Church. I ac - know-ledge one Bap-tism for the re -
dim.
mf
cres - - cen - do - al
mis-sion of sins; And I look for the Re - sur - rec - tion of the
cres - - cen - do - al
cres - - cen - do - al
ff sempre
fff
dead. And the life of the world to come. A - men.
ff sempre
fff
ff sempre
fff

Sursum Corda

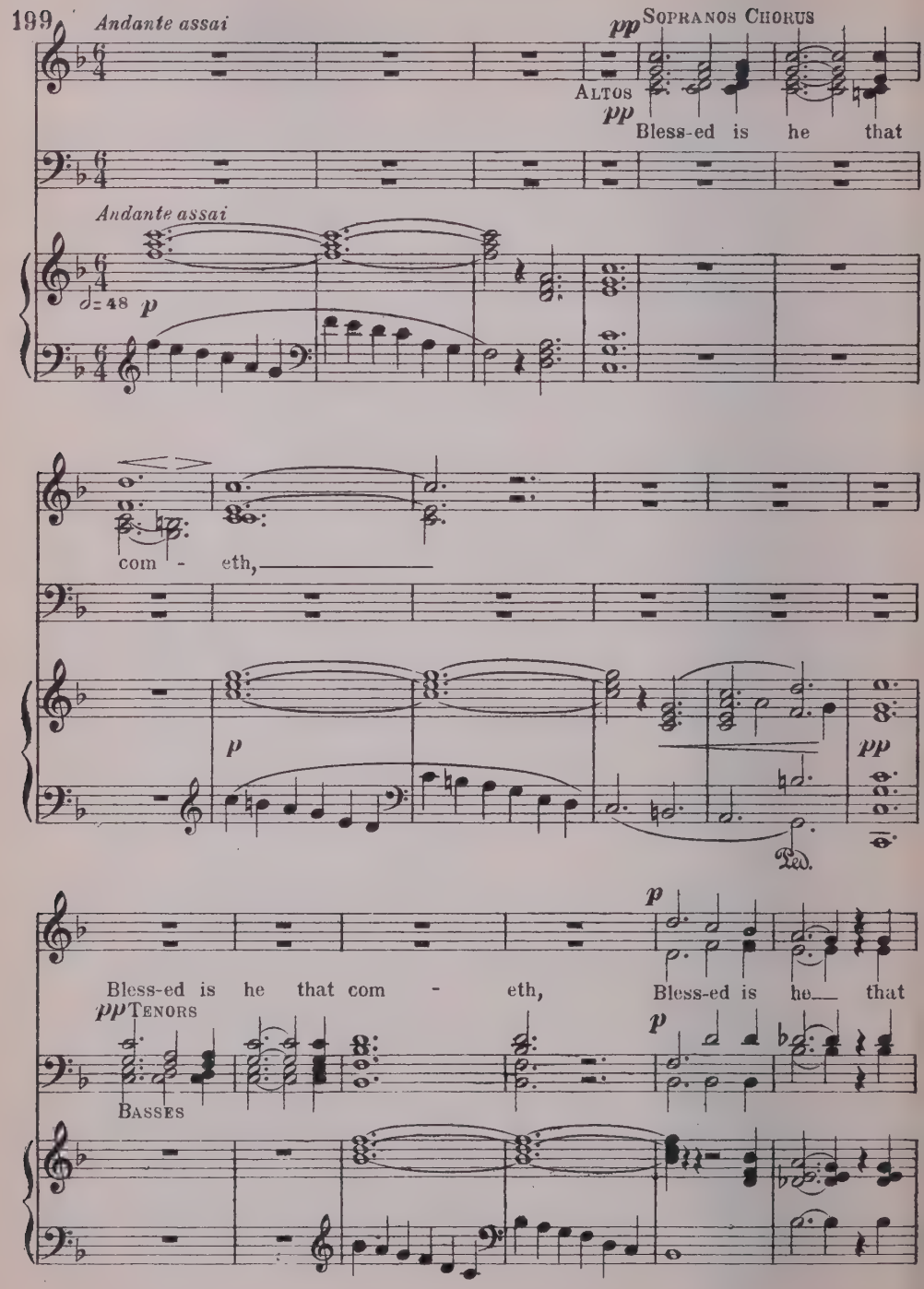


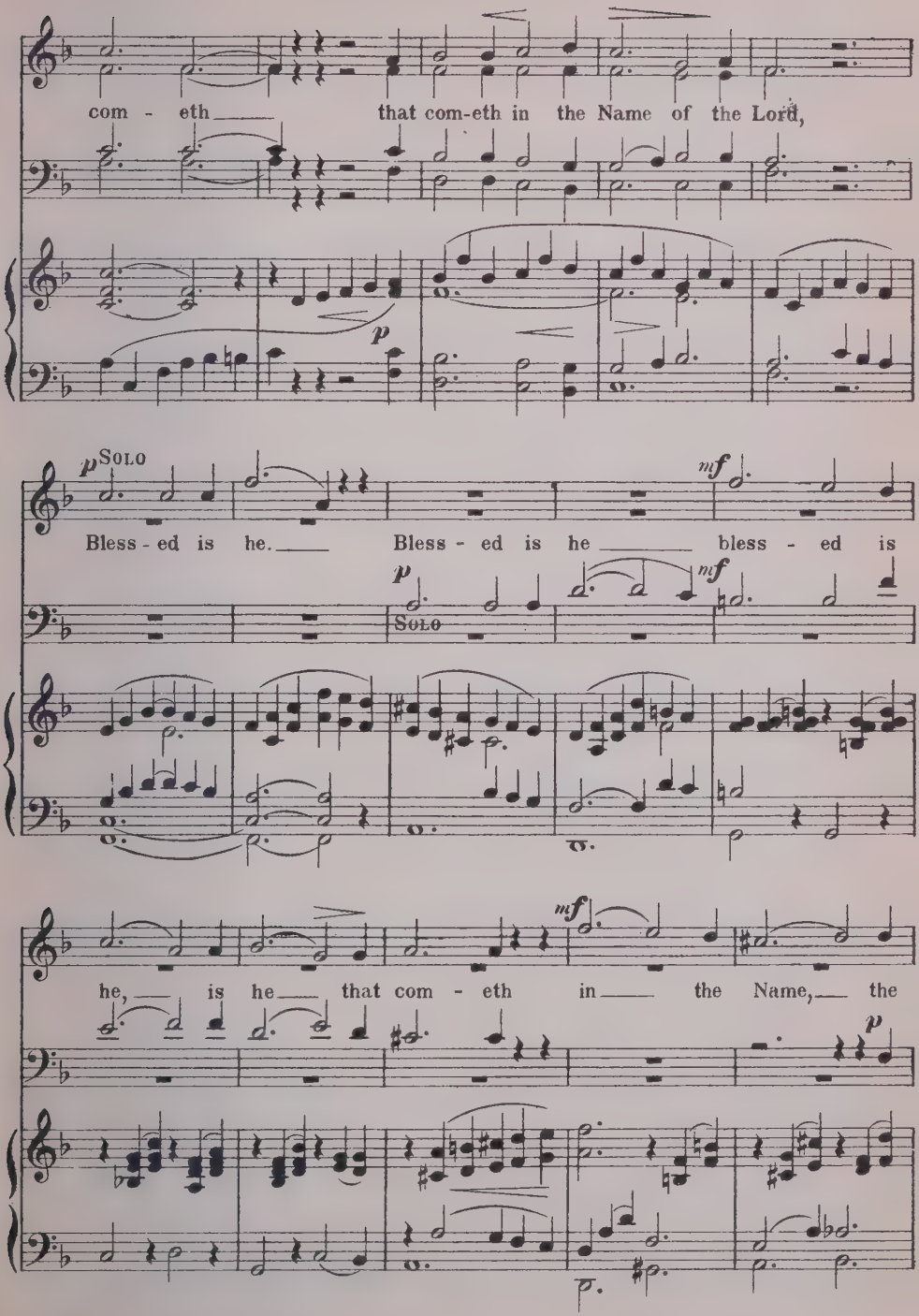
Sanctus

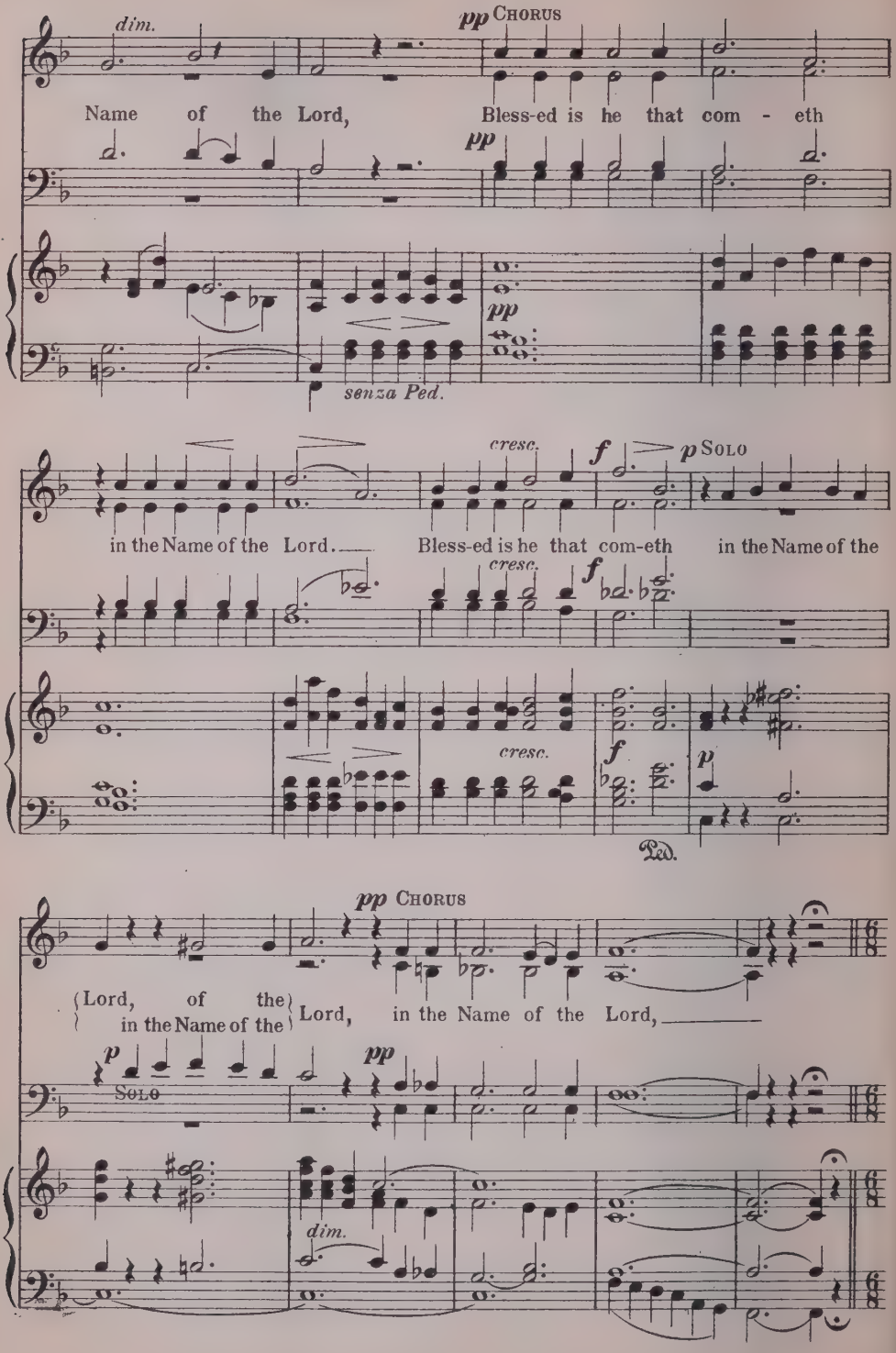


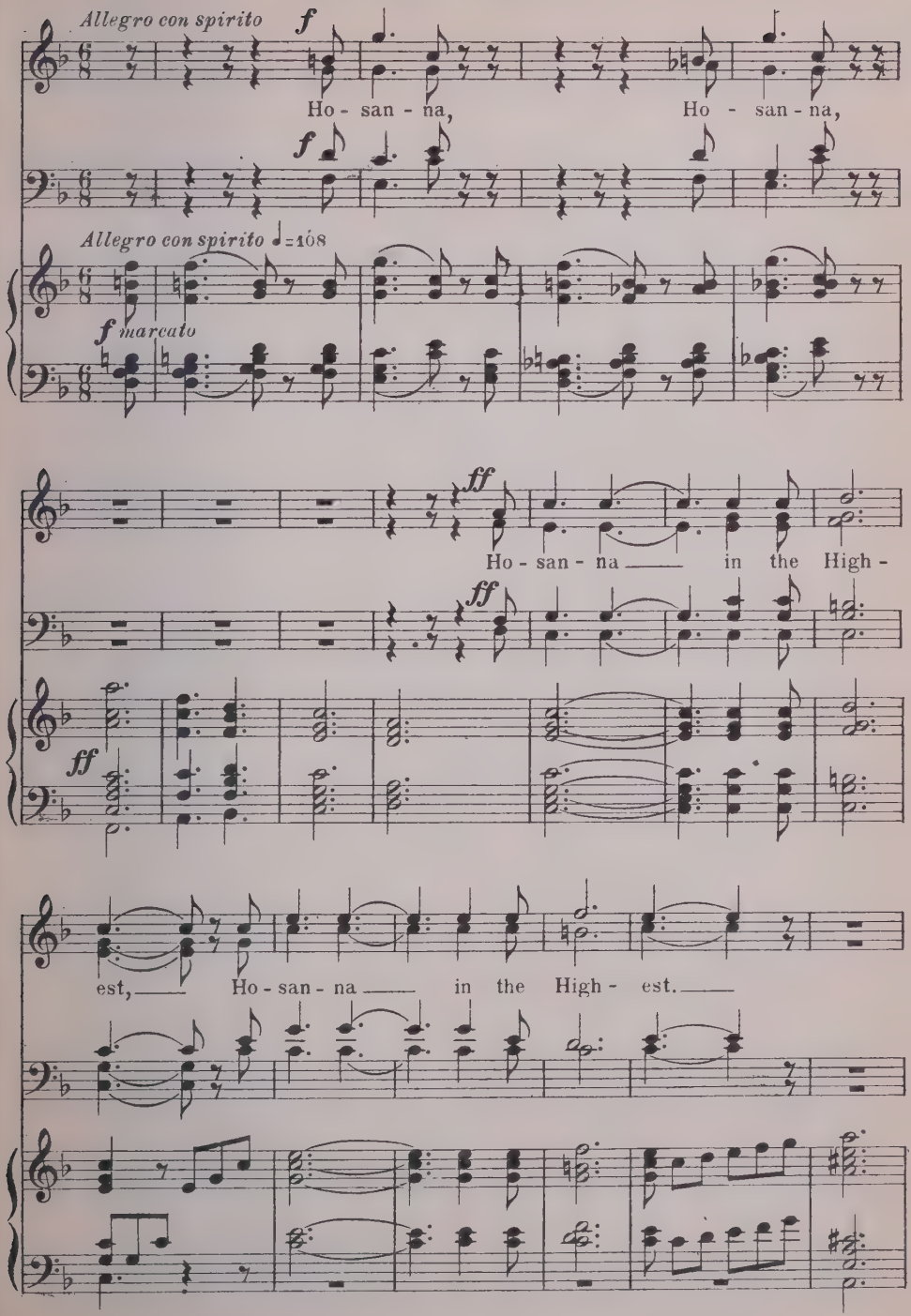

Lord God of Host. Hea - ven and earth are
pp
cresc.
ff
full of thy Glo - ry; Glo - ry be to thee, O Lord most High.
ff
cresc.
pp
pp Slower
A - men.
A - men.
pp
pp
p
pp
p
pp

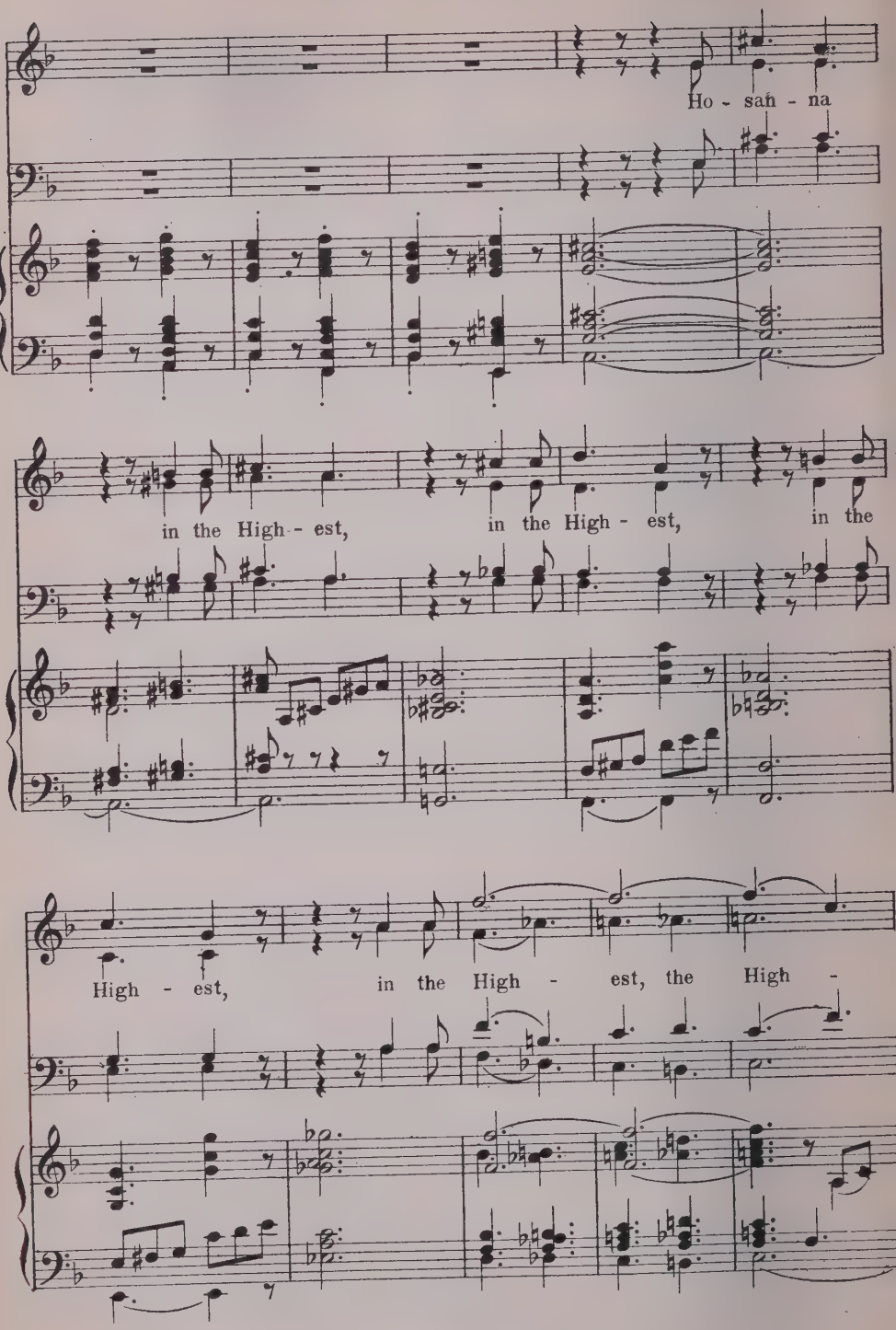
Benedictus qui venit

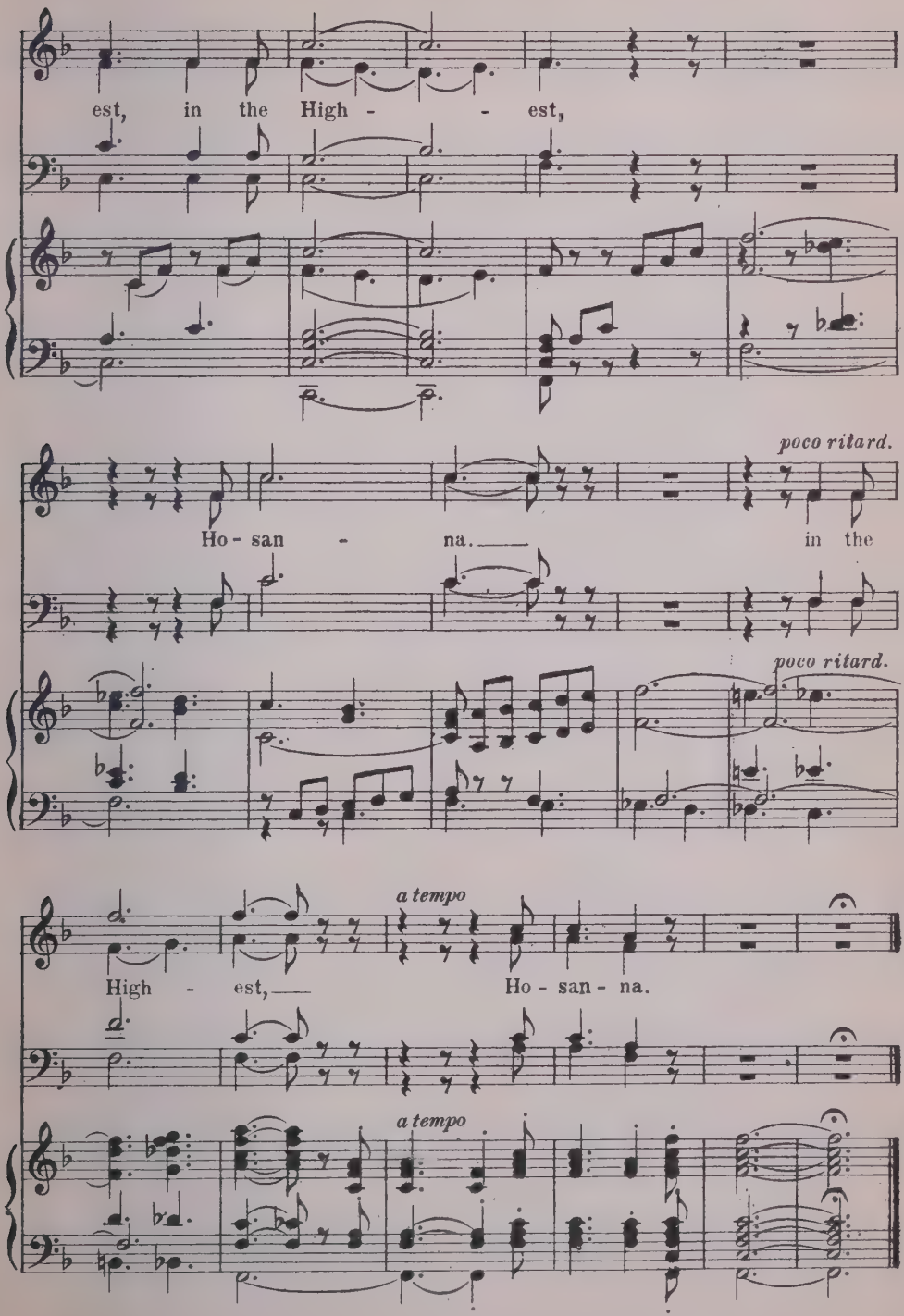



com - eth that com-eth in the Name of the Lord,
p
p Solo
Bless - ed is he. Bless - ed is he bless - ed is
mf
p Solo
mf
he, is he that com - eth in the Name, the
mf
p


dim.
pp CHORUS
Name of the Lord, Bless-ed is he that com - eth
pp
pp
senza Ped.
cresc.
f
p SOLO
in the Name of the Lord. Bless-ed is he that com-eth in the Name of the
cresc.
f
cresc.
f
p
Ped.
pp CHORUS
{Lord, of the / in the Name of the} Lord, in the Name of the Lord,
p
SOLO
pp
dim.


Allegro con spirito
f
Ho - san - na,
Ho - san - na,
Allegro con spirito ♩=108
f marcato
ff
Ho - san - na ___ in the High -
est, ___ Ho - san - na ___ in the High - est. ___


Ho - san - na
in the High - est,
in the High - est,
in the
High - est,
in the High - est, the High -


est, in the High - - est,
poco ritard.
Ho - san - na. in the
poco ritard.
a tempo
High - est, Ho - san - na.
a tempo

COMMUNION SERVICE-Tours

Agnus Dei

200

B. TOURS

Andante tranquillo

SOP. SOLO

p

O Lamb of God, O Lamb of

Andante tranquillo

p ♩ = 84

p

Ped.

CHORUS

pp

God, that tak-est a-way the sins of the world, Have mer-cy, have

pp

cresc.

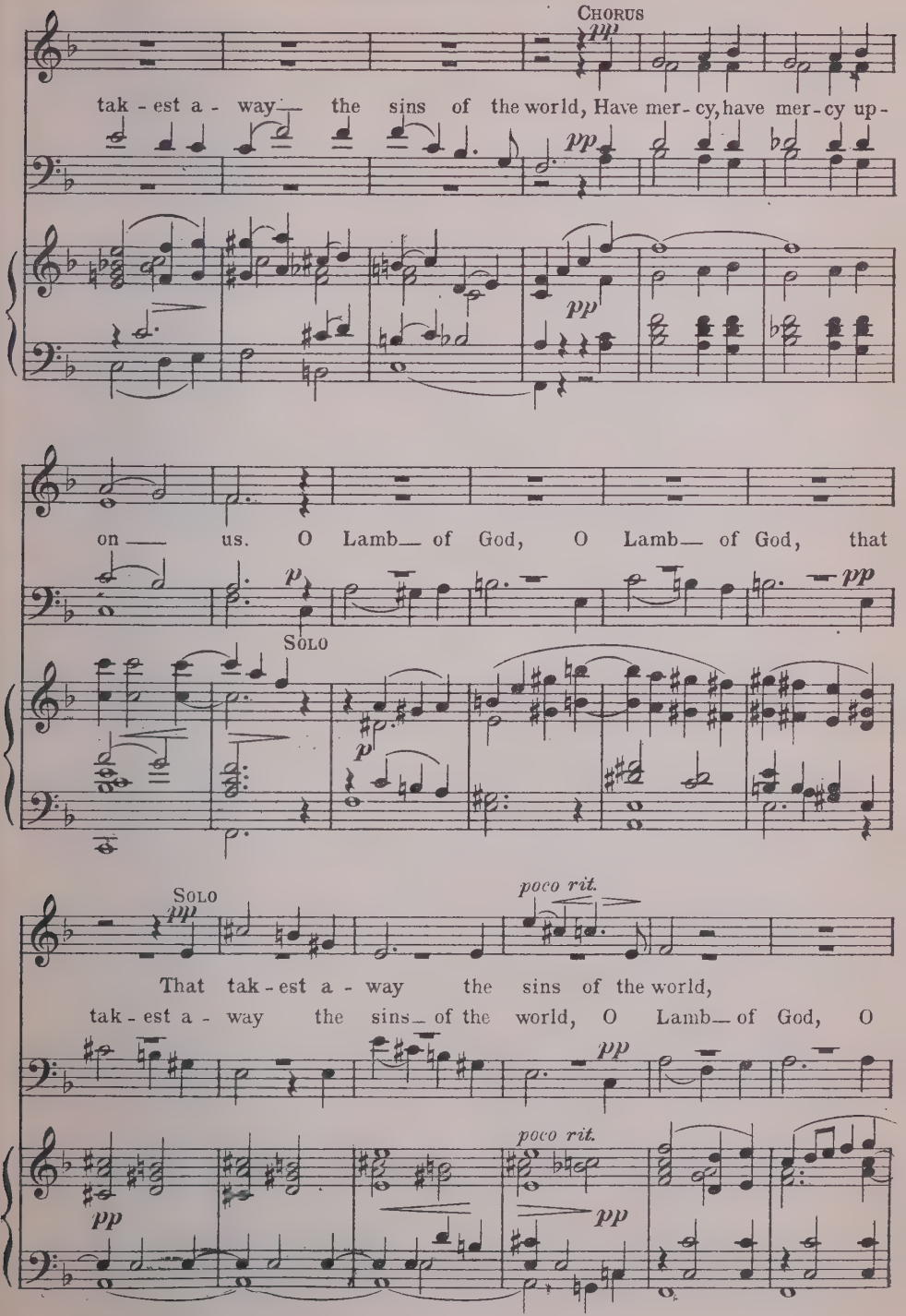
dim.

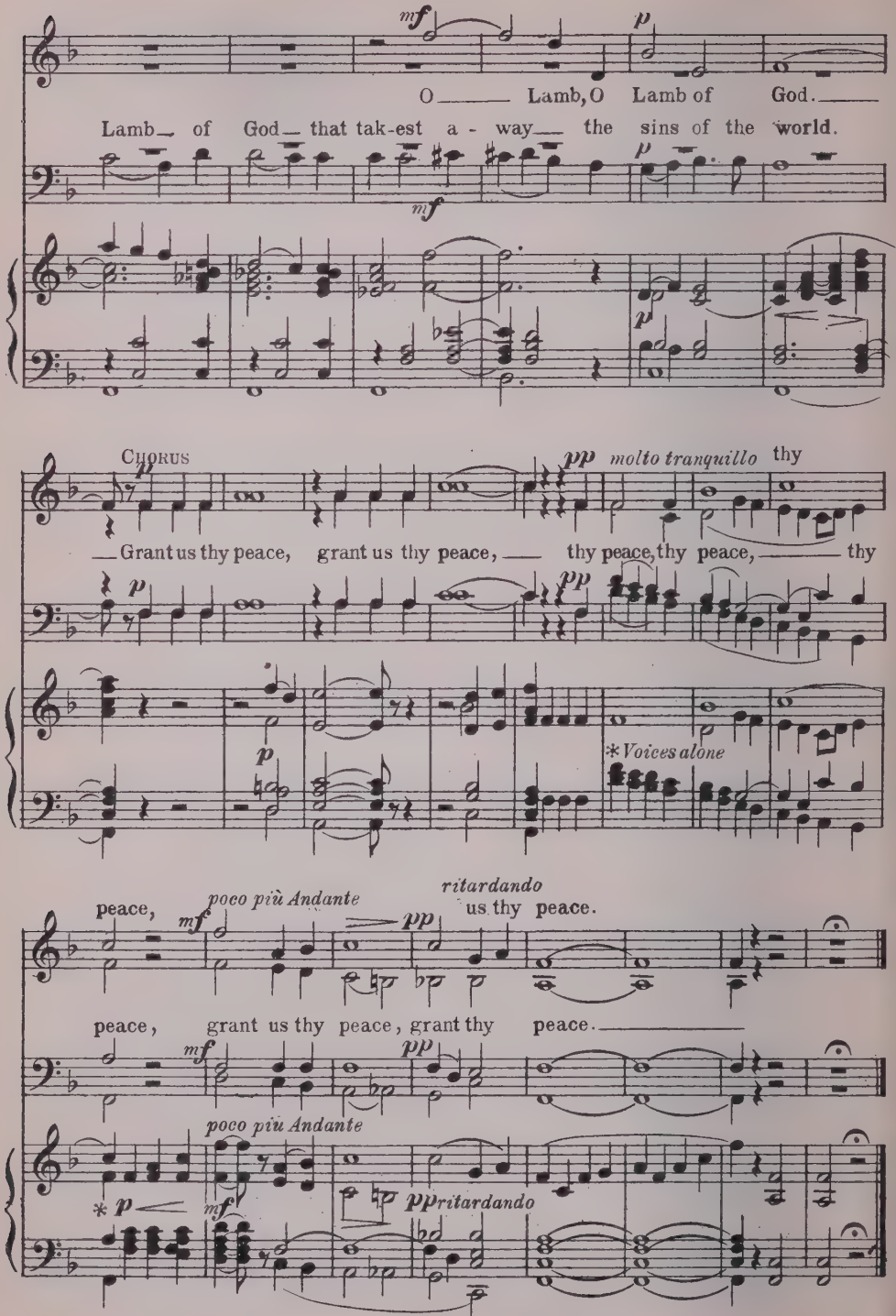
pp

mer-cy up on us. O Lamb of God, O Lamb of God, that

SOLO

p


CHORUS
pp
tak - est a - way— the sins of the world, Have mer - cy, have mer - cy up -
pp
pp
on— us. O Lamb— of God, O Lamb— of God, that
p
pp
SOLO
p
SOLO
pp
poco rit.
That tak - est a - way the sins of the world,
tak - est a - way the sins— of the world, O Lamb— of God, O
pp
poco rit.
pp
pp

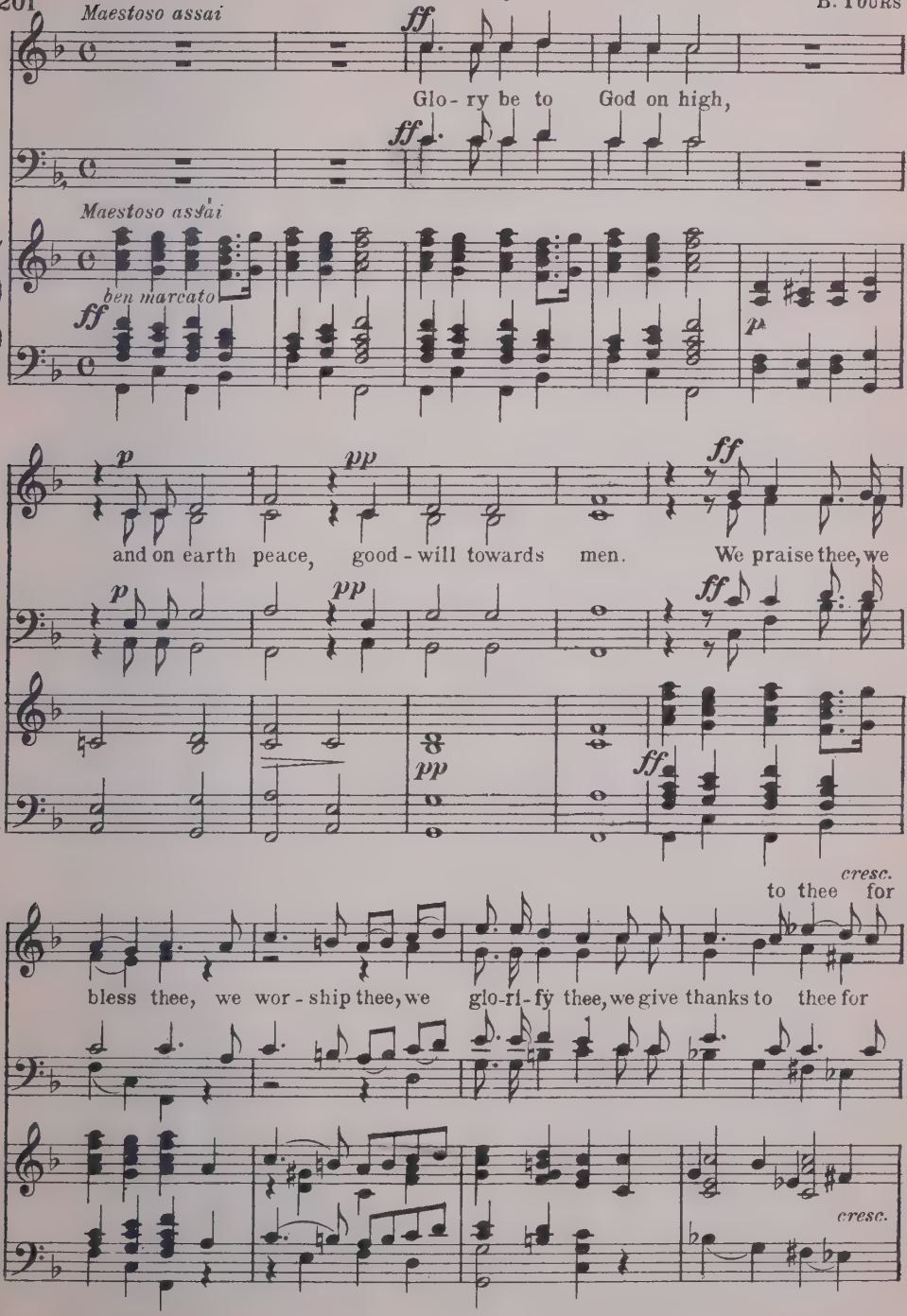

mf
p
O Lamb, O Lamb of God.
Lamb of God that tak-est a - way the sins of the world.
mf
p
Chorus
p
pp molto tranquillo thy
Grant us thy peace, grant us thy peace, thy peace, thy peace, thy
p
pp
p
* Voices alone
peace,
mf poco più Andante
pp
ritardando
us thy peace.
peace, grant us thy peace, grant thy peace.
mf
pp
poco più Andante
* p
mf
pp ritardando

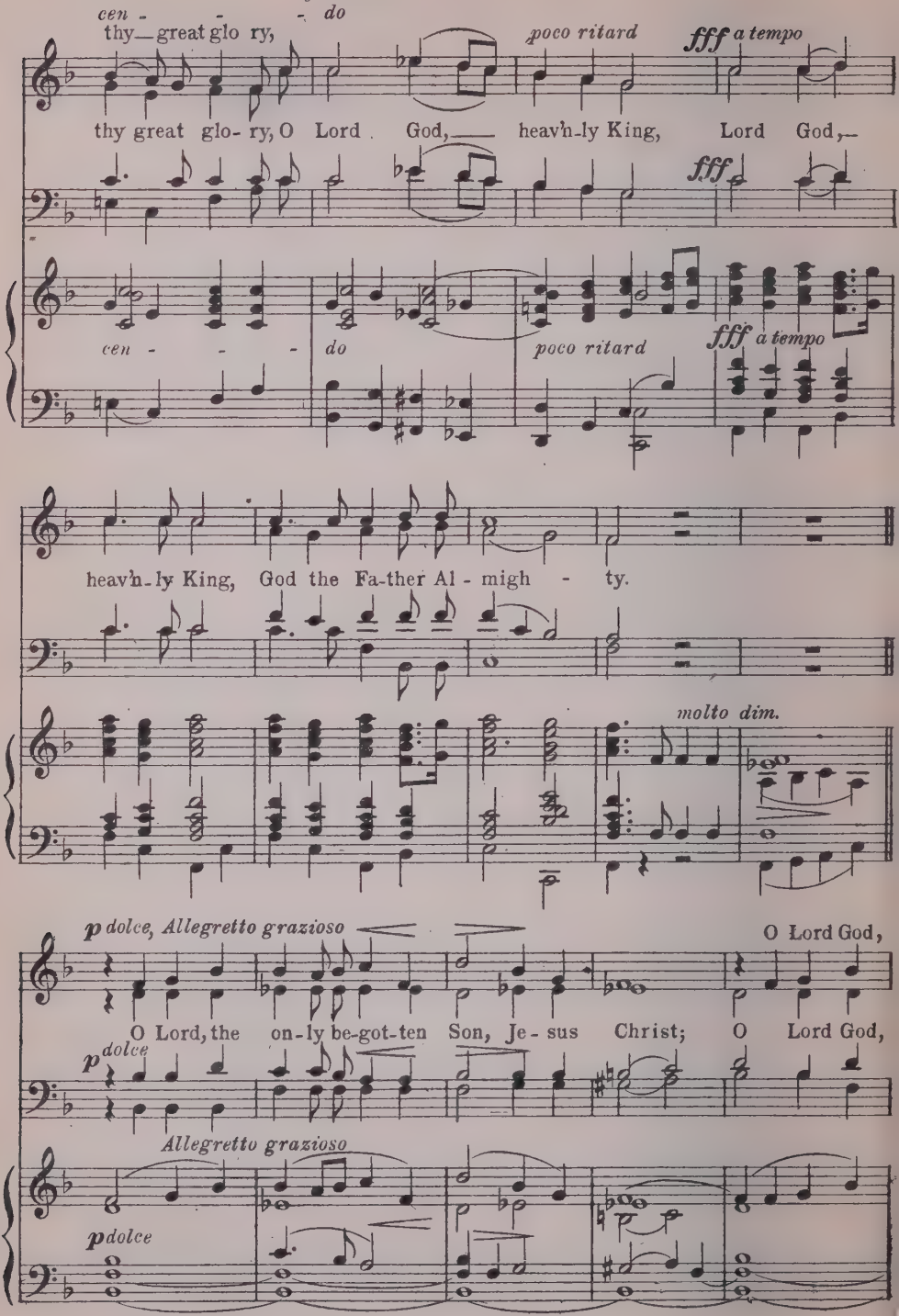
COMMUNION SERVICE - Tours

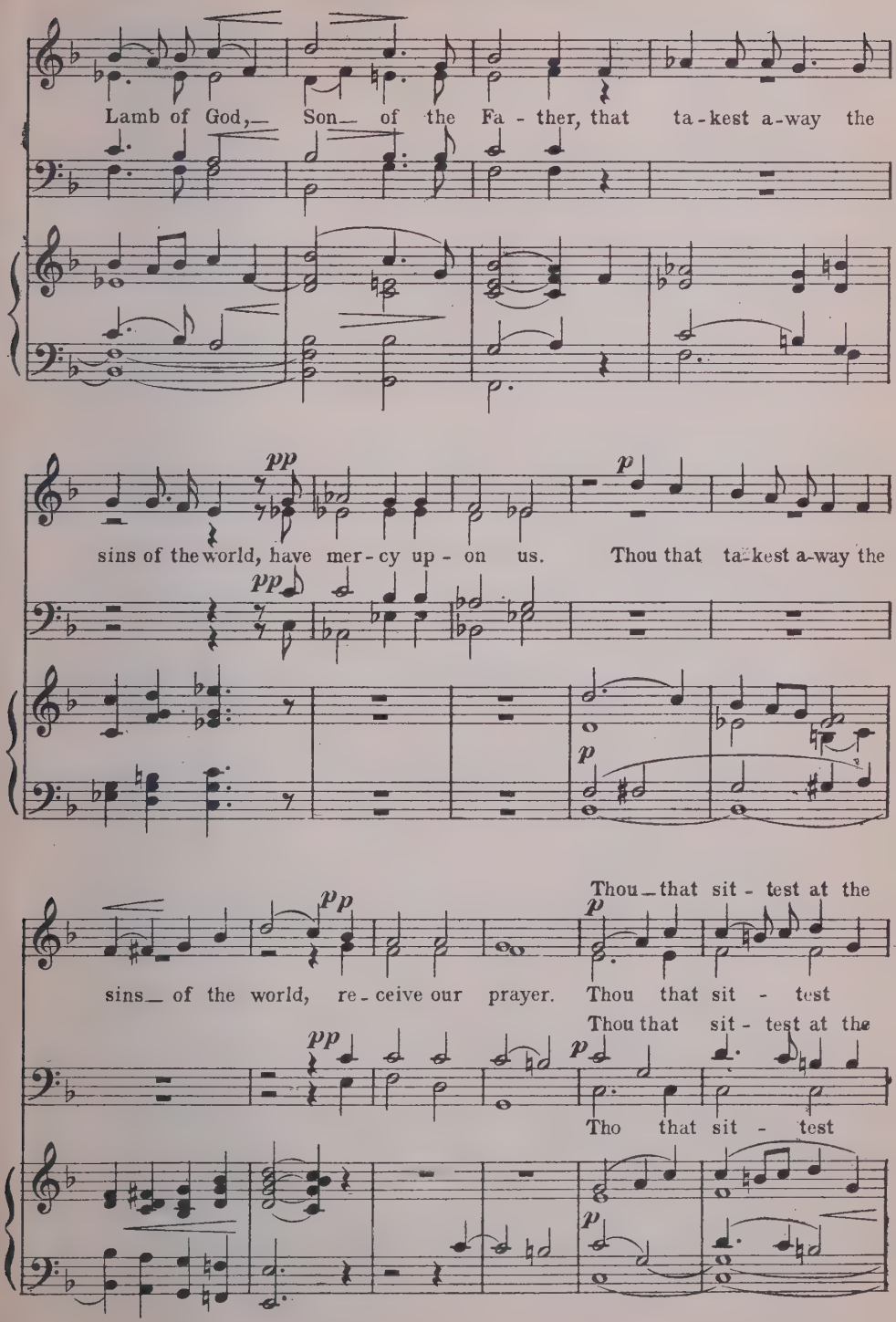
Gloria in excelsis

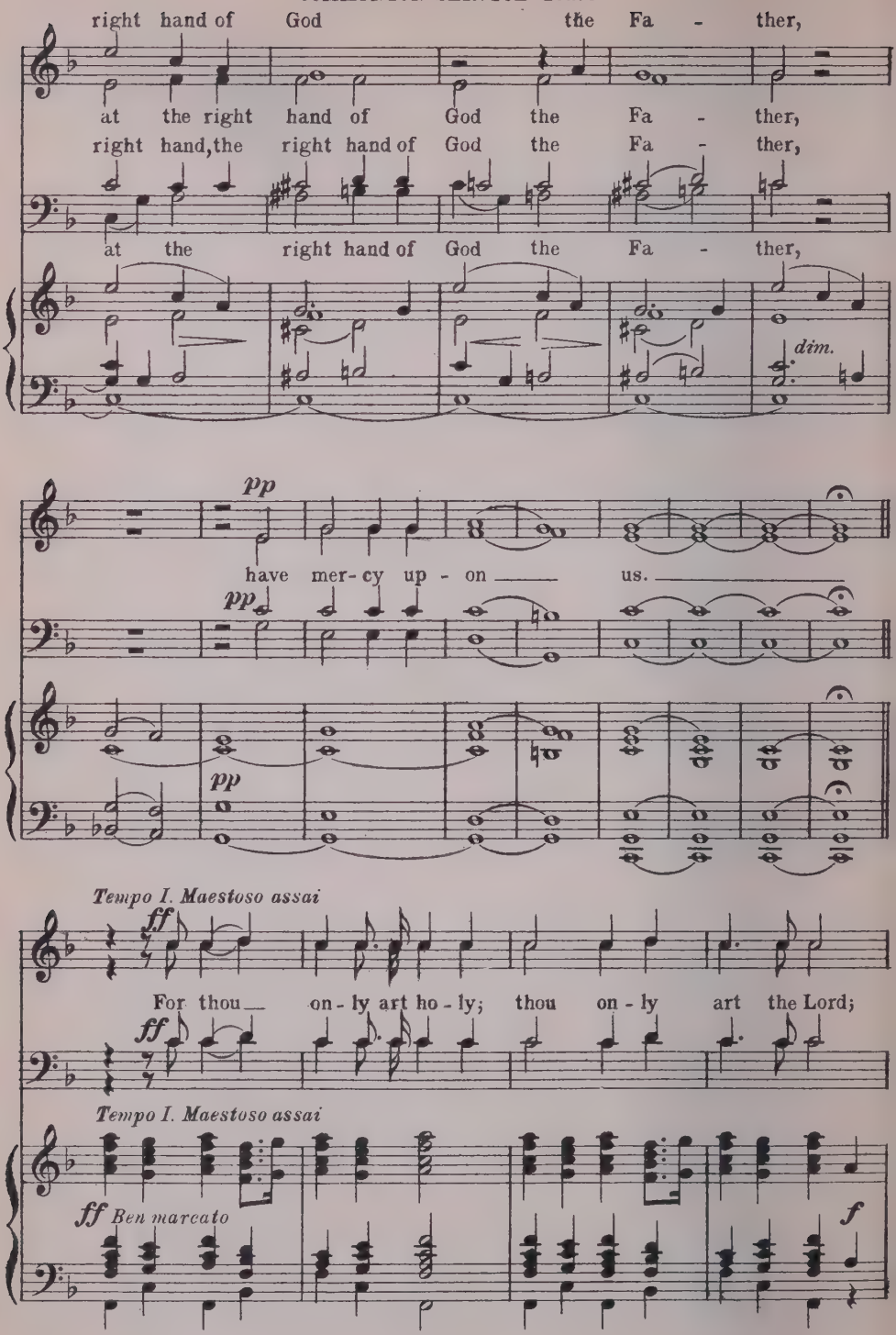
(In F Harmony)

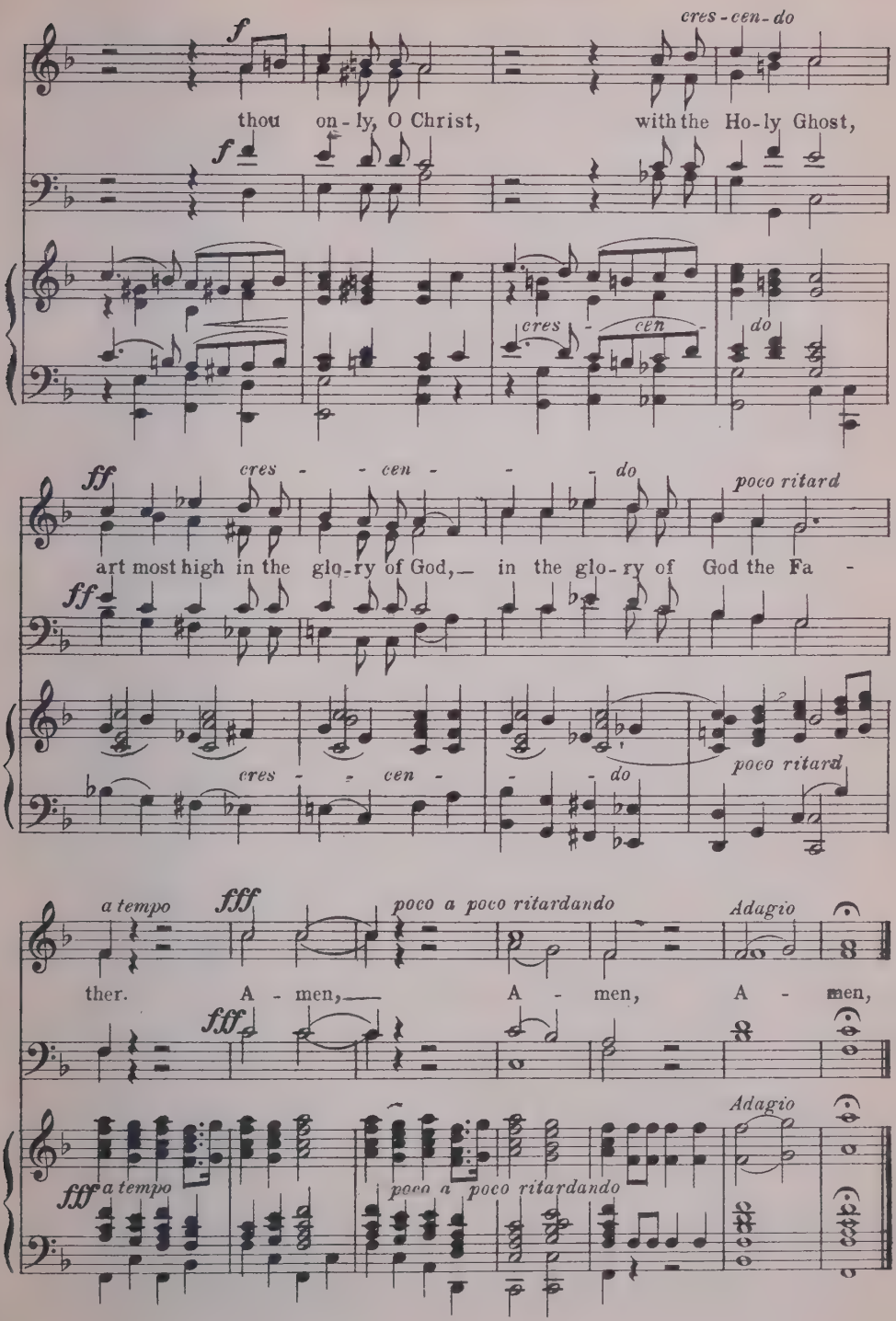
201 *Maestoso assai* B. TOURS


ff
Glo - ry be to God on high,
ben marcato
p
and on earth peace, good - will towards men.
We praise thee, we
cresc.
to thee for
bless thee, we wor - ship thee, we glo-ri-fy thee, we give thanks to thee for


cen - - - do
thy great glo ry,
poco ritard
fff a tempo
thy great glo- ry, O Lord God, heav'n-ly King, Lord God,
fff
cen - - - do
poco ritard
fff a tempo
heav'n-ly King, God the Fa-ther Al - migh - ty.
molto dim.
p dolce, Allegretto grazioso
O Lord God,
O Lord, the on-ly be-got-ten Son, Je-sus Christ; O Lord God,
p dolce
Allegretto grazioso
p dolce


Lamb of God,— Son— of the Fa - ther, that ta-kest a-way the
pp
sins of the world, have mer-cy up - on us.
p
Thou that ta-kest a-way the
pp
p
Thou— that sit - test at the
pp
p
sins— of the world, re-ceive our prayer.
Thou that sit - test
Thou that sit - test at the
pp
p
Tho that sit - test
p

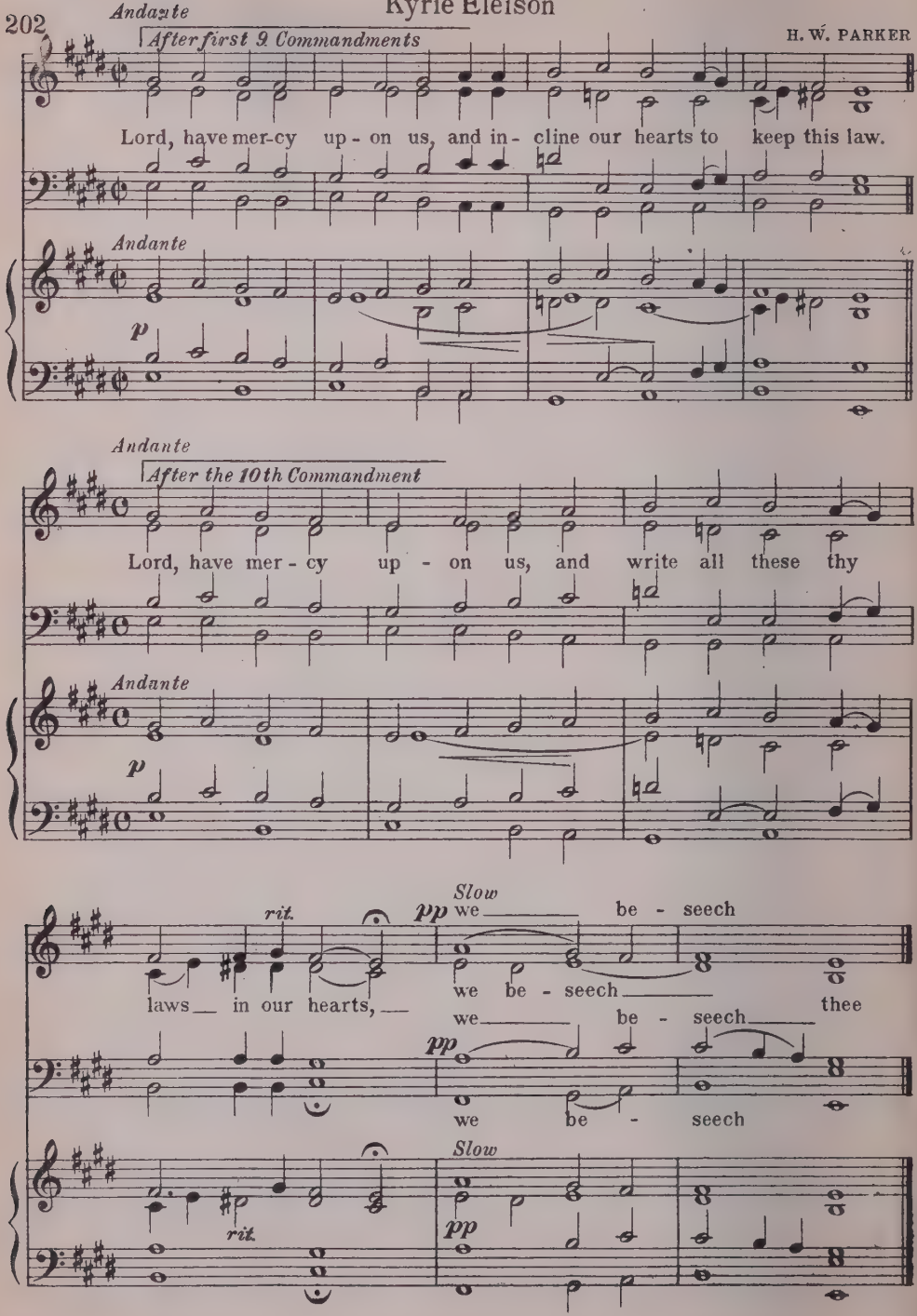

right hand of God the Fa - ther,
at the right hand of God the Fa - ther,
right hand, the right hand of God the Fa - ther,
at the right hand of God the Fa - ther,
dim.
pp
have mer - cy up - on us.
pp
pp
Tempo I. Maestoso assai
ff
For thou only art ho - ly; thou on - ly art the Lord;
ff
Tempo I. Maestoso assai
ff Ben marcato
f


cres - cen - do
f
thou on - ly, O Christ, with the Ho - ly Ghost,
cres - cen - do
ff
cres - - cen - - - do
poco ritard
art most high in the glo - ry of God, in the glo - ry of God the Fa -
cres - - cen - - - do
poco ritard
a tempo
fff
poco a poco ritardando
Adagio
ther. A - men, A - men, A - men,
a tempo
poco a poco ritardando
Adagio

COMMUNION SERVICE - PARKER

Kyrie Eleison

202



Shorter Kyrie

203

H.W. PARKER

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Gloria Tibi

204

H.W. PARKER

ff Slow

Glo - ry be to thee, O Lord.

ff

Slow

ff

Laus Christe

205

H.W. PARKER

ff Slow

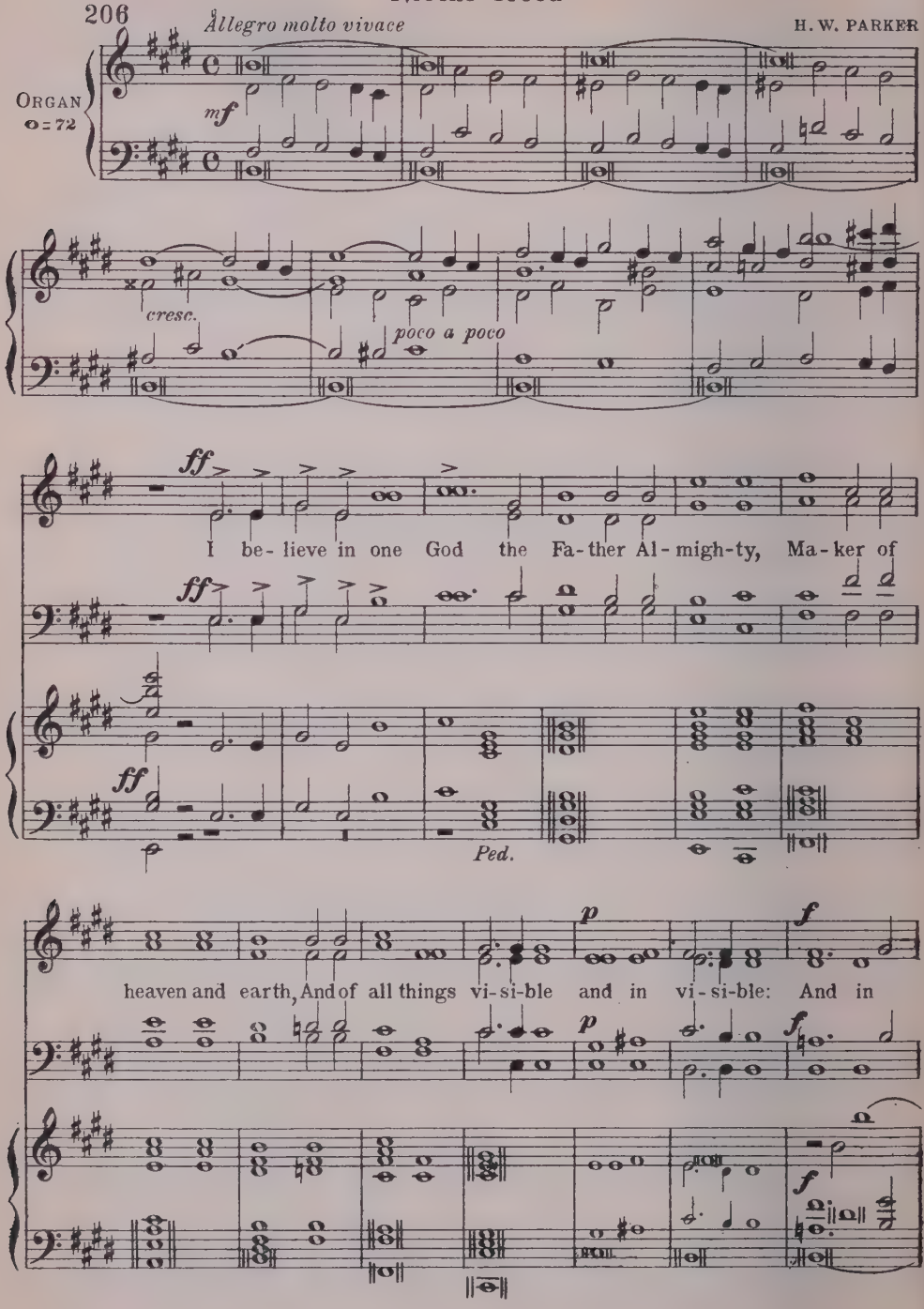
Praise be to thee, O Christ.

ff

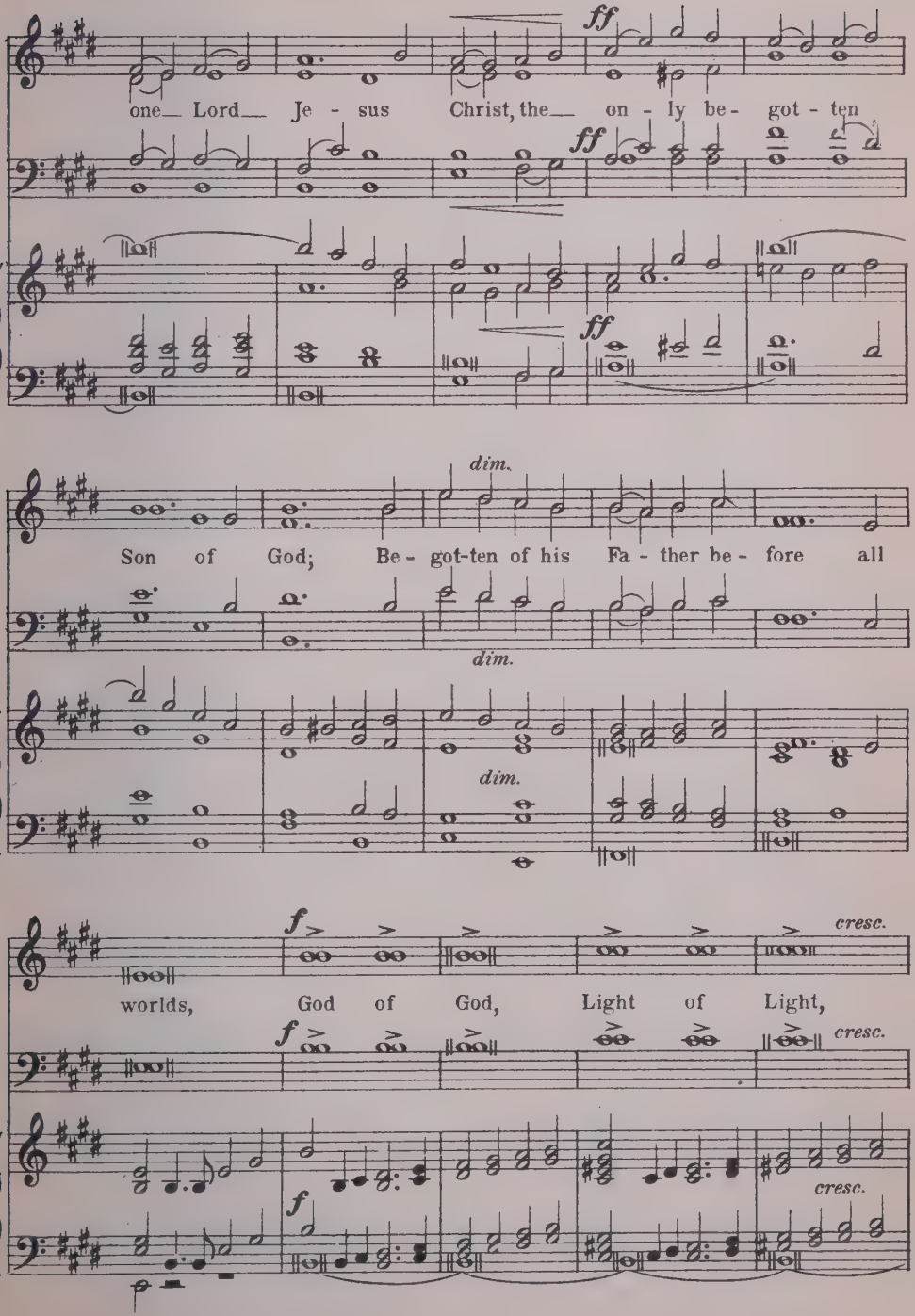
Slow

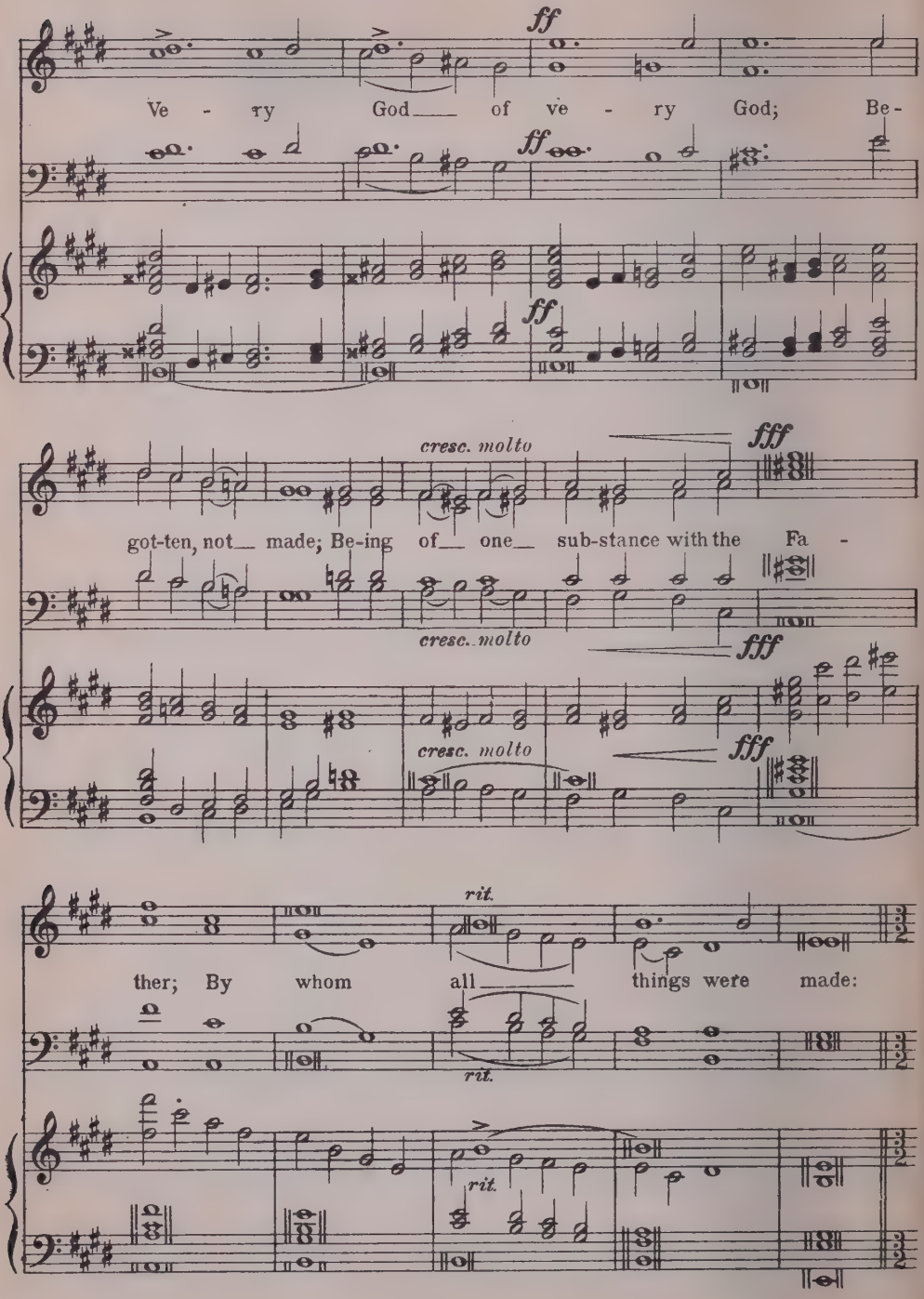
ff

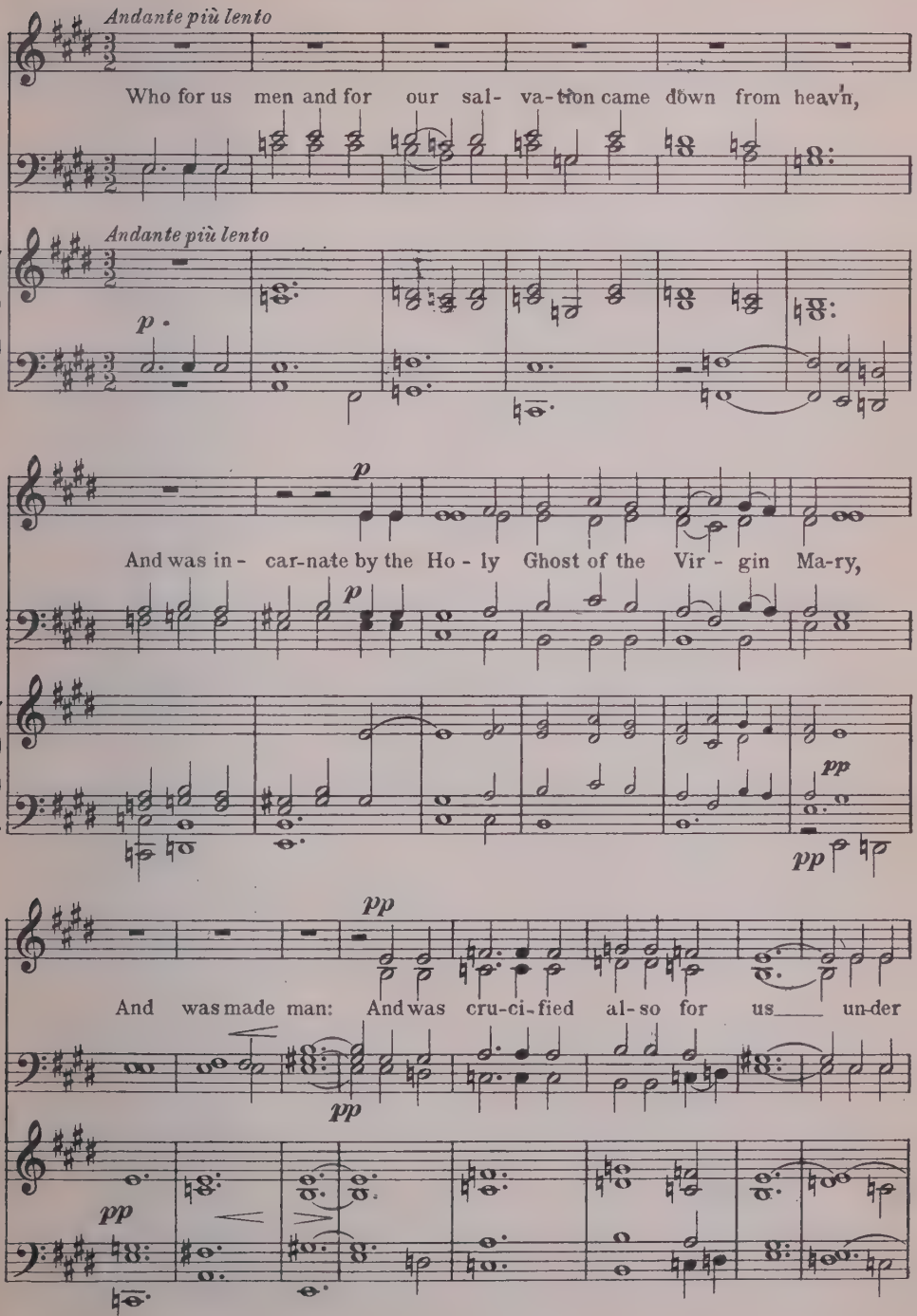
Nicene Creed

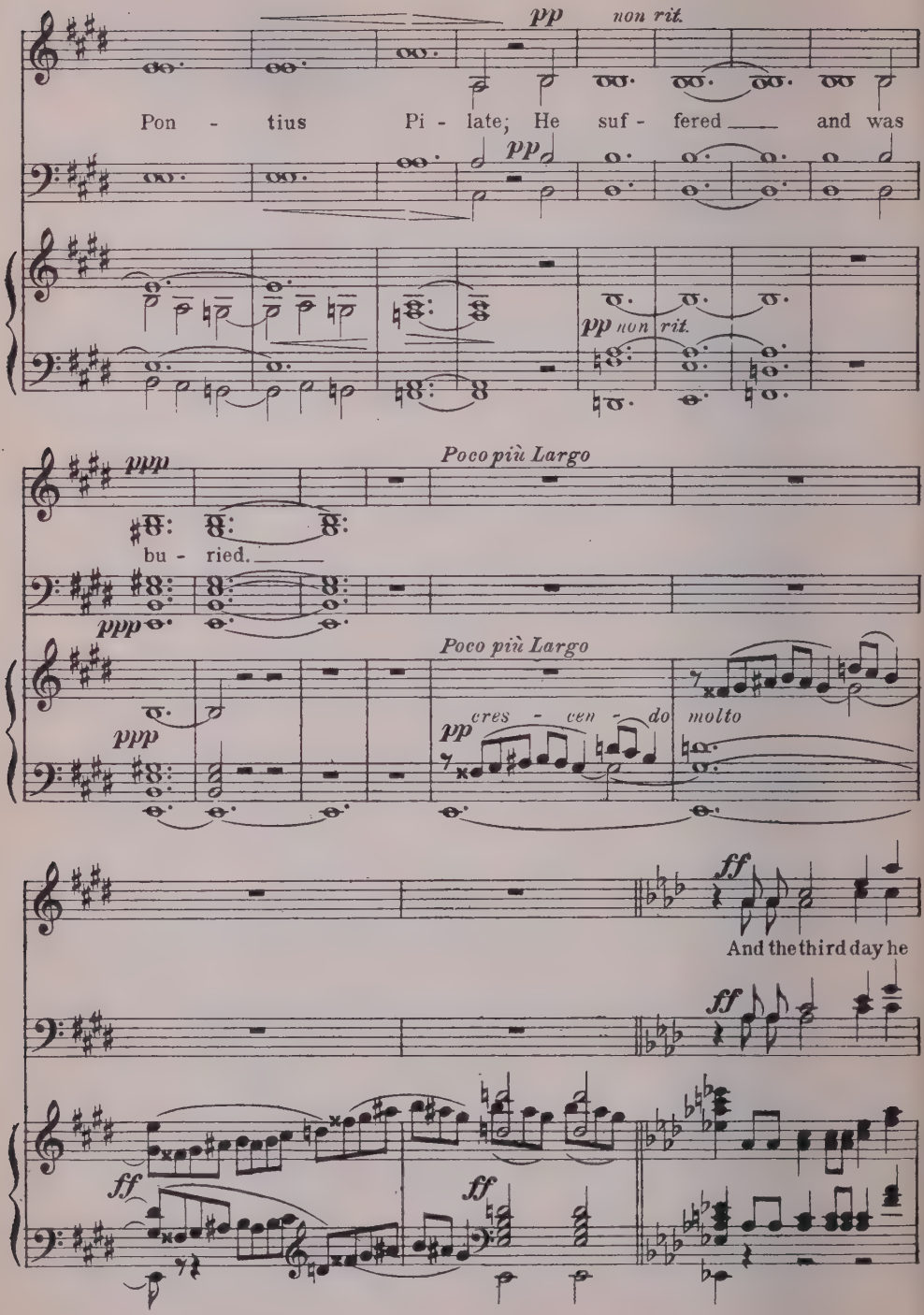


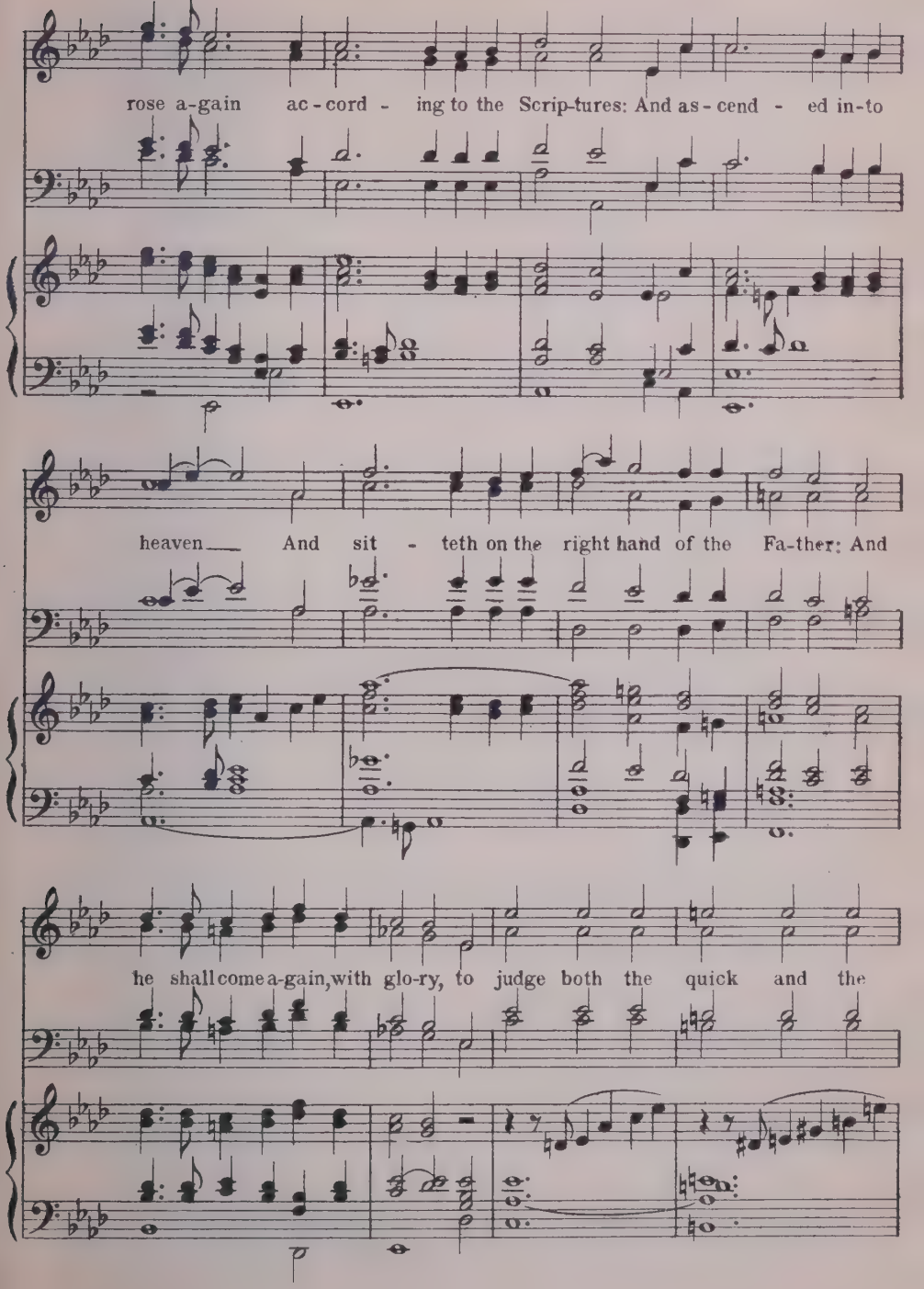
COMMUNION SERVICE - Parker

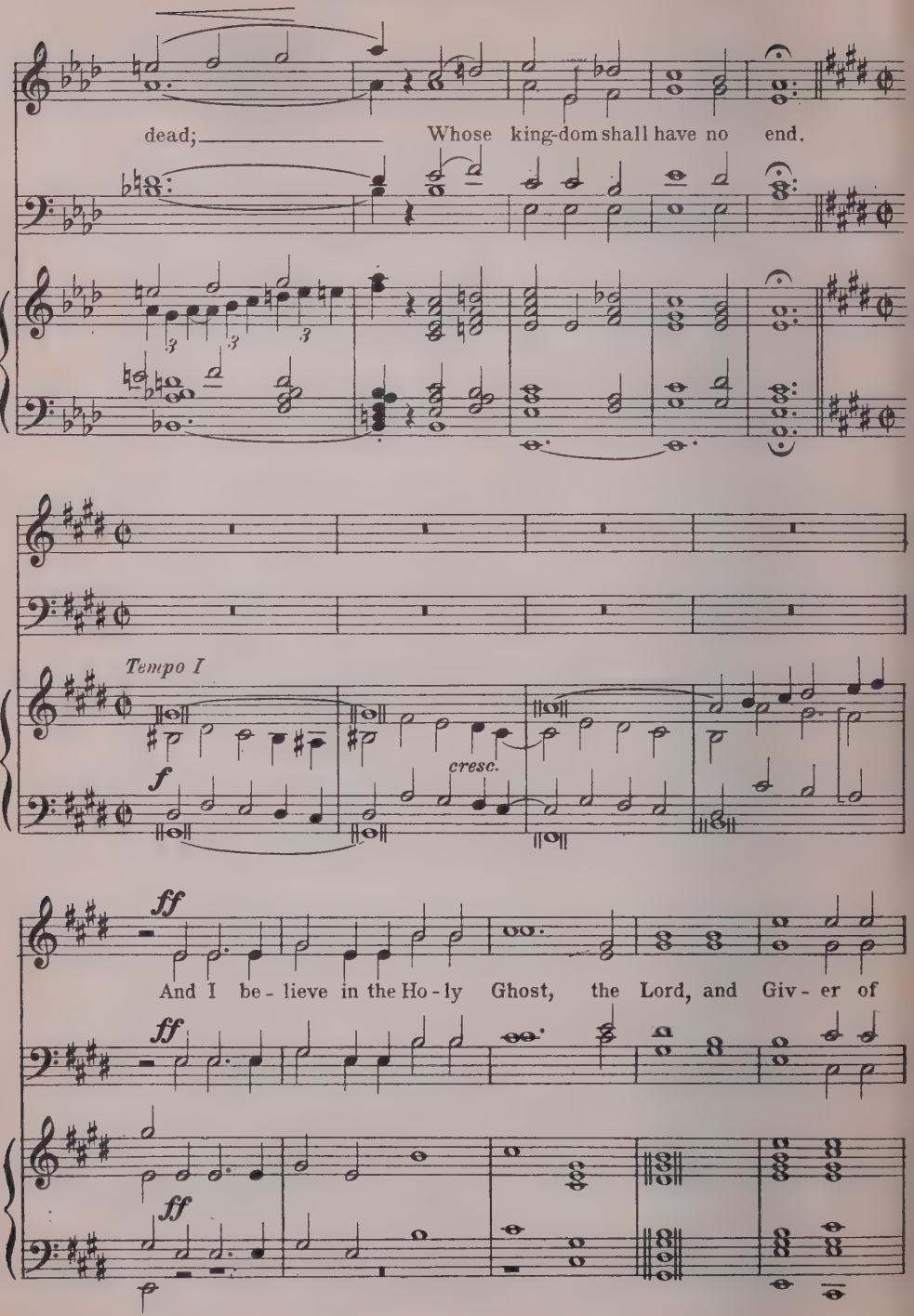


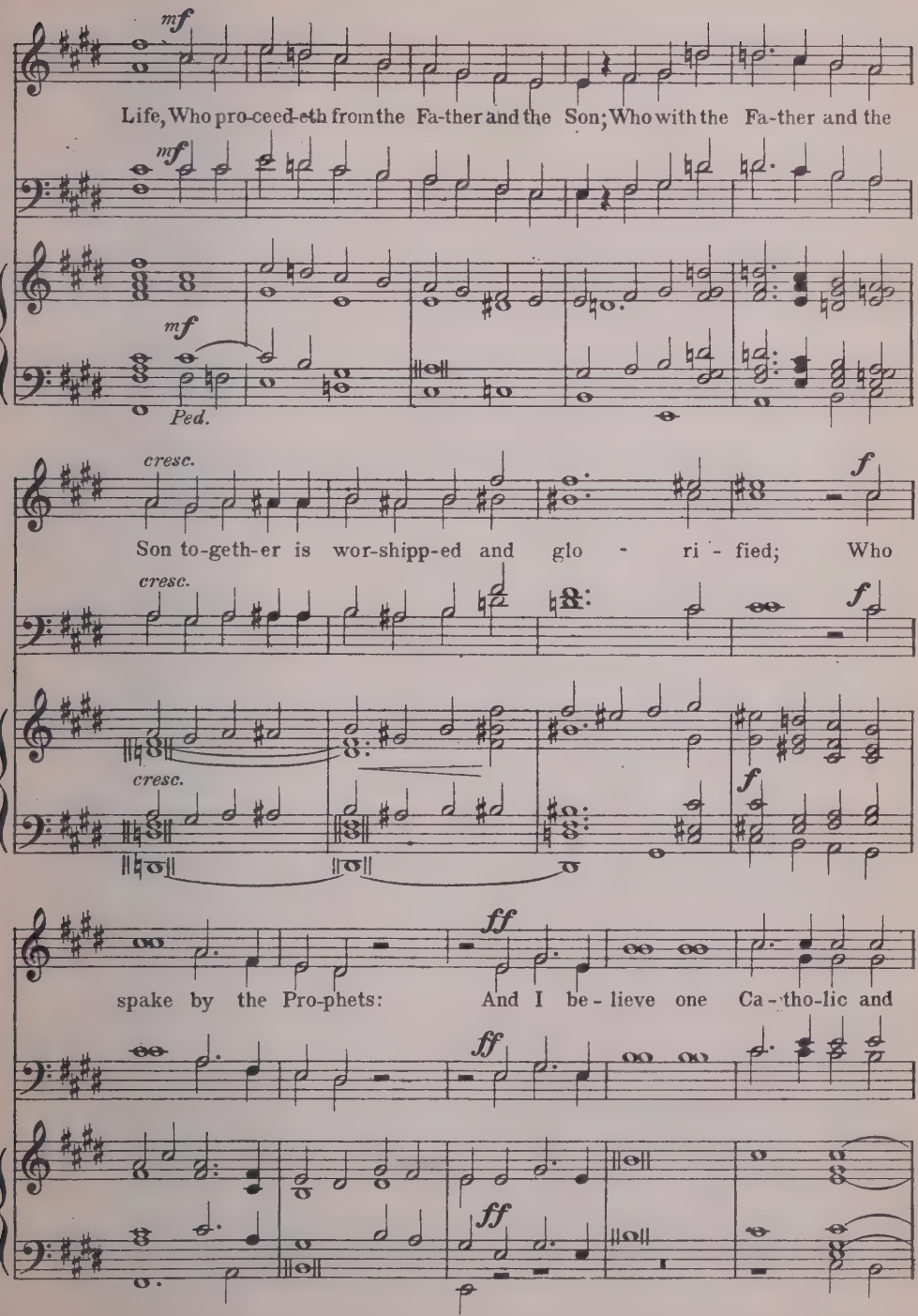

ff
Ve - ry God of ve - ry God; Be-
ff
ff
ff
cresc. molto
fff
got-ten, not made; Be-ing of one sub-stance with the Fa -
cresc. molto
fff
cresc. molto
fff
rit.
ther; By whom all things were made:
rit.
rit.

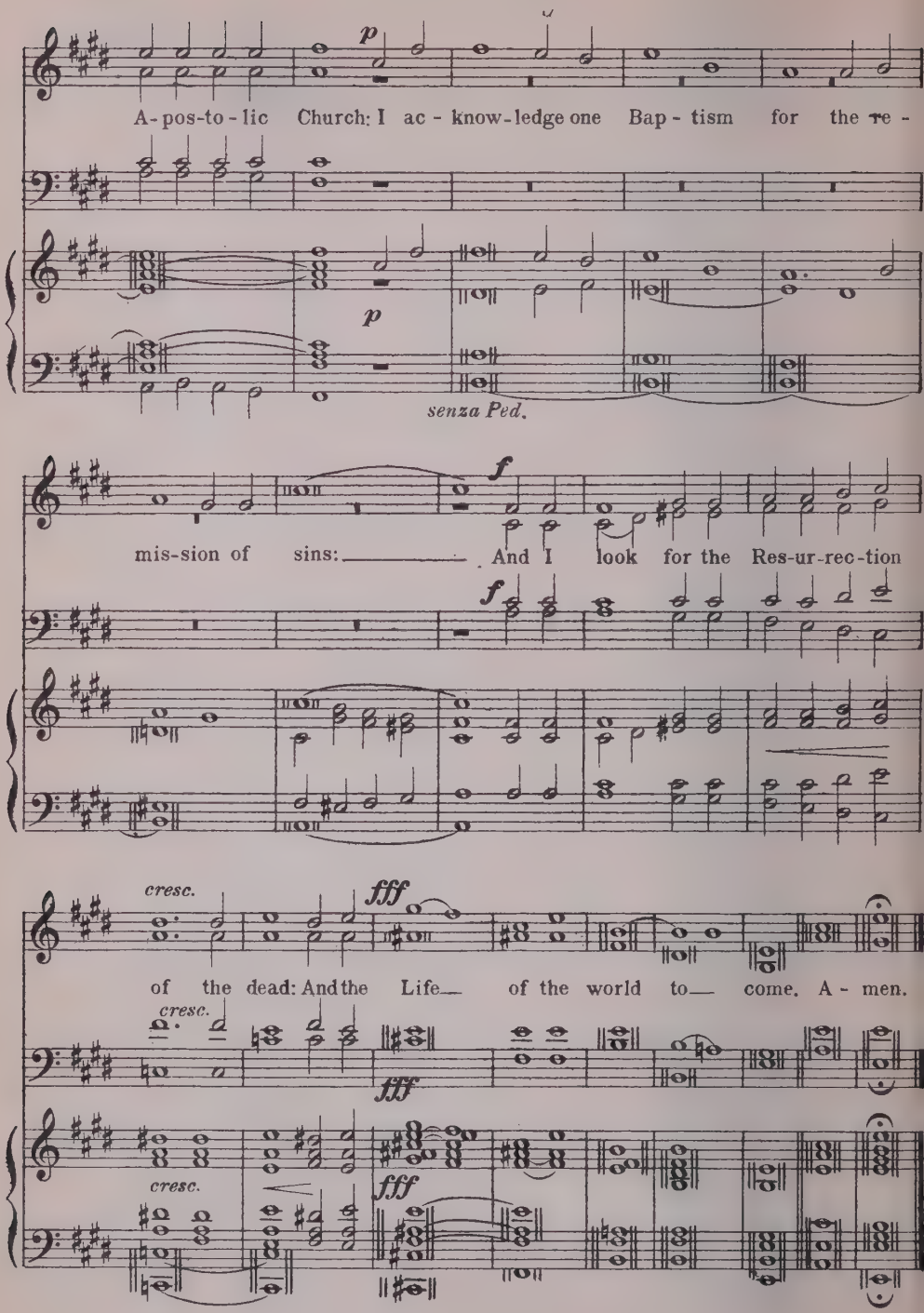

Andante più lento
Who for us men and for our sal- va-tion came down from heavn,
Andante più lento
p
p
And was in - car-nate by the Ho - ly Ghost of the Vir - gin Ma-ry,
pp
pp
pp
And was made man: And was cru-ci-fied al-so for us un-der
pp
pp


pp non rit.
Pon - tius Pi - late; He suf - fered ___ and was
pp
pp non rit.
Poco più Largo
ppp
bu - ried. ___
ppp
Poco più Largo
ppp
pp cres - cen - do molto
ff
And the third day he
ff
ff
ff


rose a-gain ac-cord - ing to the Scrip-tures: And as-cend - ed in-to
heaven And sit - teth on the right hand of the Fa-ther: And
he shall come a-gain, with glo-ry, to judge both the quick and the

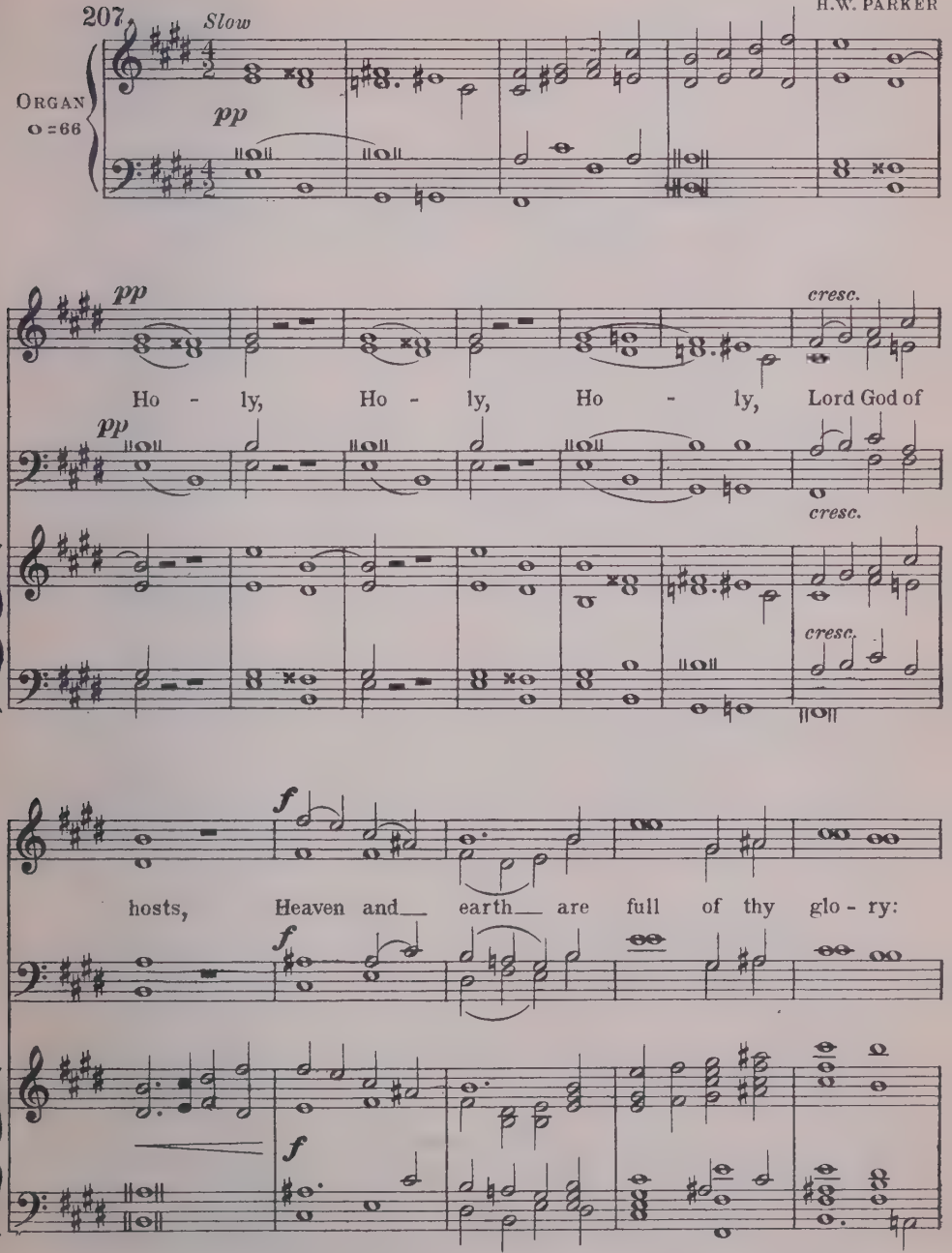

dead;
Whose king-dom shall have no end.
Tempo I
f
cresc.
ff
And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of
ff
ff

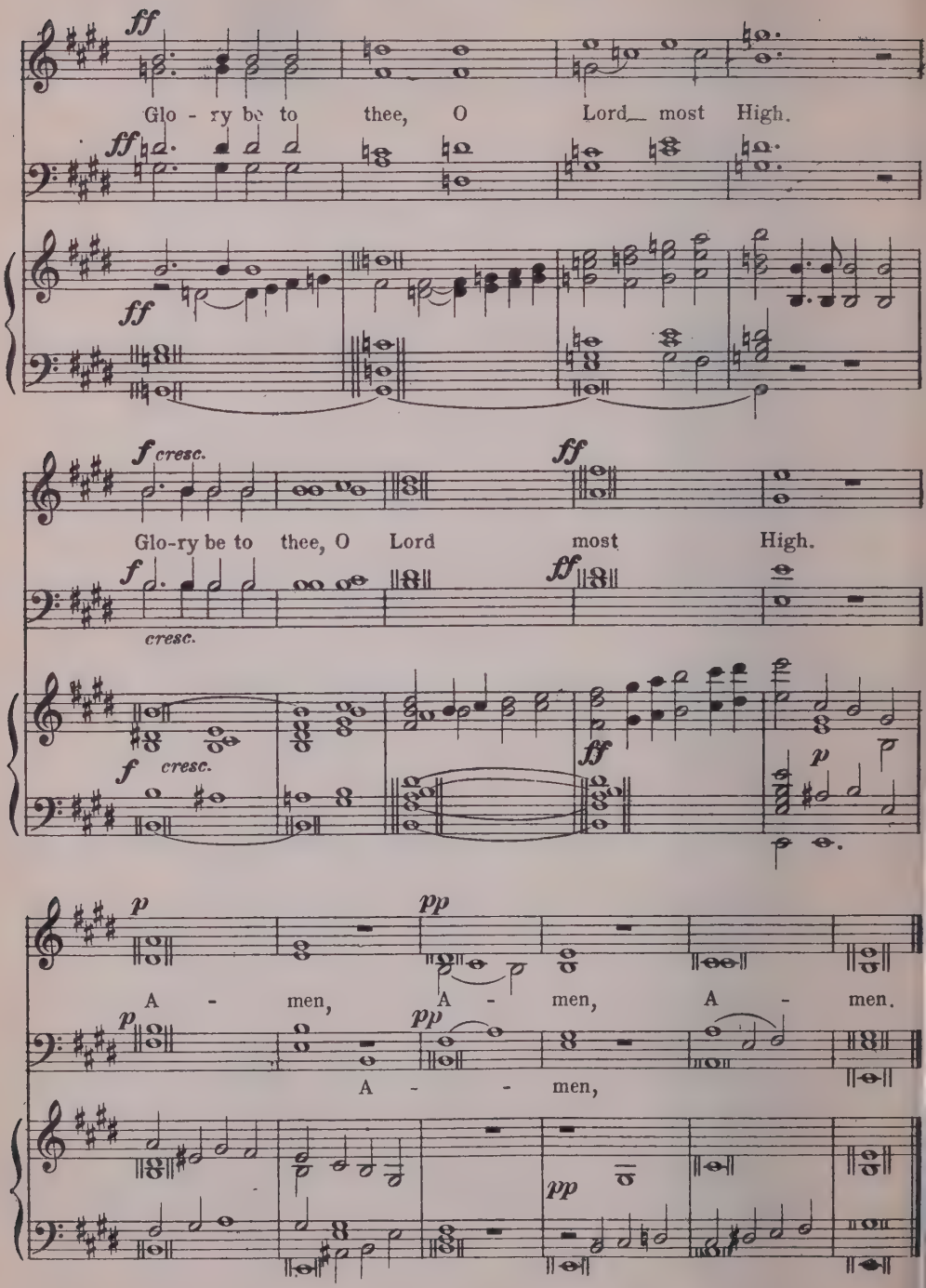

mf
Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the
mf
mf
Ped.
cresc.
f
Son to-geth-er is wor-shipp-ed and glo - ri - fied; Who
cresc.
f
cresc.
f
ff
spake by the Pro-phets: And I be-lieve one Ca-tho-lic and
ff
ff


p
A - pos - to - lic Church: I ac - know - ledge one Bap - tism for the re -
p
senza Ped.
f
mis - sion of sins: And I look for the Res - ur - rec - tion
f
cresc.
fff
of the dead: And the Life of the world to come. A - men.
cresc.
fff
cresc.
fff

Sanctus

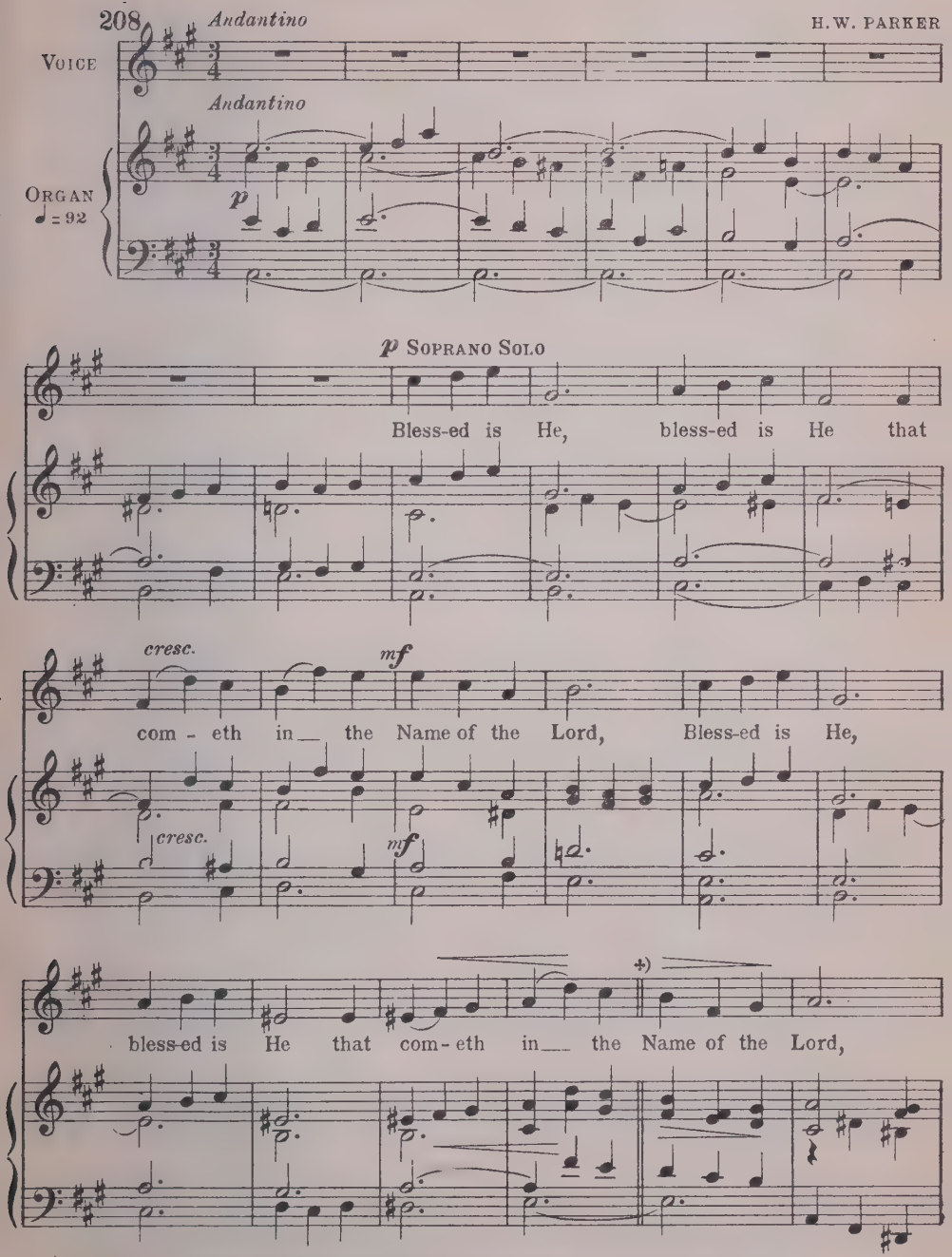
H.W. PARKER



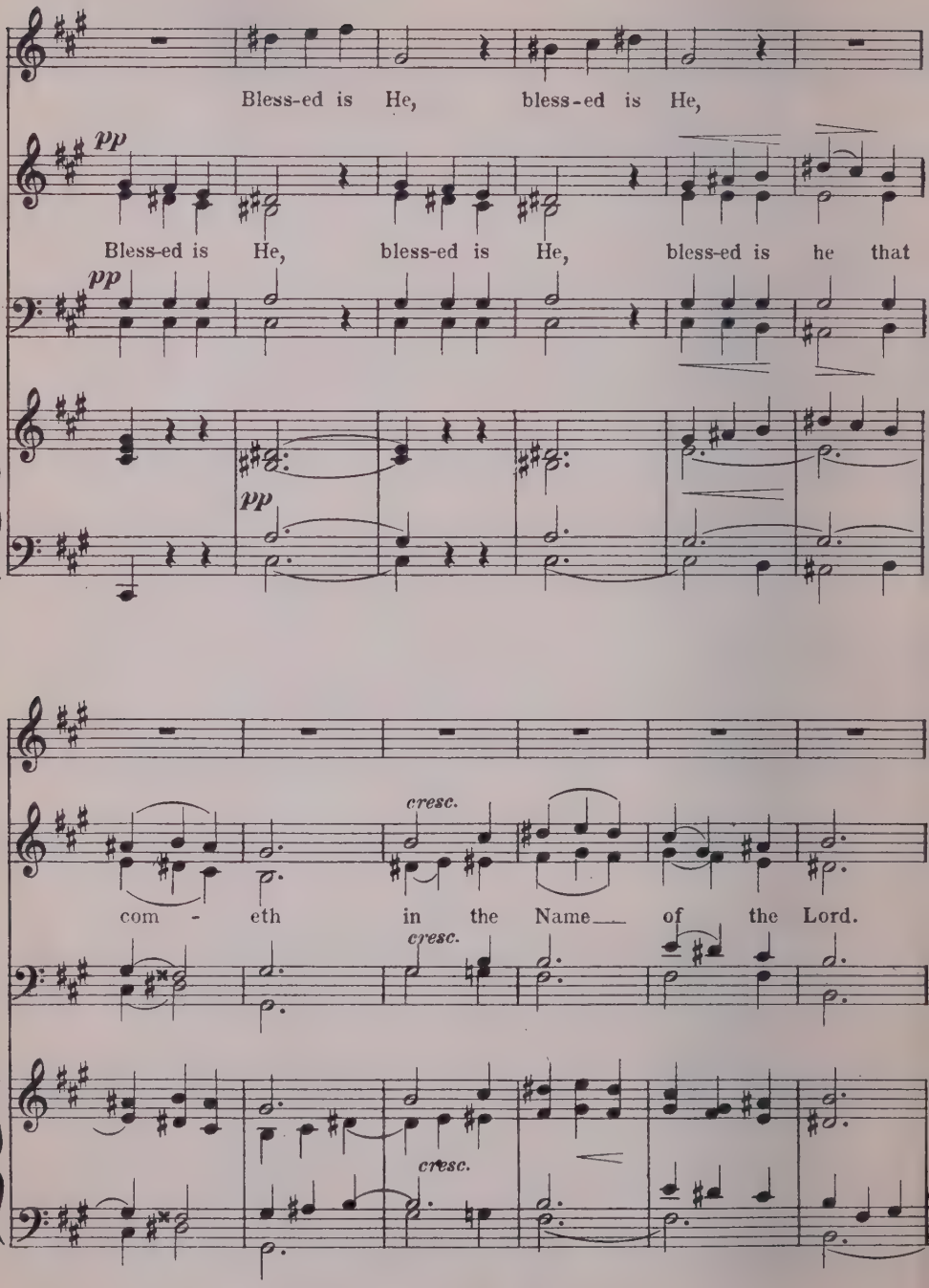

ff
Glo - ry be to thee, O Lord most High.
ff
ff
f cresc.
ff
Glo-ry be to thee, O Lord most High.
f
cresc.
ff
f cresc.
ff
p
p
pp
A - men, A - men, A - men.
p
pp
A - - men,
pp

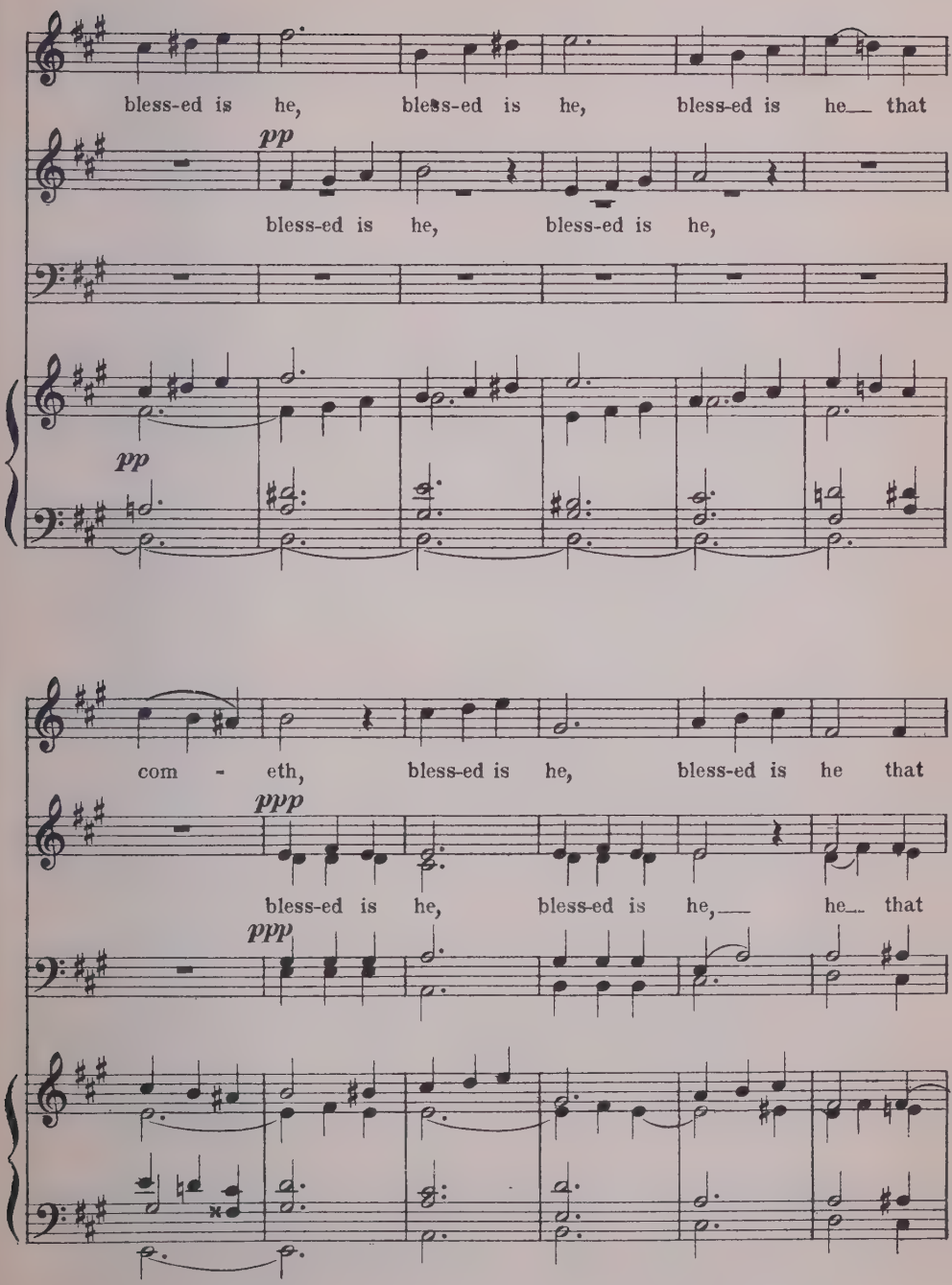
COMMUNION SERVICE - Parker

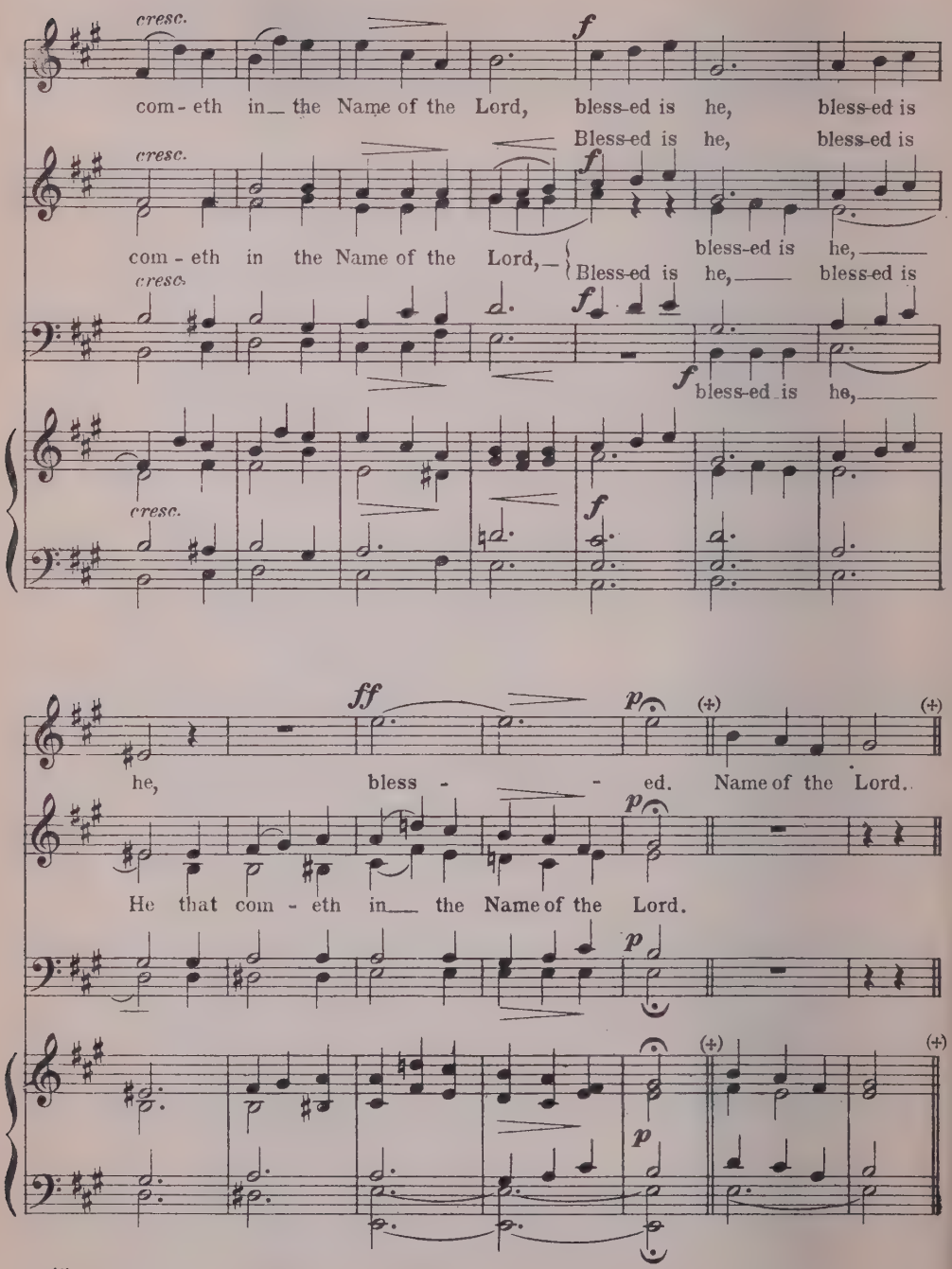
Benedictus qui venit



+) If a short Benedictus is preferred the entire following part may be omitted to Page 142

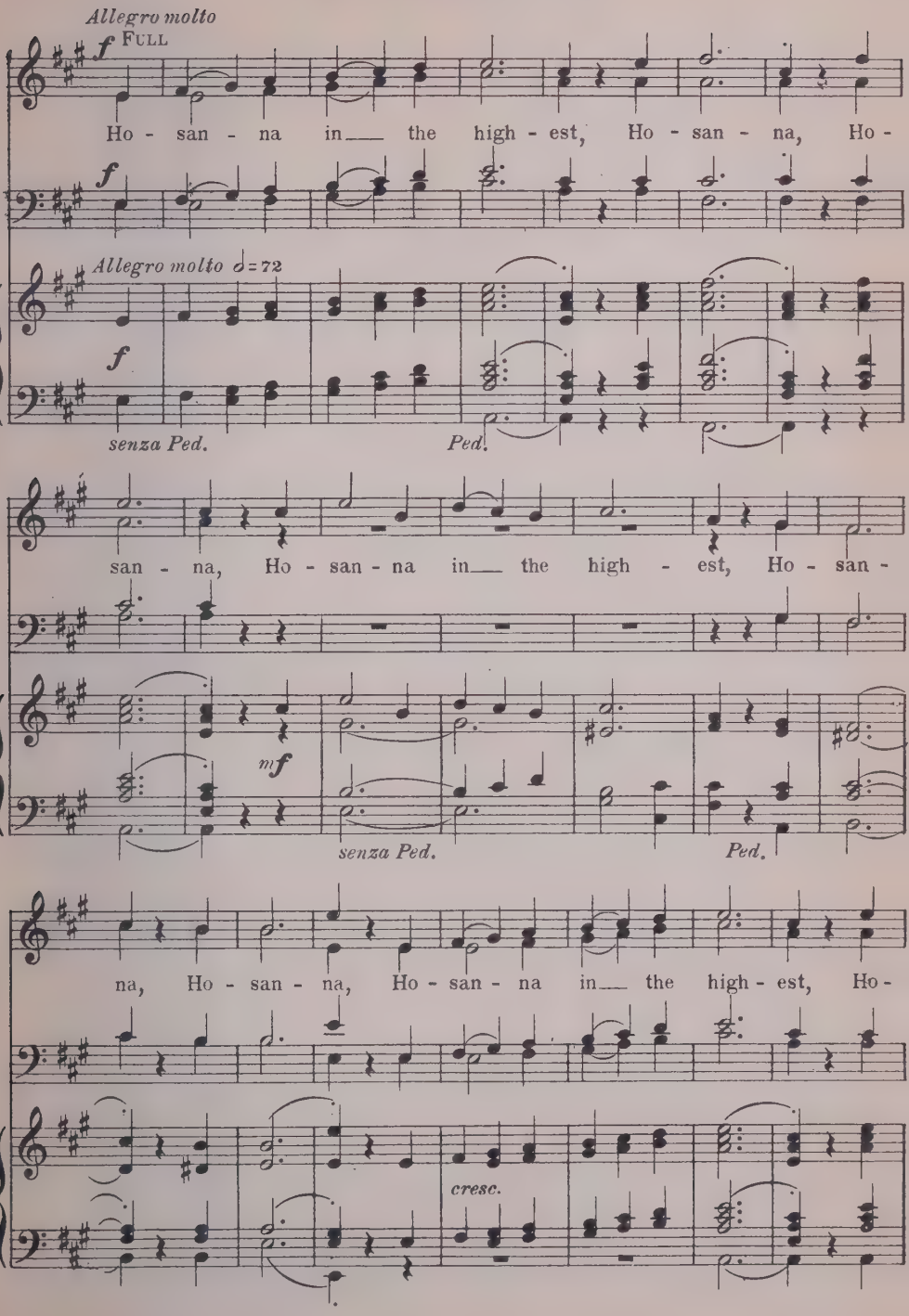

Bless-ed is He, bless-ed is He,
pp
Bless-ed is He, bless-ed is He, bless-ed is he that
pp
pp
cresc.
com - eth in the Name of the Lord.
cresc.
cresc.

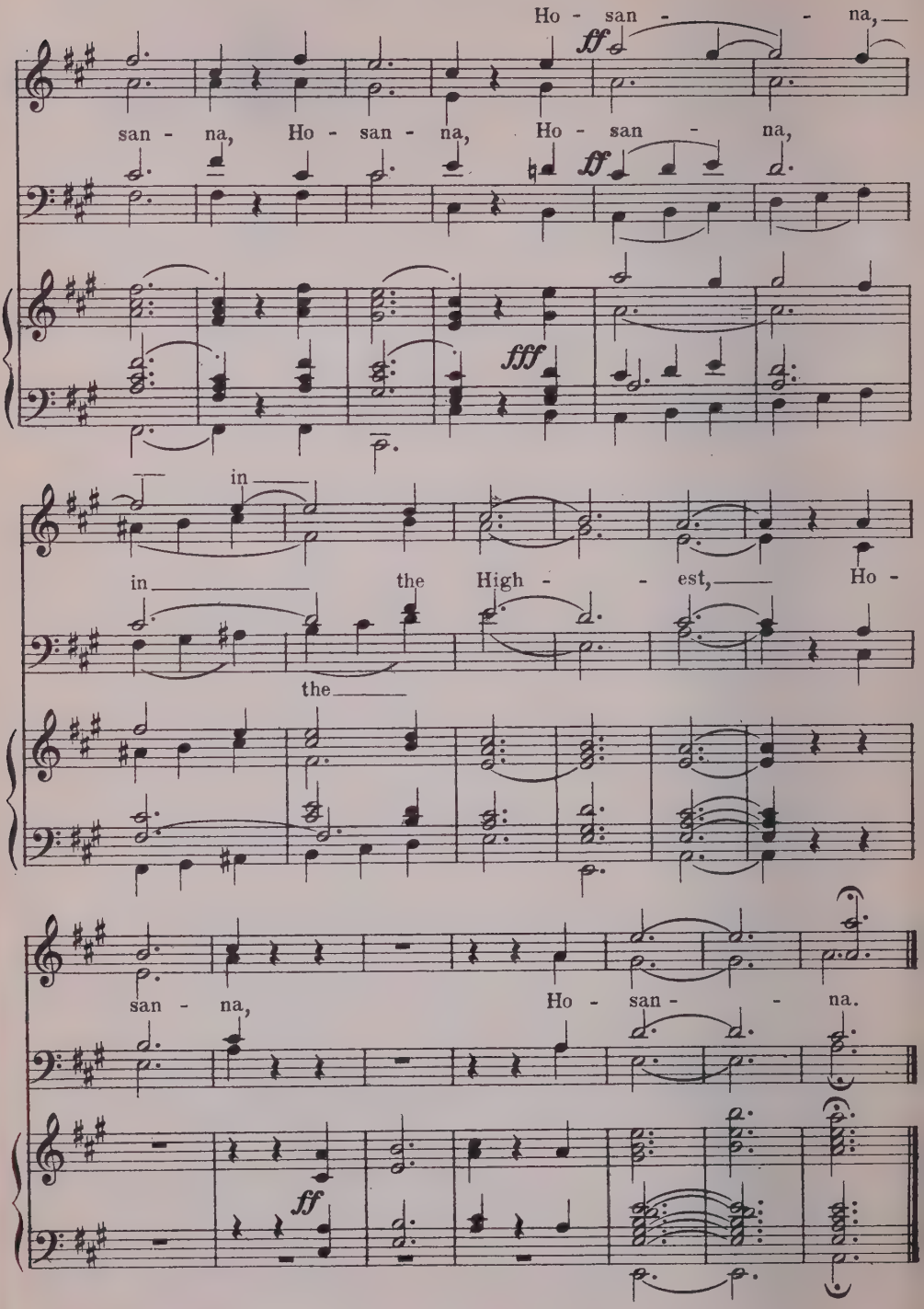

bless-ed is he, bless-ed is he, bless-ed is he that
pp
bless-ed is he, bless-ed is he,
pp
com - eth, bless-ed is he, bless-ed is he that
ppp
bless-ed is he, bless-ed is he, he that
ppp


cresc.
f
com - eth in the Name of the Lord, bless-ed is he, bless-ed is
Bless-ed is he, bless-ed is
com - eth in the Name of the Lord,
bless-ed is he,
Bless-ed is he, bless-ed is
bless-ed is he,
ff
p
(+)
he, bless - ed. Name of the Lord.
He that com - eth in the Name of the Lord.

(+) These two bars are to be inserted if the short Benedictus is used. See note, Page 139

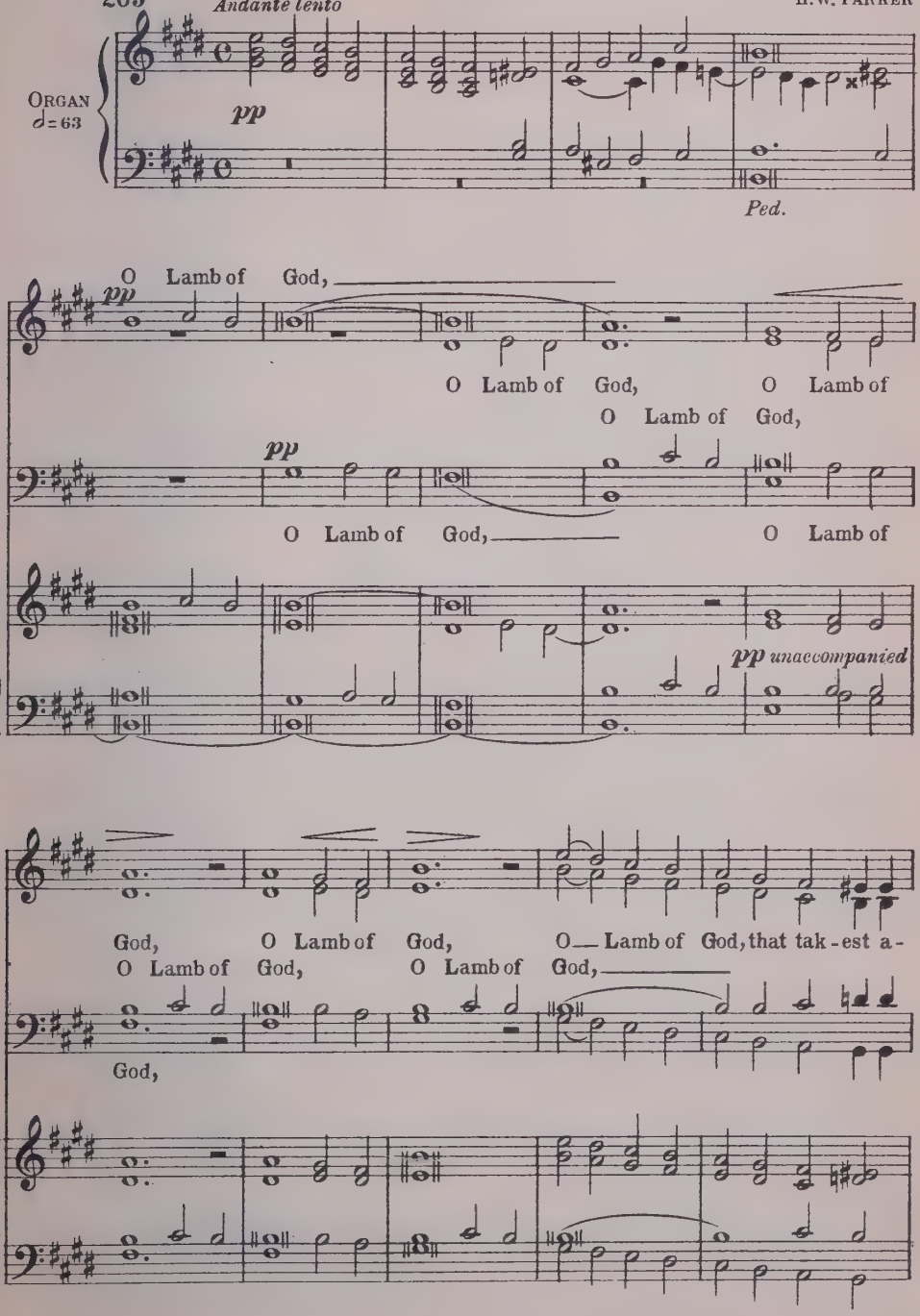
COMMUNION SERVICE - Parker

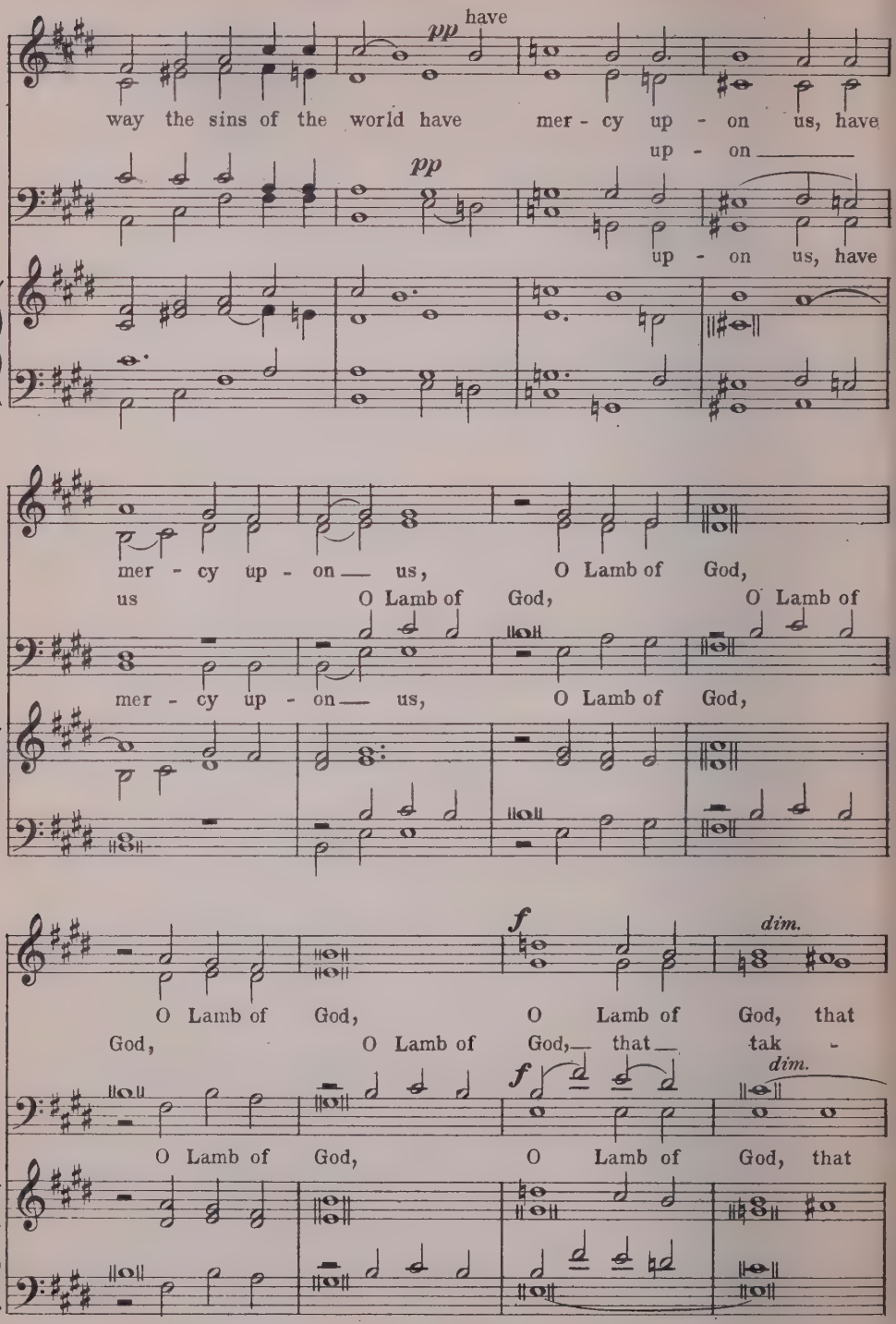

Allegro molto
f FULL
Ho - san - na in the high - est, Ho - san - na, Ho -
f
Allegro molto ♩=72
f
senza Ped.
Ped.
san - na, Ho - san - na in the high - est, Ho - san -
mf
senza Ped.
Ped.
na, Ho - san - na, Ho - san - na in the high - est, Ho -
cresc.


Ho - san - - na,
ff
san - na, Ho - san - na, Ho - san - na,
ff
fff
in
in the High - - est, Ho -
the
san - na, Ho - san - - na.
ff

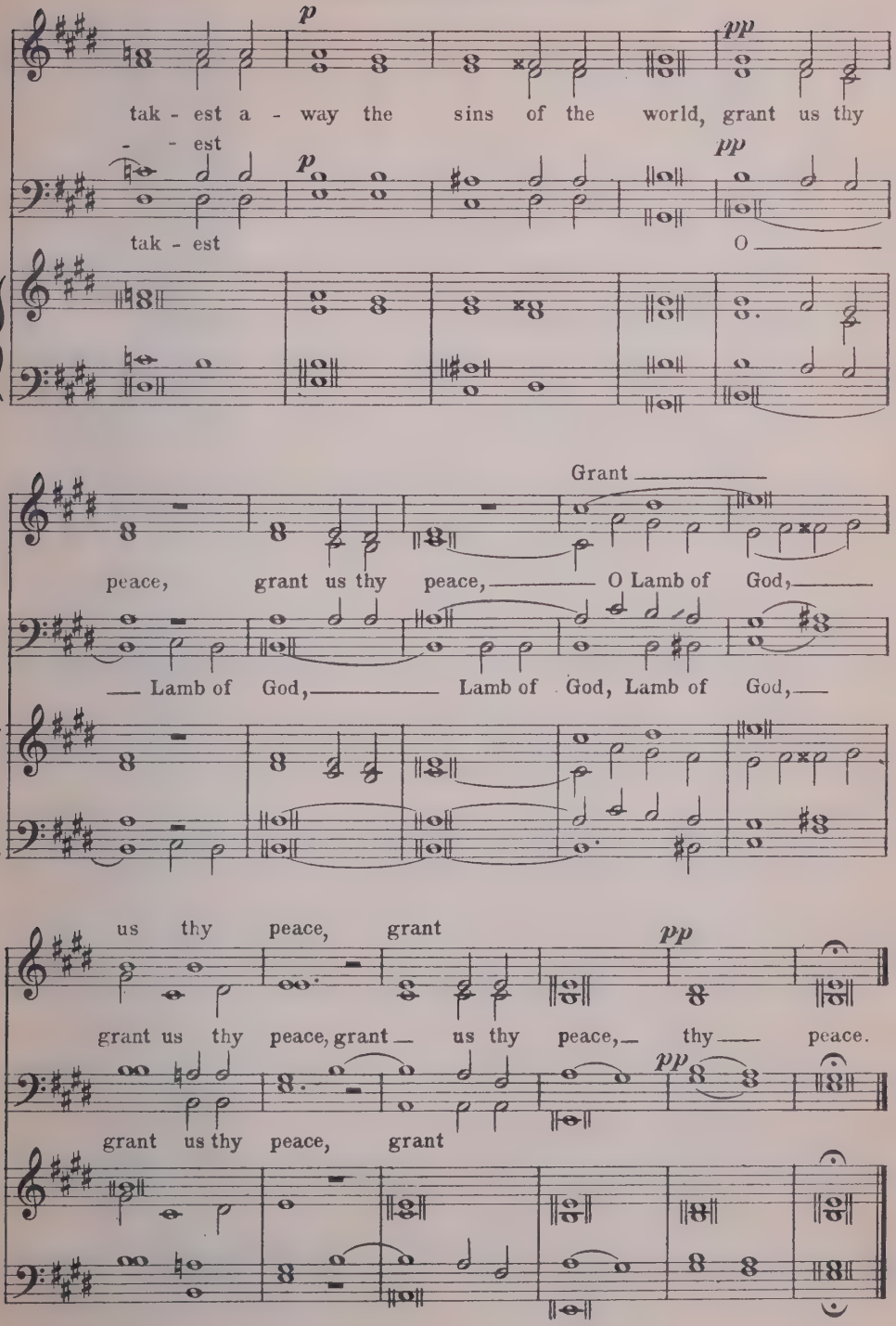
Agnus Dei

209 *Andante lento* H.W. PARKER




pp
have
way the sins of the world have mer - cy up - on us, have
pp
up - on
up - on us, have
mer - cy up - on us, O Lamb of God,
us O Lamb of God, O Lamb of
mer - cy up - on us, O Lamb of God,
f
dim.
O Lamb of God, O Lamb of God, that
God, O Lamb of God, that tak -
f
dim.
O Lamb of God, O Lamb of God, that

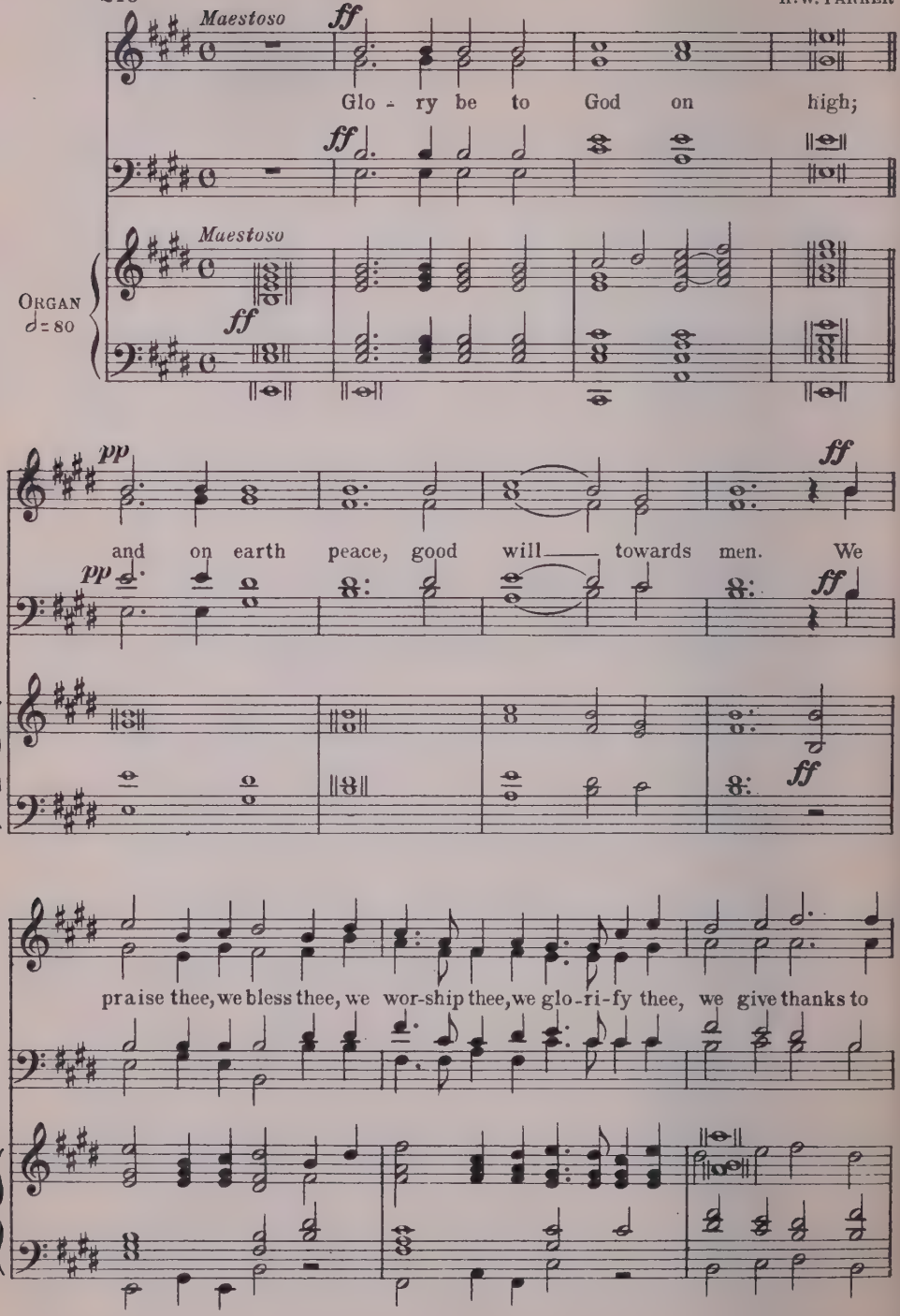
COMMUNION SERVICE Parker

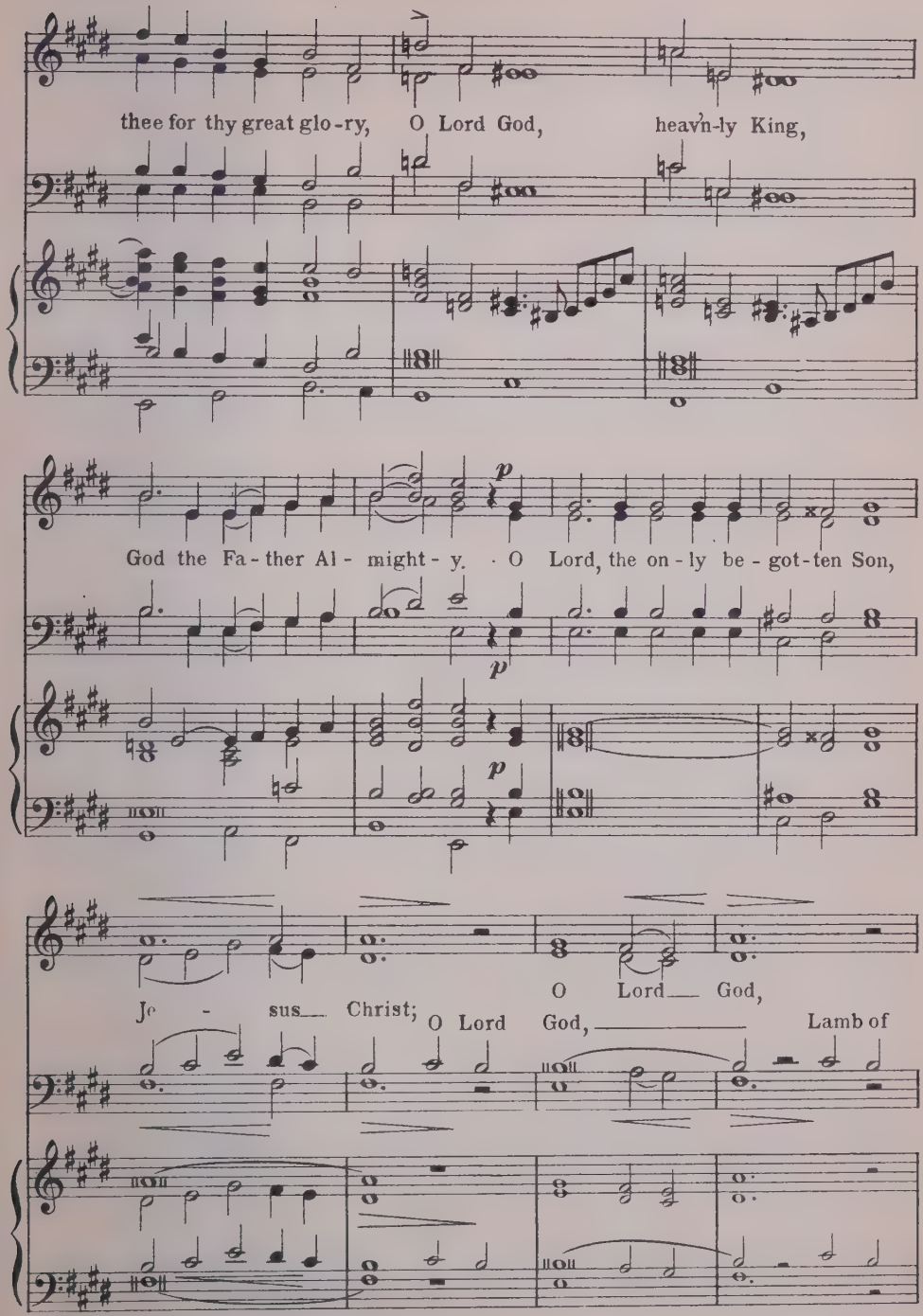

p
pp
tak - est a - way the sins of the world, grant us thy
- - est
p
pp
tak - est
O
Grant
peace, grant us thy peace, O Lamb of God,
— Lamb of God, Lamb of God, Lamb of God,
us thy peace, grant
pp
grant us thy peace, grant us thy peace, thy peace.
pp
grant us thy peace, grant

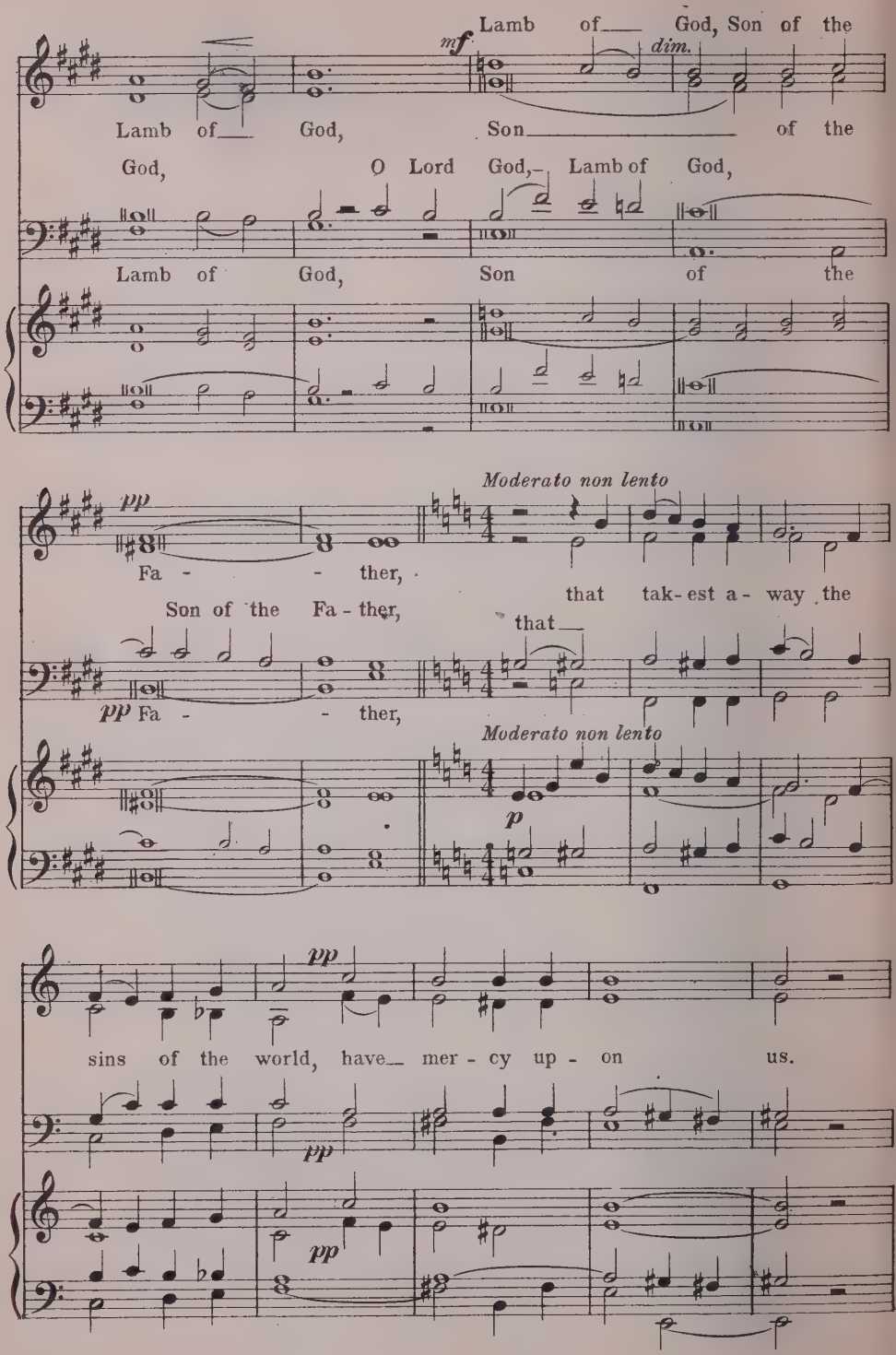
Gloria in Excelsis

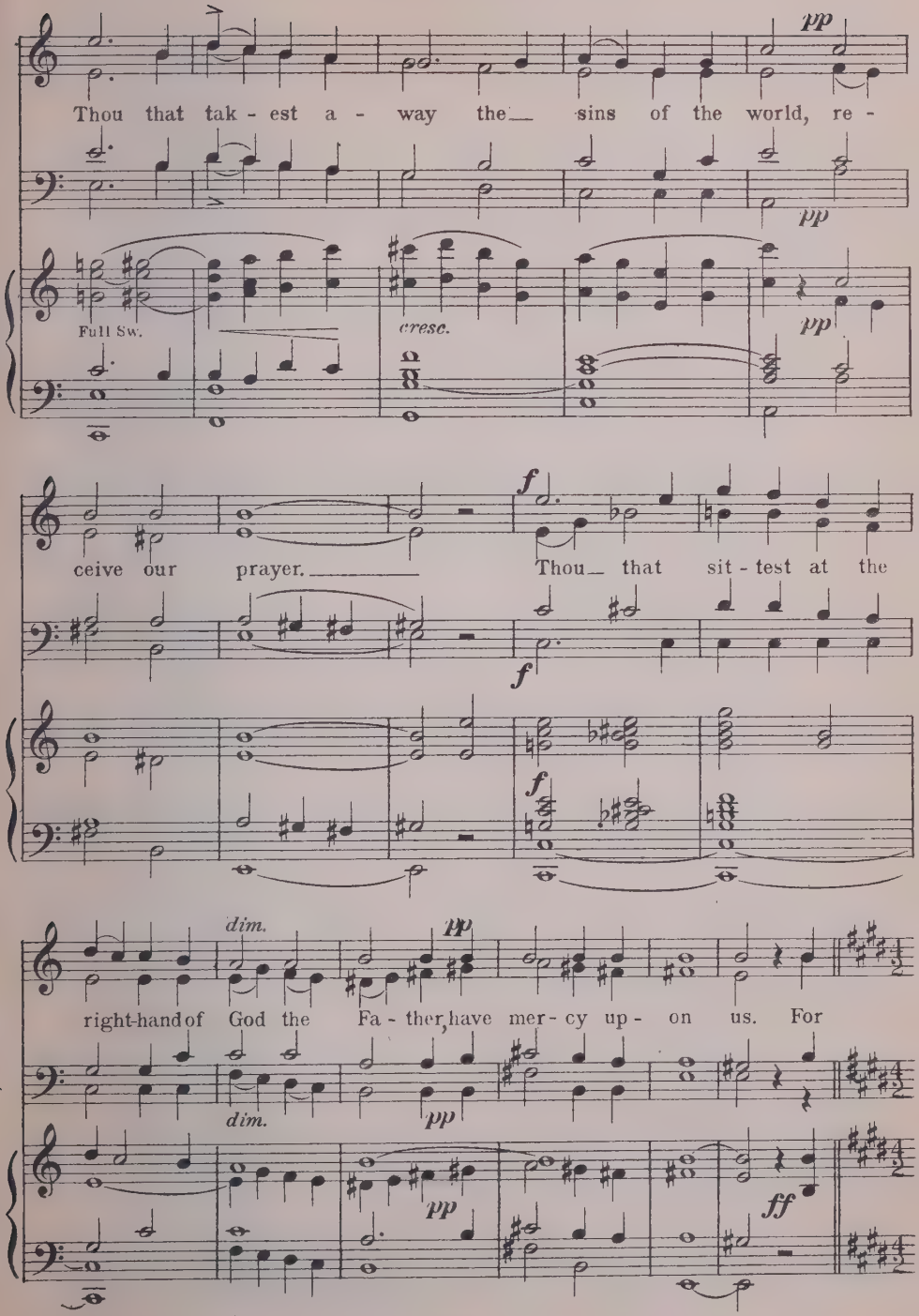
210

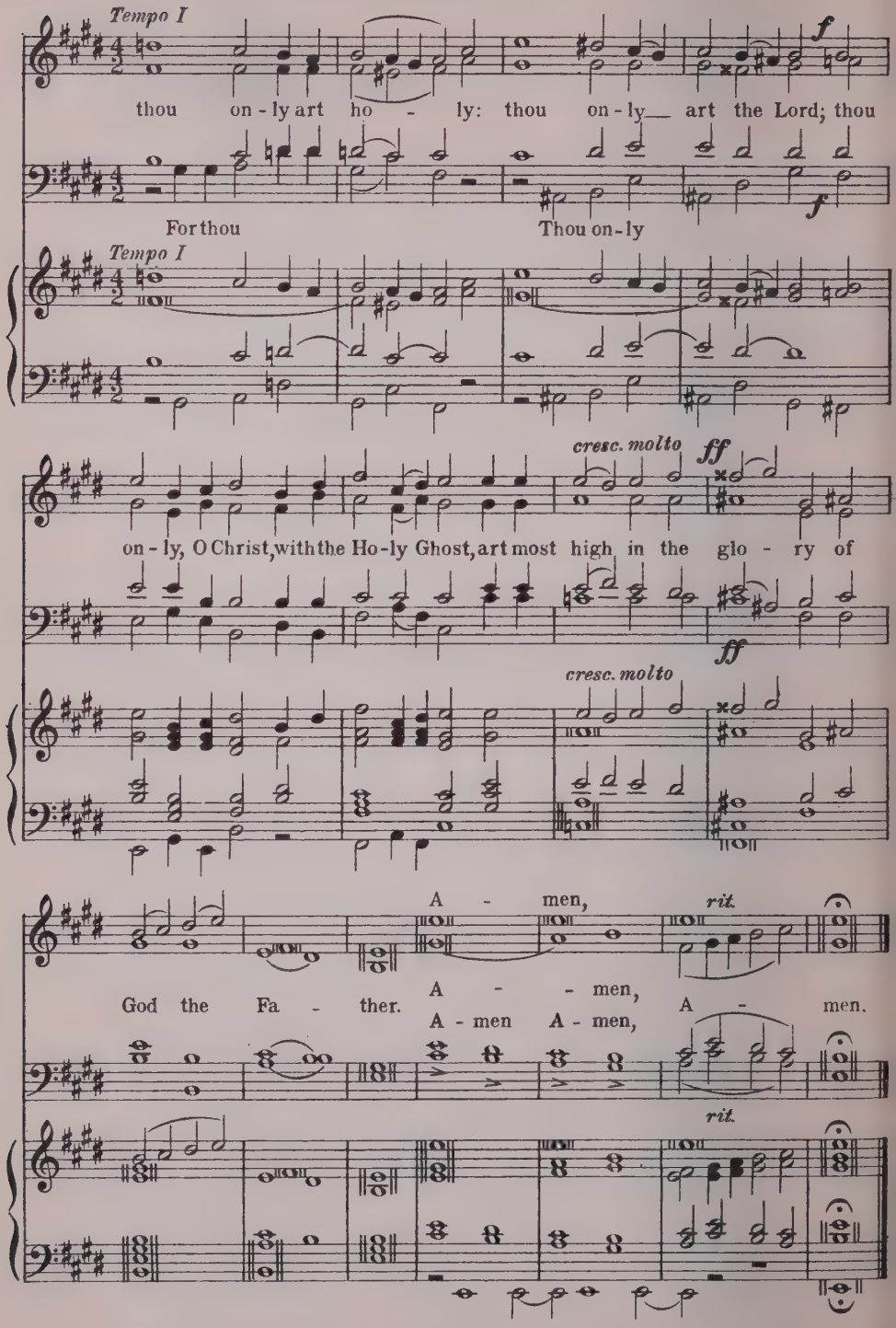
H.W. PARKER




thee for thy great glo-ry, O Lord God, heav'n-ly King,
God the Fa-ther Al- might-y. O Lord, the on-ly be-got-ten Son,
Je- sus Christ; O Lord God, O Lord God, Lamb of


mf
Lamb of God, Son of the
dim.
Lamb of God, Son of the
God, O Lord God, Lamb of God,
Lamb of God, Son of the
pp
Moderato non lento
Fa - ther,
that tak-est a-way the
Son of the Fa-ther,
that
pp Fa - ther,
Moderato non lento
p
pp
sins of the world, have mer-cy up-on us.
pp
pp


pp
Thou that tak - est a - way the sins of the world, re -
pp
Full Sw.
cresc.
pp
ceive our prayer.
f
Thou that sit - test at the
f
f
dim.
pp
right-hand of God the Fa - ther, have mer - cy up - on us. For
dim.
pp
pp
ff


Tempo I
thou on - ly art ho - ly: thou on - ly art the Lord; thou
f
For thou
Thou on - ly
f
Tempo I
cresc. molto
ff
on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of
ff
cresc. molto
A - men,
rit.
God the Fa - ther.
A - - men,
A - men A - men,
A - men.
rit.

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"	A	111
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" "	C mi	116
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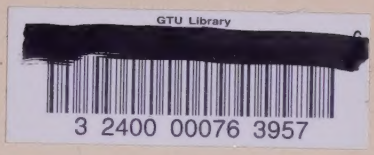

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